

GREINERS ADDITION
 BLOCK 11 LOT 12 & W 1/2 11
 DB 31 P 405 & OR 50 P 277

CREWS JOHN R.
 5505 MARIA ASH PL
 TALLAHASSEE, FL 32311

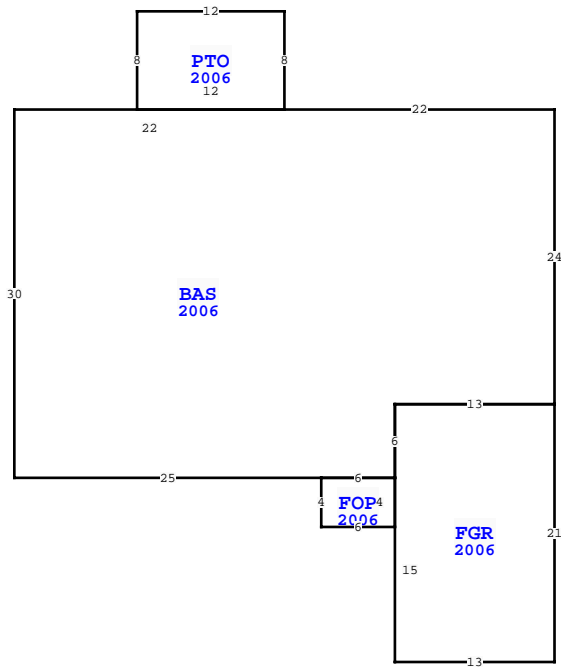
2024

00-00-077-014-10500-038



| ELEMENT | | BUILDING CHARACTERISTICS | |
|------------------|------------------|--------------------------|------|
| ELEMENT | CD | CONSTRUCTION | |
| Foundation | 02 | CONCR SLAB 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Exterior Wall | 30 | VINYL 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 70 | |
| Interior Floor | 11 | CLAY TILE 30 | |
| Heating Type | 13 | HEAT PUMP 100 | |
| Air Condition | 13 | HEAT PUMP 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Story Height | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 14.00 | 1.25/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,242 | 100 | 2006 |
| FGR | 273 | 50 | 2006 |
| FOP | 24 | 30 | 2006 |
| PTO | 96 | 5 | 2006 |
| TOTALS | 1,635 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 1,390 | 115.5000 | 137.16 | 190,652 | 2006 | 2006 | 0 | 0 | 0 | 17.00 | 83.00 | | |
| 2 SINGLE FAM 0% - 0 Heated Area: 1242 HX Base Yr | | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-----------------|-----|------------|
| VALUATION SUMMARY | | | 3 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 158,241 |
| TOTAL MARKET OB/XF VALUE | | | 423 |
| TOTAL LAND VALUE - MARKET | | | 12,000 |
| TOTAL MARKET VALUE | | | 170,664 |
| SOH/AGL Deduction | | | 36,443 |
| ASSESSED VALUE | | | 134,221 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 134,221 |
| TOTAL JUST VALUE | | | 170,664 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 122,456 |
| 5 YR PRCL CK, DEMO XFOB, CHG QUAL TO AVG ROLL C | | | |
| COA PER NCOA REPORT | | | |
| 5 YR PRCL CH, PU XFOB LN 3 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, CORR FLOOR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000157 | MECH | 0 | 04/23/2018 |
| 20051795 | SFD - CO 8/11/6 | 0 | 11/02/2006 |
| 21945 | N/A | 0 | 03/04/1997 |
| 20808 | N/A | 0 | 04/03/1996 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0700/0674 | 2/23/2007 | WD Q | Q | I | | 115,000 |
| GRANTOR: GIBBES U MILLER JR | | | | | | |
| GRANTEE: CREW JOHN R | | | | | | |
| 0658/0320 | 5/24/2006 | CD Q | Q | I | 02 | 100 |
| GRANTOR: R.E.M. DEVELOPERS LLC | | | | | | |
| GRANTEE: GIBBES U MILLER JR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|--------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0211 | CONCRETE W | 0 | 0 18 5 | 90.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 146 | |
| 2 | 0210 | CONCRETE D | 0 | 0 19 9 | 171.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 277 | |

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 07/14/2015 | MMSR | LGL DATE | |
| XF DATE | 10/24/2019 | MMAK | LAND DATE | 10/24/2019 |
| INC DATE | | | AG DATE | |

| BUILDING NOTES | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 47 LIBERTY RD, CRAWFORDVILLE | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W22 PTO=[YR=2006] N8 W12 S8 E12\$ W22 S30 E25 | | | | | | | | | | | | | |
| FOP=[YR=2006] S4 E6 N4 W6\$ E6 FGR=[YR=2006] S15 E13 N21 W13 | | | | | | | | | | | | | |
| S6\$ N6 E13 N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 75.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |