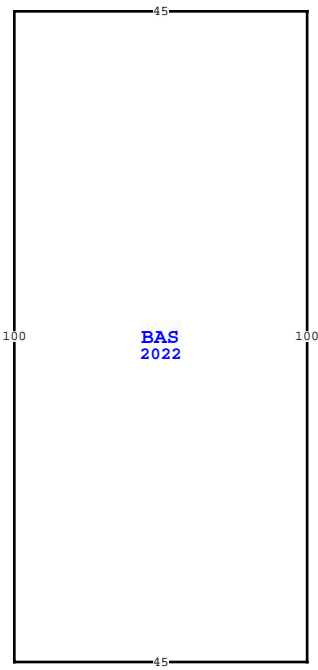


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|---------------------|-------------|------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | STEEL | | 100 | |
| Exterior Wall | 27 | PREFIN | MTL | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 12 | MODULAR | MT | 100 | |
| Interior Wall | | N/A | | 100 | |
| Interior Floo | | N/A | | 100 | |
| Heating Type | | N/A | | 100 | |
| Air Condition | 00 | N/A | | 100 | |
| Plumbing | | 0 | | 100 | |
| Story Height | | 0 | | 100 | |
| RMS | | 0 | | 100 | |
| Stories | | 0 | | 100 | |
| Units | | 0 | | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 4820 MINI WAREHOUSE | | | | |
| MAP NUM | 5 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 4,500 | 100 | 2022 | 4,500 | 174,285 |
| TOTALS | 4,500 | | | 4,500 | 174,285 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|-------------------|------|------------|-----------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 5 | A/C | MINIST | 0% | - 0 | Heated Area: 4500 | | HX Base Yr | | | | |
|  | | | | | | | | | | | |
| BLD DATE | | | 02/28/2020 | | | MMSR | | LGL DATE | | | |
| XF DATE | | | 10/11/2021 | | | MMLB | | LAND DATE | | | |
| INC DATE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 4 of 4 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 770,845 | |
| TOTAL MARKET OB/XF VALUE | | 898,246 | |
| TOTAL LAND VALUE - MARKET | | 0 | |
| TOTAL MARKET VALUE | | 1,669,091 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 1,669,091 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 1,669,091 | |
| TOTAL JUST VALUE | | 1,669,091 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 1,668,305 | |
| RUTH R HARPER DOD 4-25-2016 OR 999 P 748 DC | | | |
| 10, PU XFOB LN 13, DEL XFOB LN 14 | | | |
| CORR CODE & DIMENS XFOB LN 2, CORR LF XFOB LN | | | |
| CORR PHY ADDRESS CARD 1, SFD @ 61 HIGH DR, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1068/0226 | 3/30/2018 | WD Q | Q | I | 01 | 575,000 |
| GRANTOR: HARPERS HERITAGE, INC | | | | | | |
| GRANTEE: HARPERS HERITAGE II | | | | | | |
| 0629/0800 | 11/21/2005 | WD Q | Q | I | 03 | 90,000 |
| GRANTOR: HARPER FRANKLIN C. | | | | | | |
| GRANTEE: HARPERS HERITAGE, I | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-------------|-----------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|----------|------------|------|----------|--|---------|------------|------|-----------|--|----------|--|--|---------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | |
| 57 HIGH DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>BLD DATE</td> <td>02/28/2020</td> <td>MMSR</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>10/11/2021</td> <td>MMLB</td> <td>LAND DATE</td> <td></td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> | | | | | | | | | | | | | | | | | BLD DATE | 02/28/2020 | MMSR | LGL DATE | | XF DATE | 10/11/2021 | MMLB | LAND DATE | | INC DATE | | | AG DATE | |
| BLD DATE | 02/28/2020 | MMSR | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 10/11/2021 | MMLB | LAND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | |
|---------------------------------|--|
| BAS=[YR=2022] W45S100E45N100\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |