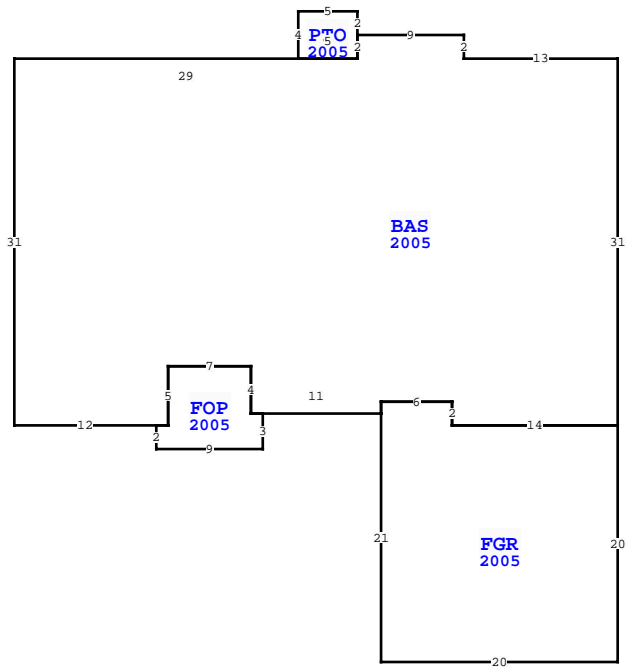


| ELEMENT         | CD | CONSTRUCTION           |
|-----------------|----|------------------------|
| Foundation      | 02 | CONCR SLAB 100         |
| Frame           | 02 | WOOD FRAME 100         |
| Exterior Wall   | 05 | HARDIE BRD 100         |
| Roof Structur   | 03 | GABLE/HIP 100          |
| Roof Cover      | 03 | COMP SHNGL 100         |
| Interior Wall   | 05 | DRYWALL 100            |
| Interior Floor  | 12 | HARDWOOD 70            |
| Interior Floor  | 14 | CARPET 30              |
| Heating Type    | 13 | HEAT PUMP 100          |
| Air Condition   | 13 | HEAT PUMP 100          |
| Bedrooms        |    | 3 100                  |
| Bathrooms       |    | 2 100                  |
| Story Height    |    | 0 100                  |
| Stories         | 1. | 1. 100                 |
| Fireplace Units | 01 | FIREPLACE 100<br>0 100 |

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |      |        |       |  |  |  |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|--|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |  |
| 0100                                                       | 01  | 1,764     | 118.6000    | 112.67         | 198,750        | 2005 | 2015 | 0    | 0    | 0    | 8.00   | 92.00 |  |  |  |
| 1 SINGLE FAM 100% - 2020 Heated Area: 1541 HX Base Yr 2020 |     |           |             |                |                |      |      |      |      |      |        |       |  |  |  |



|                  |                  |               |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality          | 03               | AVERAGE       |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 3                | MKT AREA 10   |      |              |                      |
| NEIGHBORHOOD/LOC | 275.00           | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,541            | 100           | 2005 | 1,541        | 159,734              |
| FGR              | 412              | 50            | 2005 | 206          | 21,353               |
| FOP              | 54               | 30            | 2005 | 16           | 1,659                |
| PTO              | 20               | 5             | 2005 | 1            | 104                  |
| TOTALS           | 2,027            |               |      | 1,764        | 182,850              |

46 COUNTRY WAY, CRAWFORDVILLE

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 01/07/2020 | FRAK | LGL DATE  |            |
| XF DATE  | 01/07/2020 | FRAK | LAND DATE | 01/07/2020 |
| INC DATE |            |      | AG DATE   |            |

| EXTRA FEATURES |            |             |     |     |     |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 156 | 12 | 1,872.00 | SF | 6.00  | 6.00           | 100       | 2005    | 2005        | 3 | 62     | 6,964           |       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 66  | 3  | 198.00   | SF | 6.00  | 6.00           | 100       | 2005    | 2005        | 3 | 62     | 737             |       |
| 4              | 0955       | PRIVACY FE  | 0   | 100 | 0   | 0  | 290.00   | LF | 15.00 | 15.00          | 100       | 2006    | 2006        | 3 | 70     | 3,045           |       |
| 5              | 0700       | PORT BLDG   | 0   | 100 | 0   | 0  | 1.00     | SF | 8.00  | 8.00           | 100       | 2019    | 2019        | 3 | 92     | 7               |       |

| WAKULLA COUNTY PROPERTY                         |             |        |            |
|-------------------------------------------------|-------------|--------|------------|
| VALUATION SUMMARY                               |             |        |            |
| VALUATION BY                                    | STANDARD    |        |            |
| Tax Group: 3                                    | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                           | 182,850     |        |            |
| TOTAL MARKET OB/XF VALUE                        | 10,753      |        |            |
| TOTAL LAND VALUE - MARKET                       | 35,000      |        |            |
| TOTAL MARKET VALUE                              | 228,603     |        |            |
| SOH/AGL Deduction                               | 33,974      |        |            |
| ASSESSED VALUE                                  | 194,629     |        |            |
| TOTAL EXEMPTION VALUE                           | HX HB       | 50,000 |            |
| BASE TAXABLE VALUE                              | 144,629     |        |            |
| TOTAL JUST VALUE                                | 228,603     |        |            |
| NCON VALUE                                      | 0           |        |            |
| INCOME VALUE                                    |             |        |            |
| PREVIOUS YEAR MKT VALUE                         | 205,251     |        |            |
| 5 YR PRCL CK, CHG HOME & XFOBS, BK YD GTE LCKED |             |        |            |
| 5 YR PRCL CH, PU XFOB LN 5                      |             |        |            |
| 2019 VALUES FROM 11977-112                      |             |        |            |
| ADD HX &PORT FOR 2020- ROGERS PORTED            |             |        |            |
| PERMIT NUM                                      | DESCRIPTION | AMT    | ISSUED     |
| 19000445                                        | MECH-CO     | 0      | 09/06/2019 |
| 2005662                                         | SFD         | 0      | 05/13/2005 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1123/0627                      | 8/29/2019 | WD Q      | Q   | I   | 01     | 160,000    |
| GRANTOR: HOFFLER CHARLES & MEL |           |           |     |     |        |            |
| GRANTEE: ROGERS LAURA B        |           |           |     |     |        |            |
| 0647/0636                      | 3/22/2006 | WD Q      | Q   | I   |        | 204,900    |
| GRANTOR: BRYAN SCRUGGS CONSTRU |           |           |     |     |        |            |
| GRANTEE: HOFFLER CHARLES & M   |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W13 N2 W9 PTO=[YR=2005] N2 W5 S4 E5 N2\$ S2 W29 S31 E12 FOP=[YR=2005] S2 E9 N3 W1 N4 W7 S5 W1\$ E1 N5 E7 S4 E11 FGR=[YR=2005] S21 E20 N20 W14 N2 W6 S1\$ N1 E6 S2 E14 N31\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00   | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |