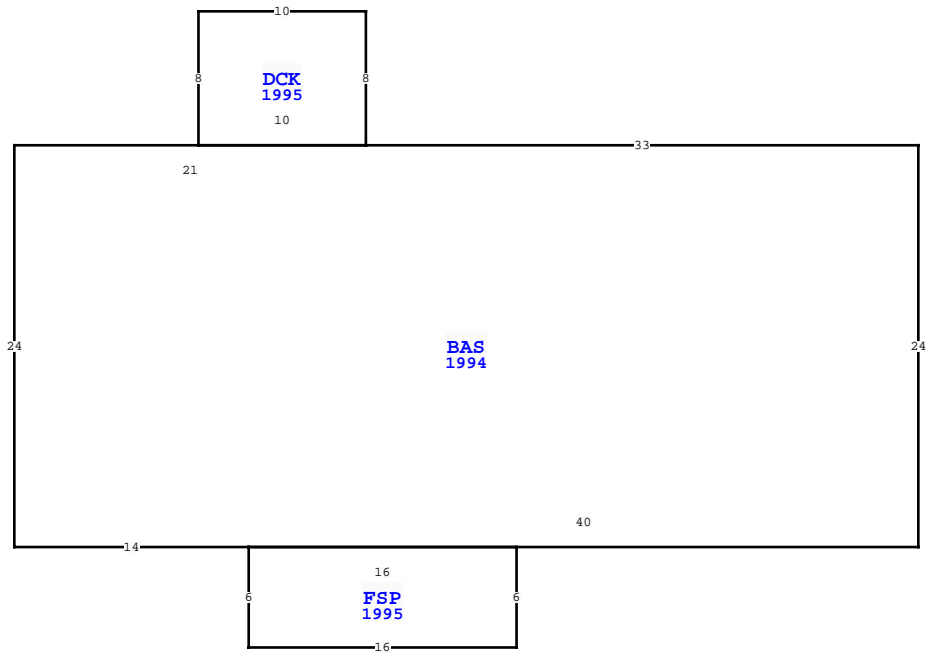


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 07 | PIER BLOCK 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 13 | PREFAB PNL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 14 | CARPET 70 | | | | |
| 08 | SHT VINYL 30 | | | | |
| 01 | NONE 100 | | | | |
| 02 | WINDOW 100 | | | | |
| 3 | 100 | | | | |
| 1. | 1. 100 | | | | |
| 00 | N/A 100 | | | | |
| 01 | FIREPLACE 100 | | | | |
| 0 | 100 | | | | |
| 03 | AVERAGE | | | | |
| 0200 | MOBILE HOME | | | | |
| 3 | MKT AREA | | 10 | | |
| 14.00 | 1.25/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,296 | 100 | 1994 | 1,296 | 56,446 |
| DCK | 80 | 10 | 1995 | 8 | 348 |
| FSP | 96 | 60 | 1995 | 58 | 2,526 |
| TOTALS | 1,472 | | | 1,362 | 59,321 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 0 | 85.40 | 116,315 | 1994 | 1994 | 0 | 0 | 49.00 | 51.00 |
| Heated Area: 1296 HX Base Yr | | | | | | | | | | | |
|  | | | | | | | | | | | |
| BLD DATE | 11/04/2019 | MMAK | LGL DATE | | | | | | | | |
| XF DATE | 11/04/2019 | MMAK | LAND DATE | 11/04/2019 | MMAK | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 59,321 | |
| TOTAL MARKET OB/XF VALUE | | 1,040 | |
| TOTAL LAND VALUE - MARKET | | 12,000 | |
| TOTAL MARKET VALUE | | 72,361 | |
| SOH/AGL Deduction | | 46,486 | |
| ASSESSED VALUE | | 25,875 | |
| TOTAL EXEMPTION VALUE | | 25,000 | |
| BASE TAXABLE VALUE | | 875 | |
| TOTAL JUST VALUE | | 72,361 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 47,155 | |
| CH QUAL FROM BELOW AVG TO AVG BASED ON YEAR OF MH | | | |
| 5 YR PRCL CK, DEMO XFOB, CHG ELMNT WINDOW UNITS | | | |
| 5 YR PRCL CH, CHG FNDN | | | |
| DC OR 1064 P 643 CALVIN JEROME ROBERTS | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18261 | N/A | 0 | 03/07/1994 |
| 18775 | N/A | 0 | 03/07/1994 |
| 18317 | N/A | 0 | 03/07/1994 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0380/0652 | 5/17/2000 | WD U | I | | | 100 |
| GRANTOR: ROBERTS CALVIN J & PR | | | | | | |
| GRANTEE: ROBERTS CALVIN J & | | | | | | |
| 0380/0651 | 5/17/2000 | WD U | I | | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-------------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 12 | 16 | | | 0.00 | 100 | 1994 | 1994 | 3 | 51 | 0 | |
| 2 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | LF | 13.00 | 100 | 1995 | 1995 | 3 | 20 | 1,040 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | LF | 15.00 | 100 | 1995 | 1995 | 3 | 0 | 0 | |
| TOTAL OB/XF 1,040 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1994] W33 DCK=[YR=1995] N8 W10 S8 E10\$ W21 S24 E14 | | | | | | | | | |
| FSP=[YR=1995] S6 E16 N6 W16\$ E40 N24\$. | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1994] W33 DCK=[YR=1995] N8 W10 S8 E10\$ W21 S24 E14 | | | | | | | | | |
| FSP=[YR=1995] S6 E16 N6 W16\$ E40 N24\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | | | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |