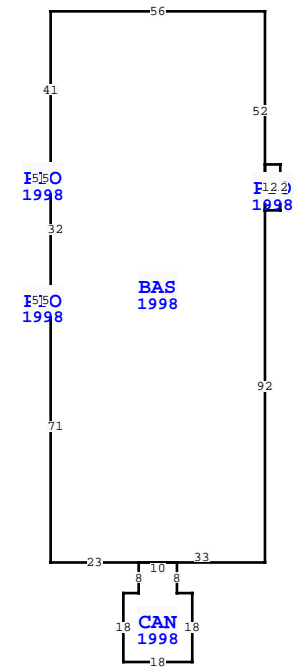


| ELEMENT          |                  | CD           |       | CONSTRUCTION |                      |
|------------------|------------------|--------------|-------|--------------|----------------------|
| Foundation       | 02               | CONCR        | SLAB  | 100          |                      |
| Frame            | 02               | WOOD         | FRAME | 100          |                      |
| Exterior Wall    | 19               | COMMON       | BRK   | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP    |       | 100          |                      |
| Roof Cover       | 03               | COMP         | SHNGL | 100          |                      |
| Interior Wall    | 05               | DRYWALL      |       | 100          |                      |
| Interior Floo    | 07               | VYL          | PLANK | 100          |                      |
| Ceiling          | 10               | 10 FT        |       | 100          |                      |
| Heating Type     | 13               | HEAT         | PUMP  | 100          |                      |
| Air Condition    | 13               | HEAT         | PUMP  | 100          |                      |
| Fixtures         |                  |              |       | 32           | 100                  |
| Story Height     |                  |              |       | 0            | 100                  |
| RMS              |                  |              |       | 27           | 100                  |
| Stories          | 1.               |              |       | 1.           | 100                  |
| Class            | 00               | N/A          |       | 100          |                      |
| Units            |                  |              |       | 0            | 100                  |
| Quality          | 03               | AVERAGE      |       |              |                      |
| DOR CODE         | 1910             | MEDICAL BLDG |       |              |                      |
| MAP NUM          | 3                | MKT AREA     |       | 10           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/        |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE  | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 8,064            | 100          | 1998  | 8,064        | 149,134              |
| CAN              | 404              | 30           | 1998  | 121          | 17,243               |
| PTO              | 20               | 5            | 1998  | 1            | 143                  |
| PTO              | 20               | 5            | 1998  | 1            | 143                  |
| PTO              | 48               | 5            | 1998  | 2            | 285                  |
| TOTALS           | 8,556            |              |       | 8,189        | 166,947              |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |
| 1                  | MED OFFICE | 0% - 0    |             |                | Heated Area: 8064 |     |     |      |      | HX Base Yr |        |



| WAKULLA COUNTY PROPERTY  |                   |           |                        |
|--|-------------------|-----------|------------------------|
| VALUATION SUMMARY  |                   |           | PAGE 1 of 1            |
| VALUATION BY   |                   | STANDARD  |                        |
| Tax Group: 3   | Tax Dist:         |           |                        |
| BUILDING MARKET VALUE  |                   |           | 1,166,947              |
| TOTAL MARKET OB/XF VALUE   |                   |           | 13,830                 |
| TOTAL LAND VALUE - MARKET  |                   |           | 192,600                |
| TOTAL MARKET VALUE   |                   |           | 1,373,377              |
| SOH/AGL Deduction  |                   |           | 418,501                |
| ASSESSED VALUE   |                   |           | 954,876                |
| TOTAL EXEMPTION VALUE  | 20                | 954,876   |                        |
| BASE TAXABLE VALUE   |                   |           | 0                      |
| TOTAL JUST VALUE   |                   |           | 1,373,377              |
| NCON VALUE   |                   |           | 0                      |
| INCOME VALUE   |                   |           | 0                      |
| PREVIOUS YEAR MKT VALUE  |                   |           | 1,068,406              |
| TEAM REVIEWED EYB AND INCR FROM 1997 TO 2005 BASED   |                   |           |                        |
| 5 YR PRCL CK, N/C  |                   |           |                        |
| CORRECT CEILING HEIGHT TO 10 PER FIELD NOTES   |                   |           |                        |
| BATH, FLOR, & BUSE   |                   |           |                        |
| PERMIT NUM   | DESCRIPTION       | AMT       | ISSUED                 |
| 20061271   | EXHAUST FAN       | 0         | 08/02/2006             |
| 20061140   | ELEC OUTLETS/FIXT | 0         | 07/12/2006             |
| 2006855  | REMODEL           | 0         | 05/22/2006             |
| 20052007   | ELEC POLE FOR MRI | 0         | 12/14/2005             |
| 20051996   | PORTABLE MRI      | 0         | 12/13/2005             |
| 22433  | N/A               | 0         | 06/25/1997             |
| SALES DATA   |                   |           |                        |
| OFF RECORD Number  | DATE              | TYPE INST | Q / U / V / I / RSN CD |
| 0298/0502  | 5/02/1997         | WD Q      | V                      |
| GRANTOR: TALLAHASSEE MEMORIAL  |                   |           | SALE PRICE             |
| GRANTEE:   |                   |           | 85,000                 |
| GRANTOR: TALLAHASSEE MEMORIAL  |                   |           |                        |
| GRANTEE:   |                   |           |                        |
| 0289/0336  | 12/05/1996        | WD Q      | V                      |
| GRANTOR: LANDS BERRY GROUP   |                   |           | 2,000                  |
| GRANTEE:   |                   |           |                        |
| BUILDING NOTES   |                   |           |                        |
| BUILDING DIMENSIONS  |                   |           |                        |
| BAS=[YR=1998] W56 S41 PTO=[YR=1998] W4 S5 E4 N5\$ S32<br>PTO=[YR=1998] W4 S5 E4 N5\$ S71 E23 CAN=[YR=1998] S8 W4 S18<br>E18 N18 W4 N8 W10\$ E33 N92 PTO=[YR=1998] E4 N12 W4 S12\$ N52\$. |                   |           |                        |

| EXTRA FEATURES |            |             |     |     |     |    |           |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|-----|----|-----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS     | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0250       | ASPHALT AV  | 0   | 0   | 0   | 0  | 17,656.00 | SF | 2.00     | 2.00           | 100       | 1997    | 1997        | 3 | 20     | 7,062           |       |
| 2              | 0210       | CONCRETE D  | 0   | 0   | 10  | 20 | 200.00    | SF | 6.00     | 6.00           | 100       | 1997    | 1997        | 3 | 20     | 240             |       |
| 3              | 0955       | PRIVACY FE  | 0   | 0   | 0   | 0  | 20.00     | LF | 15.00    | 15.00          | 100       | 1997    | 1997        | 3 | 0      | 0               |       |
| 4              | 0211       | CONCRETE W  | 0   | 0   | 56  | 5  | 280.00    | SF | 6.00     | 6.00           | 100       | 1997    | 1997        | 3 | 20     | 336             |       |
| 5              | 0211       | CONCRETE W  | 0   | 0   | 120 | 4  | 480.00    | SF | 6.00     | 6.00           | 100       | 1997    | 1997        | 3 | 20     | 576             |       |
| 6              | 0213       | CONCRETE P  | 0   | 0   | 6   | 9  | 54.00     | SF | 6.00     | 6.00           | 100       | 1997    | 1997        | 3 | 100    | 324             |       |
| 7              | 0920       | LIGHT POST  | 0   | 0   | 0   | 0  | 8.00      | UT | 2,500.00 | 2,500.00       | 100       | 1997    | 1997        | 3 | 20     | 4,000           |       |
| 8              | 0250       | ASPHALT AV  | 0   | 0   | 0   | 0  | 760.00    | SF | 2.00     | 2.00           | 100       | 2019    | 2019        | 3 | 85     | 1,292           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 001910   | C   | MEDIC OFF            | 0   |     | PUD      | 0.00  | 0.00  | 2.14        | AC        |     | 1.00     | 1.00   | 1.00    | 90,000.00   | 90,000.00      | 192,600    |                             |      |         |      |     |    |        |