

GREINERS ADDITION BLOCK 28
 LOT 19 & W 1/2 OF LOT 20
 DB 31 P 405 OR 50 P 277

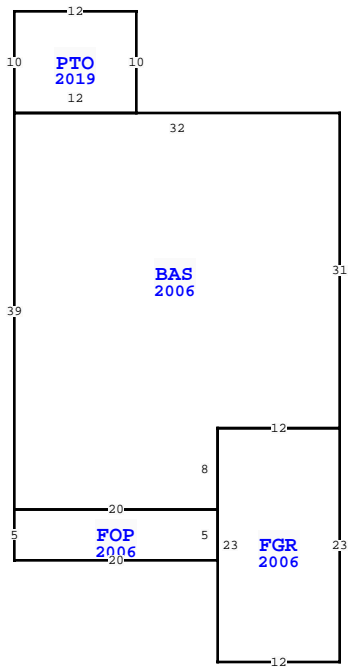
MOORE ANDREW R
 20 BREWSTER ROAD
 CRAWFORDVILLE, FL 32327

2024

00-00-077-014-10524-019

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 80 | | |
| Exterior Wall | 20 | FACE | BRICK | 20 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 07 | VYL | PLANK | 100 | |
| Heating Type | 13 | HEAT | PUMP | 100 | |
| Air Condition | 13 | HEAT | PUMP | 100 | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Fireplace | 01 | FIREPLACE | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 14.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,152 | 100 | 2006 | 1,152 | 136,391 |
| FGR | 276 | 50 | 2006 | 138 | 16,339 |
| FOP | 100 | 30 | 2006 | 30 | 3,552 |
| PTO | 120 | 5 | 2019 | 6 | 710 |
| TOTALS | 1,648 | | | 1,326 | 156,992 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,326 | 113.3000 | 134.54 | 178,400 | 2006 | 2011 | 0 | 0 | 12.00 | 88.00 |
| 1 SINGLE FAM 0% - 2023 Heated Area: 1152 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|---------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 156,992 |
| TOTAL MARKET OB/XF VALUE | | | 1,689 |
| TOTAL LAND VALUE - MARKET | | | 12,000 |
| TOTAL MARKET VALUE | | | 170,681 |
| SOH/AGL Deduction | | | 43,902 |
| ASSESSED VALUE | | | 126,779 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 126,779 |
| TOTAL JUST VALUE | | | 170,681 |
| NCON VALUE | | | 570 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 114,735 |
| 5 YR PRCL CK, CHG QUAL FAIR TO AVG, DEMO XFOB, CHG | | | |
| 5 YR PRCL CK, CHG FLOR, NEW TRAV | | | |
| ADD HX FOR 2020- CONFIDENTIAL* | | | |
| AMENDED TRIM SENT - NEW OWNER | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20052071 | SFD | 0 | 12/20/2005 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD SALE PRICE |
| 1258/0105 | 3/28/2022 | WD Q | I 01 175,000 |
| GRANTOR: MCCRAY APRIL C | | | |
| GRANTEE: MOORE ANDREW R | | | |
| 1135/0454 | 12/23/2019 | WD Q | I 01 129,900 |
| GRANTOR: LAS HOLDINGS LLC | | | |
| GRANTEE: MCCRAY APRIL C | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2006] W32 PTO=[YR=2019] E12 N10 W12 S10\$ S39 FOP=[YR=2006] S5 E20 N5 W20\$ E20 N8 E12 FGR=[YR=2006] W12 S23 E12 N23\$ N31\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0210 | CONCRETE D | 0 | 0 | 24 | 10 | 240.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 389 | |
| 3 | 0211 | CONCRETE W | 0 | 0 | 16 | 4 | 64.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 104 | |
| 4 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 139.00 | LF | 15.00 | 15.00 | 100 | 2006 | 2006 | 3 | 30 | 626 | |
| 5 | 0210 | CONCRETE D | 0 | 0 | 19 | 5 | 95.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2024 | | 100 | 570 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 75.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |