

GRIENERS ADDITION
 BLOCK 12 LOT 23
 OR 816 P 808 OR 1122 P 858

JAMES ALAN/JAMES BRYNNE M
 213 MARKIE DR
 CLARKSVILLE, TN 37043

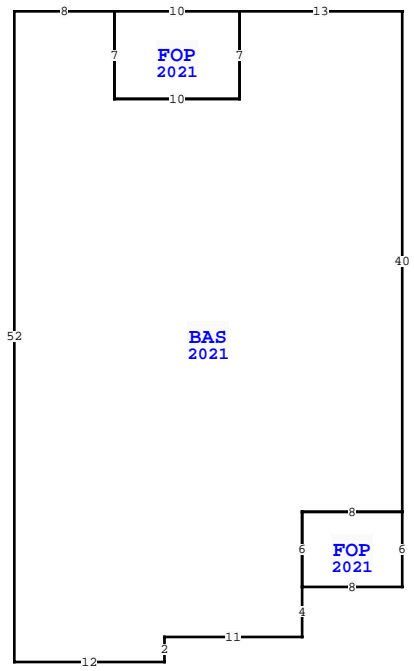
2024

00-00-077-014-10505-023



| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 10 | LAMINATED | 60 | | |
| Interior Floor | 14 | CARPET | 40 | | |
| Heating Type | 13 | HEAT PUMP | 100 | | |
| Air Condition | 13 | HEAT PUMP | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 14.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,424 | 100 | 2021 | 1,424 | 180,971 |
| FOP | 48 | 30 | 2021 | 14 | 1,780 |
| FOP | 70 | 30 | 2021 | 21 | 2,669 |
| TOTALS | 1,542 | | | 1,459 | 185,419 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,459 | 109.2000 | 129.68 | 189,203 | 2021 | 2021 | 0 | 0 | 2.00 | 98.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1424 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|-----------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 185,419 | |
| TOTAL MARKET OB/XF VALUE | | 3,705 | |
| TOTAL LAND VALUE - MARKET | | 12,000 | |
| TOTAL MARKET VALUE | | 201,124 | |
| SOH/AGL Deduction | | 25,445 | |
| ASSESSED VALUE | | 175,679 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 175,679 | |
| TOTAL JUST VALUE | | 201,124 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 159,708 | |
| 5 YR PRCL CK, N/C | | | |
| PU SFD, XFOB, POWER 10-6-21 | | | |
| 5 YR PRCL CK, N/C | | | |
| 2019 TRIM RETURNED UTF | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000665 | SFD | 0 | 07/12/2021 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1245/0119 | 12/22/2021 | WD Q | Q | I | 01 | 191,000 |
| GRANTOR: GOLDEN CONSTRUCTION C | | | | | | |
| GRANTEE: JAMES ALAN & BRYNNE | | | | | | |
| 1206/0124 | 4/26/2021 | WD Q | V | 05 | | 26,500 |
| GRANTOR: HOMAN JOHN | | | | | | |
| GRANTEE: GOLDEN CONSTRUCTION | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 0 | 624.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 3,482 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 10 | 40.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 223 | |

| BLD DATE | | | | 12/13/2021 | FRJS | LGL DATE | | | |
|-----------------------------|--|--|--|------------|------|-----------|--|------------|------|
| XF DATE | | | | 12/13/2021 | FRJS | LAND DATE | | 12/13/2021 | FRJS |
| INC DATE | | | | | | AG DATE | | | |
| 76 EVANS AVE, CRAWFORDVILLE | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2021] W13 FOP=[YR=2021] W10 S7 E10 N7\$ S7 W10 N7 W8 S52 E12 N2 E11 N4 FOP=[YR=2021] E8 N6 W8 S6 \$ N6 E8 N40\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |