

GREINERS ADDITION
 BLOCK 27 P/O LOT 5 & LOT P/O 6
 DB 31 P 405 & OR 50 P 277

RODDENBERRY WILLIAM W
 20 WAKULLA STREET
 SOPCHOPPY, FL 32358

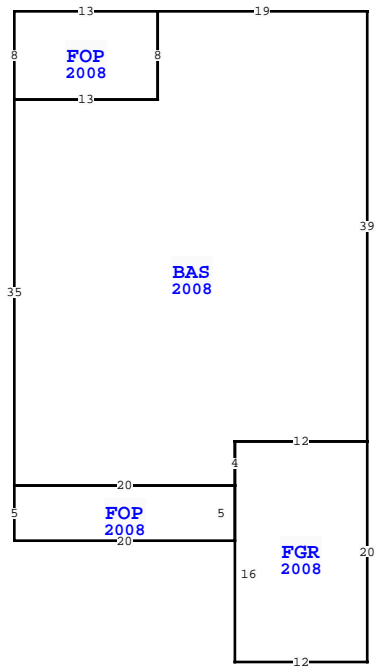
2024

00-00-077-014-10522-005



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Foundation | 02 | | CONCR | SLAB 100 | |
| Frame | 02 | | WOOD | FRAME 100 | |
| Exterior Wall | 30 | | VINYL | 100 | |
| Roof Structur | 03 | | GABLE/HIP | 100 | |
| Roof Cover | 03 | | COMP SHNGL | 100 | |
| Interior Wall | 05 | | DRYWALL | 100 | |
| Interior Floor | 14 | | CARPET | 80 | |
| Interior Floor | 11 | | CLAY TILE | 20 | |
| Heating Type | 13 | | HEAT PUMP | 100 | |
| Air Condition | 13 | | HEAT PUMP | 100 | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Story Height | | | 0 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Units | | | 0 | 100 | |
| Quality | 03 | | AVERAGE | | |
| DOR CODE | 0100 | | SINGLE FAMILY | | |
| MAP NUM | 3 | | MKT AREA | 10 | |
| NEIGHBORHOOD/LOC | 14.00 | | 1.25/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,224 | 100 | 2008 | 1,224 | 140,849 |
| FGR | 240 | 50 | 2008 | 120 | 13,809 |
| FOP | 100 | 30 | 2008 | 30 | 3,452 |
| FOP | 104 | 30 | 2008 | 31 | 3,567 |
| TOTALS | 1,668 | | | 1,405 | 161,678 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,405 | 114.0000 | 135.38 | 190,209 | 2008 | 2008 | 0 | 0 | 15.00 | 85.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1224 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 161,678 |
| TOTAL MARKET OB/XF VALUE | | | 1,418 |
| TOTAL LAND VALUE - MARKET | | | 12,000 |
| TOTAL MARKET VALUE | | | 175,096 |
| SOH/AGL Deduction | | | 36,759 |
| ASSESSED VALUE | | | 138,337 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 138,337 |
| TOTAL JUST VALUE | | | 175,096 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 125,761 |
| 5 YR PRCL CK, DEMO XFOB, CHG A/C, HTTP, CHG QUAL F | | | |
| 5 YR PRCL CK, N/C | | | |
| DIMENS XFOB LN 3, PU XFOB LN 4 | | | |
| 5 YR PRCL CH, PU FNDN, CORR FLOOR, CORR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2007551 | SFD-CO | 0 | 04/19/2007 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0854/0462 | 6/09/2011 | WD | U | I | 12 | 60,000 |
| GRANTOR: BRACNH BANKING & TRUS | | | | | | |
| GRANTEE: RODDENBERRY WILLIAM | | | | | | |
| 0846/0892 | 3/01/2011 | CT | U | I | 11 | 100 |
| GRANTOR: CLERK OF COURT | | | | | | |
| GRANTEE: BRANCH BANKING & TR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 28 | 12 | 336.00 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 685 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 24 | 5 | 120.00 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 245 | |
| 3 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 65.00 | LF | 15.00 | 15.00 | 100 | 2008 | 2008 | 3 | 50 | 488 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-----------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|--|--|
| 23 SIXTH AVE, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | 11/07/2019 | MMLC | LGL DATE | 11/07/2019 | MMLC | | | | | | | | |
| XF DATE | 11/07/2019 | MMLC | LAND DATE | 11/07/2019 | MMLC | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2008] W19 FOP=[YR=2008] W13 S8 E13 N8\$ S8 W13 S35 | | | | | | | | | | | | | |
| FOP=[YR=2008] S5 E20 N5 W20\$ E20 FGR=[YR=2008] S16 E12 N20 | | | | | | | | | | | | | |
| W12 S4\$ N4 E12 N39\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |