

GRIENERS ADDITION
BLOCK 18 LOTS 12 & 13
DB 56 P 285

SMITH BRANDI
35 SHORT VINE STREET
CRAWFORDVILLE, FL 32327

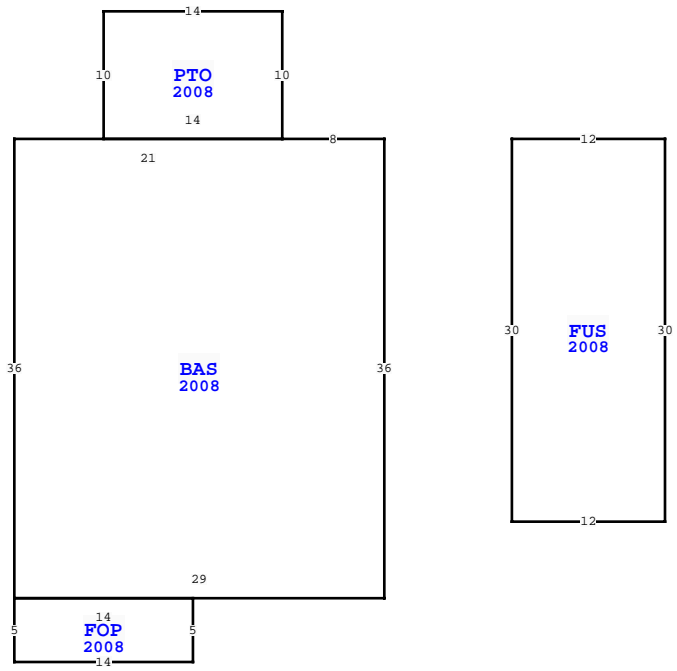
2024

00-00-077-014-10512-000



| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 70 |
| Interior Floor | 11 | CLAY TILE 30 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1.5 | 1.5 100 |
| Units | | 0 100 |
| Quality | 08 | FAIR |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | 3 | MKT AREA 10 |
| NEIGHBORHOOD/LOC | 14.00 | 1.25/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,044 | 100 |
| FOP | 70 | 30 |
| FUS | 360 | 100 |
| PTO | 140 | 5 |
| TOTALS | 1,614 | 1,432 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2009 | | 175,234 | 2008 | 2012 | 0 | 0 | 11.00 | 89.00 |
| Heated Area: 1404 HX Base Yr 2009 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 155,958 |
| TOTAL MARKET OB/XF VALUE | | | 2,167 |
| TOTAL LAND VALUE - MARKET | | | 12,000 |
| TOTAL MARKET VALUE | | | 170,125 |
| SOH/AGL Deduction | | | 79,664 |
| ASSESSED VALUE | | | 90,461 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 40,461 |
| TOTAL JUST VALUE | | | 170,125 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 134,563 |
| 5 YR PRCL CK, CHG ELMNTS, XFOB CODE TO 0700 FP. | | | |
| SENT INSPECTION LETTER | | | |
| 5 YR PRCL CK, LEFT NOTE | | | |
| INCR EYB 2008-2012 PRMT OB21-000094 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000094 | RE-ROOF-CO | 0 | 03/02/2021 |
| 20071524 | SFD-CO | 0 | 10/25/2007 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0757/0851 | 6/13/2008 | WD Q | Q | I | | 129,000 |
| GRANTOR: JASON WESSINGER CONST | | | | | | |
| GRANTEE: SMITH BRANDI | | | | | | |
| 0660/0359 | 6/02/2006 | WD Q | Q | V | 02 | 35,000 |
| GRANTOR: MYRTLE LEE COLEMAN & | | | | | | |
| GRANTEE: JASON WESSINGER CON | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|----|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 1 | 0210 | CONCRETE D | 0 | 100 | 20 | 20 | | | 400.00 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 816 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 15 | 4 | | | 60.00 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 122 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 117.00 | LF | 15.00 | 15.00 | 100 | 2012 | 2012 | 3 | 70 | 1,229 | |
| 4 | 0605 | PORT VINYL | 0 | 100 | 8 | 6 | | | 48.00 | SF | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 47 | 0 | |

| BUILDING NOTES | | | |
|---|--|--|--|
| BLD DATE 10/31/2019 MMLC LGL DATE 10/31/2019 MMLC | | | |
| XF DATE 10/31/2019 MMLC LAND DATE 10/31/2019 MMLC | | | |
| INC DATE AG DATE | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS=[YR=2008] W8 PTO=[YR=2008] N10 W14 S10 E14\$ W21 S36 | | | |
| FOP=[YR=2008] S5 E14 N5 W14\$ E29 N36\$ PTR=E10 FUS=[YR=2008] S30 E12 N30 W12\$ W10\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |