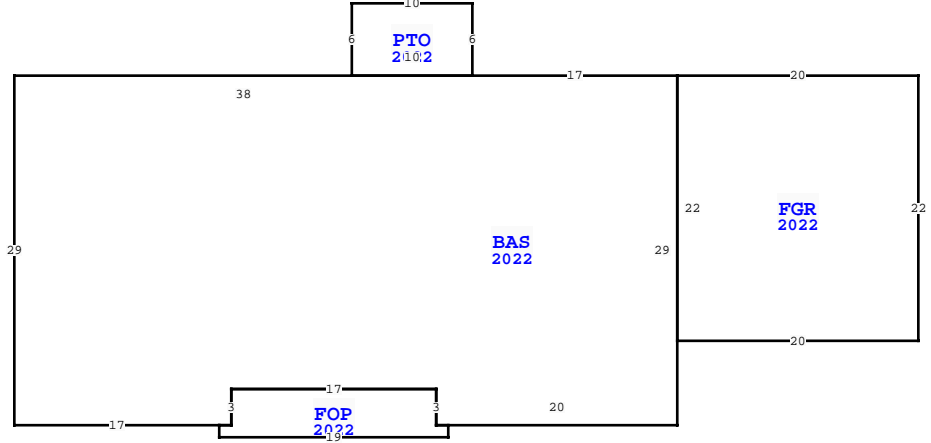


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 02 | CONCR SLAB 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 05 | HARDIE BRD 50  |
| Exterior Wall            | 20 | FACE BRICK 50  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 10 | LAMINATED 100  |
| Heating Type             | 13 | HEAT PUMP 100  |
| Air Condition            | 13 | HEAT PUMP 100  |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Story Height             |    | 0 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |      |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |  |
| 0100  | 01  | 1,788     | 113.5000    | 134.78         | 240,987        | 2022 | 2022 | 0    | 0    | 1.00 | 99.00  |  |  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1544 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |  |  |



| EXTRA FEATURES |            |             |     |     |      |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|------|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L              | OB/XF CODE | DESCRIPTION | BLD | CAP | L W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 0 0  | 1,398.00 | SF | 6.00  | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 8,136           |       |
| 2              | 0211       | CONCRETE W  | 0   | 0   | 28 4 | 112.00   | SF | 6.00  | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 652             |       |

| TOTALS                                   |  | 2,114 |  | 1,788 | 238,577 |
|--|--|-------|--|-------|---------|
| 214 DR MLK JR MEMORIAL RD, CRAWFORDVILLE |  |       |  |       |         |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 8,788       |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |   |          |       |        |             |           |   |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|---|----------|-------|--------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L                | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |   |          | 70.00 | 100.00 | 1.00        | LT        |   | 1.00     | 1.00   | 0.75    | 12,000.00  | 9,000.00       | 9,000      |                             |      |         |      |     |    |        |

| LAND DESCRIPTION |          |     |                      |     |   |          |       |        |             |           |   |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|---|----------|-------|--------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L                | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |   |          | 70.00 | 100.00 | 1.00        | LT        |   | 1.00     | 1.00   | 0.75    | 12,000.00  | 9,000.00       | 9,000      |                             |      |         |      |     |    |        |

| WAKULLA COUNTY PROPERTY          |             |     |            |
|----------------------------------|-------------|-----|------------|
| VALUATION SUMMARY                |             |     |            |
| VALUATION BY                     | STANDARD    |     |            |
| Tax Group: 3                     | Tax Dist:   |     |            |
| BUILDING MARKET VALUE            | 238,577     |     |            |
| TOTAL MARKET OB/XF VALUE         | 8,788       |     |            |
| TOTAL LAND VALUE - MARKET        | 9,000       |     |            |
| TOTAL MARKET VALUE               | 256,365     |     |            |
| SOH/AGL Deduction                | 0           |     |            |
| ASSESSED VALUE                   | 256,365     |     |            |
| TOTAL EXEMPTION VALUE            | 0           |     |            |
| BASE TAXABLE VALUE               | 256,365     |     |            |
| TOTAL JUST VALUE                 | 256,365     |     |            |
| NCON VALUE                       | 0           |     |            |
| INCOME VALUE                     | 0           |     |            |
| PREVIOUS YEAR MKT VALUE          | 205,923     |     |            |
| 5 YR PRCL CK, N/C                |             |     |            |
| FR PU SFD & XFOB 0210, 0211      |             |     |            |
| PER UNITY OF TITLE OR 1233 P 843 |             |     |            |
| COMB PRCL 014-10407-000          |             |     |            |
| PERMIT NUM                       | DESCRIPTION | AMT | ISSUED     |
| OBN21-00031                      | SFD-CO      | 0   | 11/03/2021 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1265/0515                    | 5/16/2022  | WD Q      | Q   | I   | 01     | 255,500    |
| GRANTOR: NELSON LANDING CORP |            |           |     |     |        |            |
| GRANTEE: TRAVIS TEMORA RUBY  |            |           |     |     |        |            |
| 0567/0047                    | 11/19/2004 | TD U      | V   |     |        | 1,350      |
| GRANTOR: WAKULLA CO          |            |           |     |     |        |            |
| GRANTEE: NELSON LANDING CORP |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FGR=[YR=2022] W20 BAS=[YR=2022] W17 PTO=[YR=2022] N6 W10 S6 E10\$ W38 S29 E17 FOP=[YR=2022] S1 E19 N1W1 N3 W17 S3 W1\$ E1 N3 E17 S3 E20 N29\$ S22 E20 N22\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |