

GRIENERS ADDITION  
 BLOCK 1 LOT 19  
 DB 56 P 283 & OR 50 P 277

NEW HOPE PENTACOSTAL CHURCH OF CRAWFORDVILLE  
 RT 1 BOX 129  
 SOPCHOPPY, FL 32358

**2024**

00-00-077-014-10400-000  


| BUILDING CHARACTERISTICS   |                  |                          |                      |              |                      |          |       |        |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |                     |                             |           | WAKULLA COUNTY PROPERTY |        |   |            |             |  |  |  |     |  |        |  |  |  |
|--|------------------|--------------------------|----------------------|--------------|----------------------|----------|-------|--------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|---------------------|-----------------------------|-----------|-------------------------|--------|---|------------|-------------|--|--|--|-----|--|--------|--|--|--|
| ELEMENT  | CD               | CONSTRUCTION             |                      |              |                      |          |       |        |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB                 | ECON                        | FNCT      | NORM                    | % COND | VALUATION SUMMARY   |            |             |  |  |  |     |  |        |  |  |  |
|  |                  |                          |                      |              |                      |          |       |        |                |                    |         |             |             |                |                 |                |                     |                             |           |                         |        | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 12,000<br>TOTAL MARKET VALUE 12,000<br>SOH/AGL Deduction 7,765<br>ASSESSED VALUE 4,235<br>TOTAL EXEMPTION VALUE 02 4,235<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 12,000<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 6,000<br>5YR PRCL CK N/C ITLW 1/8/2022<br>5 YR PRCL CH, N/C<br>5 YR PRCL CH, N/C |            |             |  |  |  |     |  |        |  |  |  |
| DOR CODE   |                  | 0000 VACANT RESIDENTIAL  |                      |              |                      |          |       |        |                |                    |         |             |             |                |                 |                |                     |                             |           | PERMIT NUM              |        |   |            | DESCRIPTION |  |  |  | AMT |  | ISSUED |  |  |  |
| MAP NUM  |                  | 3                        |                      | MKT AREA     |                      |          |       |        |                | 10                 |         |             |             |                |                 |                |                     |                             |           |                         |        |   |            |             |  |  |  |     |  |        |  |  |  |
| NEIGHBORHOOD/LOC   |                  | 14.00                    |                      | 1.25/        |                      |          |       |        |                |                    |         |             |             |                |                 |                |                     |                             |           | SALES DATA              |        |   |            |             |  |  |  |     |  |        |  |  |  |
| AREA TYPE  | TOTAL GROSS AREA | PCT OF BASE              | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |        |                |                    |         |             |             |                |                 |                | OFF RECORD Number   | DATE                        | TYPE INST | Q U                     | V I    | RSN CD  | SALE PRICE |             |  |  |  |     |  |        |  |  |  |
|  |                  |                          |                      |              |                      |          |       |        |                |                    |         |             |             |                |                 |                | 0165/0109           | 10/01/1987                  | WD        | U                       | V      |   | 700        |             |  |  |  |     |  |        |  |  |  |
| TOTALS   |                  |                          |                      |              |                      |          |       |        |                |                    |         |             |             |                |                 |                |                     |                             |           | GRANTOR:                |        |   |            |             |  |  |  |     |  |        |  |  |  |
| EXTRA FEATURES   |                  | NELSON RD, CRAWFORDVILLE |                      |              |                      |          |       |        |                |                    |         |             |             |                |                 |                |                     |                             |           | GRANTEE:                |        |   |            |             |  |  |  |     |  |        |  |  |  |
| L N  | OB/XF CODE       | DESCRIPTION              | BLD CAP              | L            | W                    | UNITS    | UT    | Adj R  | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          | BUILDING NOTES      |                             |           |                         |        |   |            |             |  |  |  |     |  |        |  |  |  |
|  |                  |                          |                      |              |                      |          |       |        |                |                    |         |             |             |                |                 |                | BUILDING DIMENSIONS |                             |           |                         |        |   |            |             |  |  |  |     |  |        |  |  |  |
| LAND DESCRIPTION   |                  |                          |                      |              |                      |          |       |        |                | TOTAL OB/XF        |         |             |             |                |                 |                |                     |                             |           | 0                       |        |   |            |             |  |  |  |     |  |        |  |  |  |
| L N  | USE CODE         | CLS                      | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE          | OTHER ADJUSTMENTS AND NOTES | YEAR      | DENSITY                 | DECL   | FRZ   | YR         | CONSRV      |  |  |  |     |  |        |  |  |  |
| 1  | 000100           | C                        | SFR                  | 0            |                      |          | 50.00 | 100.00 | 1.00           | LT                 |         | 1.00        | 1.00        | 1.00           | 12,000.00       | 12,000.00      | 12,000              |                             |           |                         |        |   |            |             |  |  |  |     |  |        |  |  |  |
| REVIEW DATE 06/05/2024 BY LW Total Acres: 0.11 Total Land Value: 12,000 Market: 0 Agricultural: 0 Common: 12,000 PRINTED 04/08/2026 BY SYS |                  |                          |                      |              |                      |          |       |        |                |                    |         |             |             |                |                 |                |                     |                             |           |                         |        |   |            |             |  |  |  |     |  |        |  |  |  |