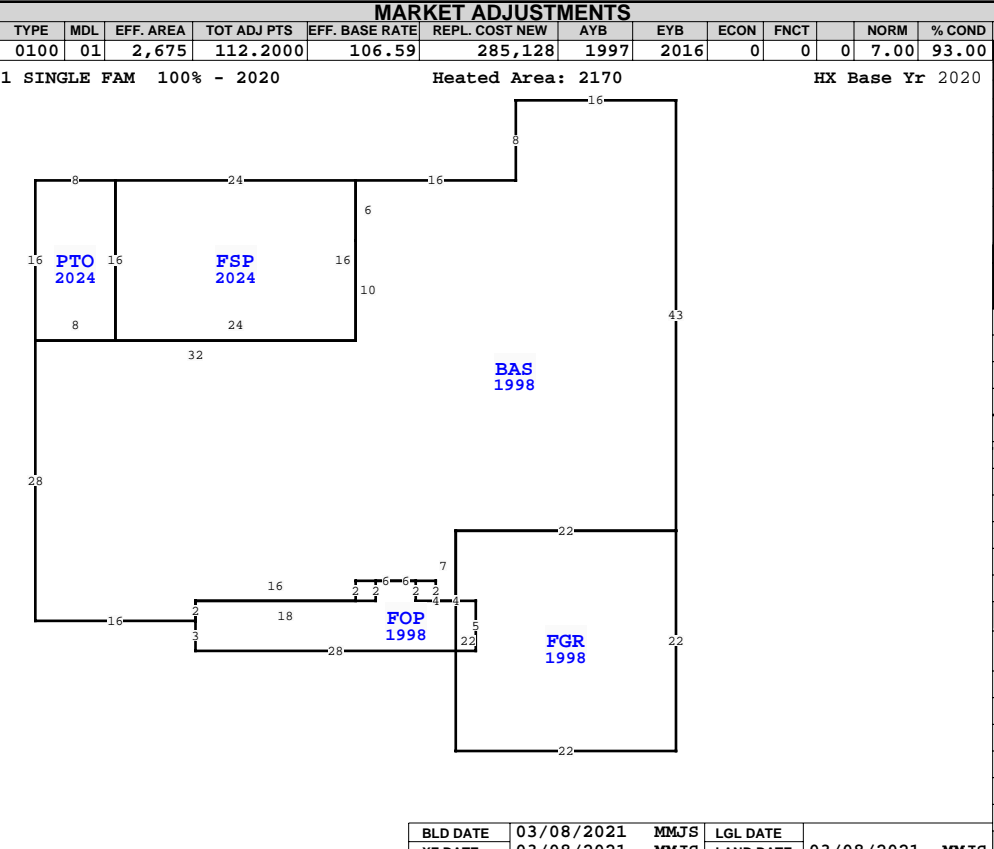




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 90 | |
| Exterior Wall | 19 | COMMON | BRK | 10 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 08 | SHT | VINYL | 50 | |
| Interior Floor | 14 | CARPET | 50 | | |
| Heating Type | 13 | HEAT PUMP | 100 | | |
| Air Condition | 13 | HEAT PUMP | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 2.5 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 181.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,170 | 100 | 1998 | 2,170 | 215,109 |
| FGR | 484 | 50 | 1998 | 242 | 23,989 |
| FOP | 152 | 30 | 1998 | 46 | 4,560 |
| FSP | 384 | 55 | 2024 | 211 | 20,916 |
| PTO | 128 | 5 | 2024 | 6 | 595 |
| TOTALS | 3,318 | | | 2,675 | 265,169 |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|----------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 265,169 | | |
| TOTAL MARKET OB/XF VALUE | | | | 2,316 | | |
| TOTAL LAND VALUE - MARKET | | | | 40,000 | | |
| TOTAL MARKET VALUE | | | | 307,485 | | |
| SOH/AGL Deduction | | | | 60,469 | | |
| ASSESSED VALUE | | | | 247,016 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 50,000 | | |
| BASE TAXABLE VALUE | | | | 197,016 | | |
| TOTAL JUST VALUE | | | | 307,485 | | |
| NCON VALUE | | | | 22,710 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 238,094 | | |
| 5 YR PRCL CK, CHG EYB FROM 1997 TO 2012, RE-ROOF, | | | | | | |
| FR PRMT CK PU XFOB, DEMO PTO, PU FSP & PTO 7/5/20 | | | | | | |
| 5 YR PRCL CH, DEL XFOB 0625 | | | | | | |
| ADD HX &PORT FOR 2020-STEVERSON | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| B23-000268 | SCREEN ROOM-CC | 0 | 04/19/2023 | | | |
| 19000083 | PLUMB | 0 | 09/27/2019 | | | |
| 19001198 | REROOF-CO | 0 | 08/21/2019 | | | |
| 19001167 | ELECTRICAL | 0 | 08/12/2019 | | | |
| 19001152 | REMODEL | 0 | 08/09/2019 | | | |
| 19001090 | REMODEL | 0 | 07/25/2019 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1133/0740 | 12/05/2019 | WD | Q | I | 01 | 237,800 |
| GRANTOR: LAS HOLDINGS LLC | | | | | | |
| GRANTEE: STEVERSON THOMAS GR | | | | | | |
| 1118/0599 | 7/25/2019 | CT | U | I | 18 | 116,000 |
| GRANTOR: WAKULLA CLERK OF COUR | | | | | | |
| GRANTEE: LAS HOLDINGS LLC | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1998;ORIG=0,0] W16 S8 W16 S6 S10 W32 S28 E16 N2 E16 N2 E6 S2 E4 N7 E22 N43 \$ | | | | | | |
| FGR=[YR=1998;ORIG=0,43] W22 S22 E22 N22 \$ | | | | | | |
| FOP=[YR=1998;ORIG=-48,52] S3 E28 N5 W4 N2 W6 S2 W18 S2 \$ | | | | | | |
| FSP=[YR=2024;ORIG=-56,8] E24 S16 W24 N16 \$ | | | | | | |
| PTO=[YR=2024;ORIG=-64,8] E8 S16 W8 N16 \$ | | | | | | |

| EXTRA FEATURES | | BLD DATE | 03/08/2021 | MMJS | LGL DATE | 03/08/2021 | MMJS | | | | | | | | | | |
|----------------|------------|-------------|------------|------|-----------|------------|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| | | XF DATE | 03/08/2021 | MMJS | LAND DATE | 03/08/2021 | MMJS | | | | | | | | | | |
| | | INC DATE | | | AG DATE | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 54 | 16 | 864.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 1,037 | |
| 2 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 280.00 | LF | 15.00 | 15.00 | 100 | 1998 | 1998 | 3 | 0 | 0 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 22 | 3 | 66.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 79 | |
| 5 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 80.00 | LF | 15.00 | 15.00 | 100 | 2024 | 2023 | AV | 100 | 1,200 | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | 2,316 | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | |