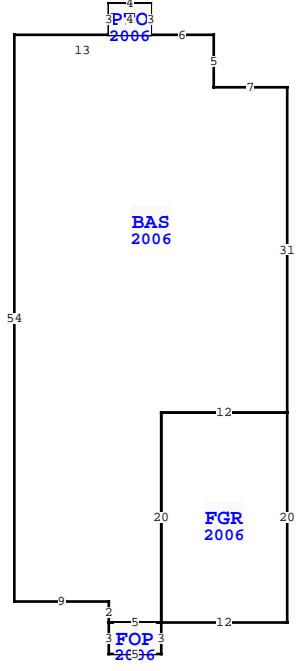




| ELEMENT | | BUILDING CHARACTERISTICS | |
|---------|------------------|--------------------------|----------------------|
| CD | CONSTRUCTION | | |
| 02 | CONCR SLAB 100 | | |
| 02 | WOOD FRAME 100 | | |
| 30 | VINYL 70 | | |
| 19 | COMMON BRK 30 | | |
| 03 | GABLE/HIP 100 | | |
| 03 | COMP SHNGL 100 | | |
| 05 | DRYWALL 100 | | |
| 07 | VYL PLANK 70 | | |
| 11 | CLAY TILE 30 | | |
| 13 | HEAT PUMP 100 | | |
| 13 | HEAT PUMP 100 | | |
| | Bedrooms | 3 | 100 |
| | Bathrooms | 2 | 100 |
| | Story Height | 0 | 100 |
| 1. | Stories | 1. | 100 |
| | Units | 0 | 100 |
| 03 | AVERAGE | | |
| 0100 | SINGLE FAMILY | | |
| 3 | MAP NUM | 10 | MKT AREA |
| 14.00 | NEIGHBORHOOD/LOC | 1.25/ | |
| | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,163 | 100 | 2006 |
| FGR | 240 | 50 | 2006 |
| FOP | 15 | 30 | 2006 |
| PTO | 12 | 5 | 2006 |
| TOTALS | 1,430 | | 1,288 |
| | | | 156,755 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,288 | 117.8000 | 139.89 | 180,178 | 2006 | 2010 | 0 | 0 | 13.00 | 87.00 | | |
| 1 SINGLE FAM 0% - 2023 Heated Area: 1163 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 156,755 | |
| TOTAL MARKET OB/XF VALUE | | 827 | |
| TOTAL LAND VALUE - MARKET | | 12,000 | |
| TOTAL MARKET VALUE | | 169,582 | |
| SOH/AGL Deduction | | 22,337 | |
| ASSESSED VALUE | | 147,245 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 147,245 | |
| TOTAL JUST VALUE | | 169,582 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 133,859 | |
| 2024 TRIM RTS; FWD ADDR PER USPS FORWARD STICKER | | | |
| 5 YR PRCL CK, N/C | | | |
| WORKS FOR SIERRA VISTA AZ | | | |
| NO SUCH ROAD AS CHALRES - BUT CHARLES DR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20061319 | SFD-CO | 0 | 08/10/2006 |
| 20061319 | SFD | 0 | 08/10/2006 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1277/0088 | 7/29/2022 | WD Q | Q | I | 01 | 168,000 |
| GRANTOR: CUV TALLHASSEE GROUP | | | | | | |
| GRANTEE: ZHANG GEORGE SHUYI | | | | | | |
| 1243/0782 | 12/16/2021 | WD Q | Q | I | 01 | 160,000 |
| GRANTOR: WEBB PATRICIA & EDDIE | | | | | | |
| GRANTEE: CUV TALLHASSEE GRO | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 40 | 12 | 480.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 778 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 6 | 5 | 30.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 49 | |

| TOTAL OB/XF | | | | | | | | | | | | | | |
|-----------------------------|------------|----------|------|------------|-----------|---------|------|--|--|--|--|--|--|--|
| 36 EVANS AVE, CRAWFORDVILLE | | | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | MMAX | LGL DATE | LAND DATE | AG DATE | MMAX | | | | | | | |
| 10/28/2019 | 10/28/2019 | | | 10/28/2019 | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W7 N5 W6 PTO=[YR=2006] N3 W4 S3 E4\$ W13 S54 E9 S2 FOP=[YR=2006] S3 E5 N3 W5\$ E5 FGR=[YR=2006] E12 N20 W12 S20\$ N20 E12 N31\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |