

GREINERS ADDITION
 BLOCK 14 LOT 25 & W 1/2 OF 26
 DB 31 P 405 & OR 104 P 337

JONES DANNY T/JONES DANIELLE
 76 HOMAN POINT
 CRAWFORDVILLE, FL 32327

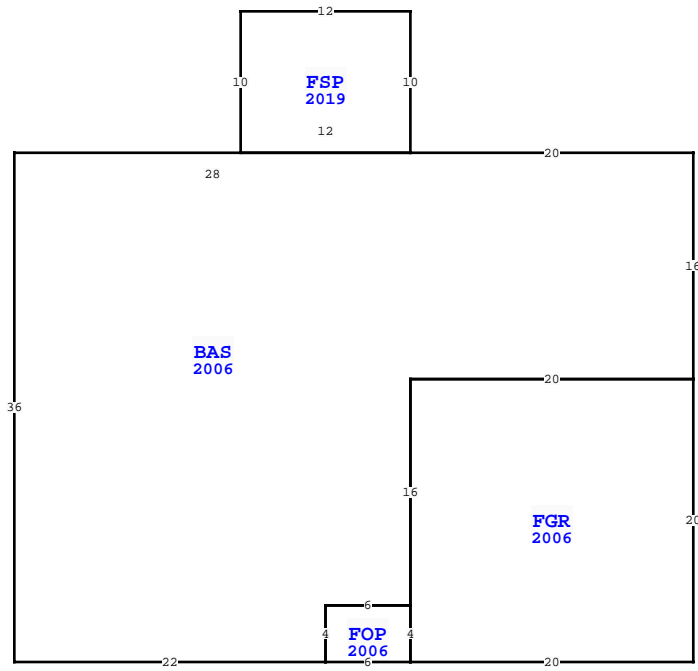
2024

00-00-077-014-10507-025



| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|-------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 30 | VINYL | 80 |
| Exterior Wall | 19 | COMMON | BRK 20 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP | SHNGL 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 03 | CONC | FINSH 60 |
| Interior Floo | 11 | CLAY | TILE 40 |
| Heating Type | 13 | HEAT | PUMP 100 |
| Air Condition | 13 | HEAT | PUMP 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Fireplace | 01 | FIREPLACE | 100 |
| Units | | | 0 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE | FAMILY |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 14.00 | | 1.25/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,304 | 100 | 2006 |
| FGR | 400 | 50 | 2006 |
| FOP | 24 | 30 | 2006 |
| FSP | 120 | 55 | 2019 |
| TOTALS | 1,848 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,577 | 102.6900 | 121.94 | 192,299 | 2009 | 2009 | 0 | 0 | 14.00 | 86.00 | | |
| 1 SINGLE FAM 100% - 2019 Heated Area: 1304 HX Base Yr 2019 | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 165,377 | | |
| TOTAL MARKET OB/XF VALUE | 3,845 | | |
| TOTAL LAND VALUE - MARKET | 12,000 | | |
| TOTAL MARKET VALUE | 181,222 | | |
| SOH/AGL Deduction | 39,696 | | |
| ASSESSED VALUE | 141,526 | | |
| TOTAL EXEMPTION VALUE | 50,000 | | |
| BASE TAXABLE VALUE | 91,526 | | |
| TOTAL JUST VALUE | 181,222 | | |
| NCON VALUE | 2,170 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 138,531 | | |
| 5 YR PRCL CK, DEMO XFOB, PU XFOB CHG EYB 20P6 TO 2 | | | |
| 5 YR PRCL CH, PU CORR TRAV | | | |
| 5 YR PRCL CK, N/C | | | |
| ADD HX FOR 2019-JONES | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB24-000489 | HVAC CHANGE OUT-C | | 07/09/2024 |
| 19000308 | SCREEN ROOM-CO | 0 | 04/02/2019 |
| 2006163 | SFD | 0 | 01/25/2006 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1092/0657 | 11/16/2018 | WD | Q | I | 01 | 134,000 |
| GRANTOR: AMWAKE DAVID F & MARI | | | | | | |
| GRANTEE: JONES DANNY T & DAN | | | | | | |
| 0787/0233 | 1/14/2009 | WD | Q | I | 01 | 105,000 |
| GRANTOR: MARRERO AURORA & AUST | | | | | | |
| GRANTEE: AMWAKE DAVID & MARI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0210 | CONCRETE D | 0 | 100 | 40 | 17 | 680.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 1,102 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 40.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 65 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 238.00 | LF | 15.00 | 15.00 | 100 | 2013 | 2013 | 3 | 75 | 2,678 | |
| 5 | 0055 | PORTABLE C | 0 | 100 | 0 | 0 | 1.00 | SF | 0.00 | 0.00 | 100 | 2024 | 2023 | | 100 | 0 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3,845 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W20 FSP=[YR=2019] N10 W12 S10 E12\$ W28 S36 E22 | | | | | | | | | | | | | |
| FOP=[YR=2006] E6 N4 W6 S4\$ N4 E6 FGR=[YR=2006] S4 E20 N20 | | | | | | | | | | | | | |
| W20 S16\$ N16 E20 N16\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 75.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |