

GREINERS ADDITION  
PART OF LOTS 6,7,8,9 & 10 IN  
BLOCK 2 FOR STATE ROAD R/W

DOT / STATE OF FLORIDA  
605 SUWANNEE STREET  
TALLAHASSEE, FL 32399-0450

2024

00-00-077-014-10407-011



| BUILDING CHARACTERISTICS  |                  |              |                      |              |                      |          |       |       |                | MARKET ADJUSTMENTS  |         |             |             |                |                 |                |            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |  |  |
|---|------------------|--------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|---|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT   | CD               | CONSTRUCTION |                      |              |                      |          |       |       |                | TYPE  | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |  |  |
|   |                  |              |                      |              |                      |          |       |       |                |   |         |             |             |                |                 |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 3      Tax Dist:<br><b>BUILDING MARKET VALUE</b><br>TOTAL MARKET OB/XF VALUE<br>TOTAL LAND VALUE - MARKET<br>TOTAL MARKET VALUE<br>SOH/AGL Deduction<br>ASSESSED VALUE<br>TOTAL EXEMPTION VALUE      05<br>BASE TAXABLE VALUE<br>TOTAL JUST VALUE<br>NCON VALUE<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE |        |                   |    |        |  |  |  |  |  |  |  |
|   |                  |              |                      |              |                      |          |       |       |                |   |         |             |             |                |                 |                |            |                             |      | 5 YR PRCL CK N/C ITLW 1/8/2022<br>5 YR PRCL CH, N/C<br>ADD CHG PER STATE   |        |                   |    |        |  |  |  |  |  |  |  |
|   |                  |              |                      |              |                      |          |       |       |                | DOR CODE      9400 RIGHTS-OF-WAY<br>MAP NUM      3      MKT AREA      10<br>NEIGHBORHOOD/LOC      14.00      1.25/                        |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| AREA TYPE   | TOTAL GROSS AREA | PCT OF BASE  | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |       |                |   |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
|   |                  |              |                      |              |                      |          |       |       |                | BLD DATE<br>XF DATE<br>LGL DATE<br>LAND DATE      08/05/2014      MMSR<br>AG DATE   |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| L N   | OB/XF CODE       | DESCRIPTION  | BLD CAP              | L            | W                    | UNITS    | UT    | Adj R | ADJ UNIT PRICE | ORIG COND   | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
|   |                  |              |                      |              |                      |          |       |       |                | <b>SALES DATA</b><br>OFF RECORD      TYPE      Q      V      RSN      SALE<br>Number      DATE      INST      U      I      CD      PRICE |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
|   |                  |              |                      |              |                      |          |       |       |                | <b>BUILDING NOTES</b>   |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
|   |                  |              |                      |              |                      |          |       |       |                | <b>BUILDING DIMENSIONS</b>  |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| LAND DESCRIPTION  |                  |              |                      |              |                      |          |       |       |                | TOTAL OB/XF   |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| L N   | USE CODE         | CLS          | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE   | D T     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |  |  |
| 1   | 009400           | C            | GOV RIGHTOFW         | 0            |                      |          | 0.00  | 0.00  | 5.00           | UT  |         | 1.00        | 1.00        | 1.00           | 100.00          | 100.00         | 500        |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| REVIEW DATE 06/04/2024      BY LW      Total Acres: 0.00      Total Land Value: 500      Market: 0      Agricultural: 0      Common: 500      PRINTED 04/22/2026 BY SYS |                  |              |                      |              |                      |          |       |       |                |   |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |