

HUDSON HEIGHTS UNIT 1  
 BLOCK B LOT 9  
 OR 809 P 128 OR 828 P 472

GRUNEWALD MICHAEL/GRUNEWALD JUDY VICK  
 24 SABAL PALM DR  
 CRAWFORDVILLE, FL 32327

2024

00-00-077-017-10541-001



| BUILDING CHARACTERISTICS   |                  |                         |                      |              |                      |          |       |       |                | MARKET ADJUSTMENTS              |         |             |             |                |                 |                |                     |                             |      | WAKULLA COUNTY PROPERTY        |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
|--|------------------|-------------------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|---------------------------------|---------|-------------|-------------|----------------|-----------------|----------------|---------------------|-----------------------------|------|--------------------------------|-------------|-------------------|--|-----------|------------|------------|---|----|-----|--|--|--|--|--|--|--|
| ELEMENT  | CD               | CONSTRUCTION            |                      |              |                      |          |       |       |                | TYPE                            | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB                 | ECON                        | FNCT | NORM                           | % COND      | VALUATION SUMMARY |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
|  |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      |                                |             |                   | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 39,500<br>TOTAL MARKET VALUE 39,500<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 39,500<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 39,500<br>TOTAL JUST VALUE 39,500<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 15,000<br>PU SFD, XFOBS, FU NEW<br>5 YR PRCL CK NC |           |            |            |   |    |     |  |  |  |  |  |  |  |
| DOR CODE   |                  | 0000 VACANT RESIDENTIAL |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      | PERMIT NUM                     | DESCRIPTION | AMT               | ISSUED   |           |            |            |   |    |     |  |  |  |  |  |  |  |
| MAP NUM  |                  | 3                       |                      | MKT AREA     |                      |          |       |       |                | 10                              |         |             |             |                |                 |                |                     |                             |      |                                |             | PR24-000089       | METAL BLDG W/ELEC  |           | 08/27/2024 |            |   |    |     |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC   |                  | 000                     |                      | 1.00/        |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      | PR23-000086                    | SFD-CO      |                   | 10/10/2023   |           |            |            |   |    |     |  |  |  |  |  |  |  |
| 23000086   |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      |                                | SFD         | 0                 | 10/10/2023   |           |            |            |   |    |     |  |  |  |  |  |  |  |
| AREA TYPE  | TOTAL GROSS AREA | PCT OF BASE             | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      | SALES DATA                     |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
|  |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      | OFF RECORD Number              | DATE        | TYPE INST         | Q U  | V I       | RSN CD     | SALE PRICE |   |    |     |  |  |  |  |  |  |  |
|  |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      | 1351/0723                      | 3/15/2024   | WD                | Q  | I         | 01         | 372,500    |   |    |     |  |  |  |  |  |  |  |
| TOTALS   |                  |                         |                      |              |                      |          |       |       |                | 24 SABAL PALM DR, CRAWFORDVILLE |         |             |             |                |                 |                |                     |                             |      | GRANTOR: ESTES HOMES AND CONST |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
| EXTRA FEATURES   |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      | GRANTEE: GRUNEWALD MICHAEL     |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
|  |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      | 1322/0675                      |             |                   |  | 7/06/2023 | CR         | U          | V | 11 | 100 |  |  |  |  |  |  |  |
|  |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      | GRANTOR: TEDDER TERRY L & DEAN |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
|  |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      | GRANTEE: ESTES HOMES AND CON   |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
| L N  | OB/XF CODE       | DESCRIPTION             | BLD CAP              | L            | W                    | UNITS    | UT    | Adj R | ADJ UNIT PRICE | ORIG COND                       | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          | BUILDING NOTES      |                             |      |                                |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
|  |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                | BUILDING DIMENSIONS |                             |      |                                |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
| LAND DESCRIPTION   |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                | TOTAL OB/XF         |                             |      |                                |             |                   |  |           |            |            | 0 |    |     |  |  |  |  |  |  |  |
| L N  | USE CODE         | CLS                     | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE                       | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE          | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                        | DECL        | FRZ               | YR   | CONSRV    |            |            |   |    |     |  |  |  |  |  |  |  |
| 1  | 000000           | C                       | VAC RES              | 0            |                      |          | 0.00  | 0.00  | 1.00           | LT                              |         | 1.00        | 1.00        | 1.00           | 39,500.00       | 39,500.00      | 39,500              |                             |      |                                |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |
| REVIEW DATE 04/05/2024 BY Nwatts Total Acres: 0.99 Total Land Value: 39,500 Market: 0 Agricultural: 0 Common: 39,500 PRINTED 06/17/2026 BY SYS |                  |                         |                      |              |                      |          |       |       |                |                                 |         |             |             |                |                 |                |                     |                             |      |                                |             |                   |  |           |            |            |   |    |     |  |  |  |  |  |  |  |