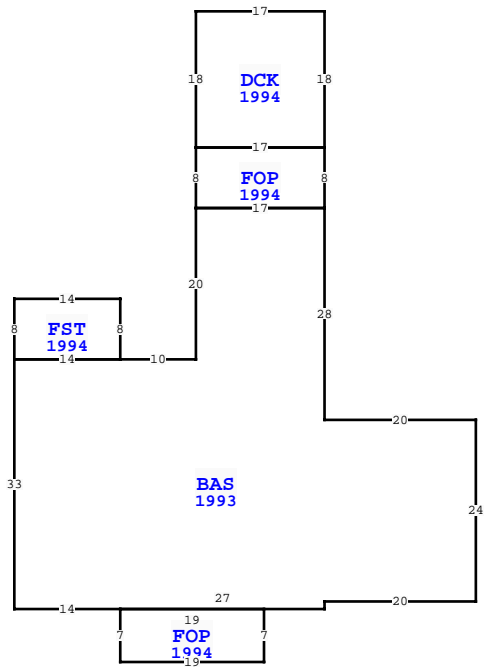




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 03 | CONCR | STEM | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 20 | FACE | BRICK | 80 | |
| Exterior Wall | 30 | VINYL | 20 | | |
| Roof Structur | 03 | GABLE | /HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 04 | PLYWOOD | 50 | | |
| Interior Wall | 05 | DRYWALL | 50 | | |
| Interior Floo | 08 | SHT | VINYL | 50 | |
| Interior Floo | 10 | LAMINATED | 50 | | |
| Heating Type | 13 | HEAT PUMP | 100 | | |
| Air Condition | 13 | HEAT PUMP | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 3 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Fireplace | 01 | FIREPLACE | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,173 | 100 | 1993 | 2,173 | 213,491 |
| DCK | 306 | 10 | 1994 | 31 | 3,046 |
| FOP | 133 | 30 | 1994 | 40 | 3,930 |
| FOP | 136 | 30 | 1994 | 41 | 4,028 |
| FST | 112 | 55 | 1994 | 62 | 6,091 |
| TOTALS | 2,860 | | | 2,347 | 230,586 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2018 | | Heated Area: 2173 | | | | | HX Base Yr 2018 | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|---------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 230,586 |
| TOTAL MARKET OB/XF VALUE | | | 24,808 |
| TOTAL LAND VALUE - MARKET | | | 10,000 |
| TOTAL MARKET VALUE | | | 265,394 |
| SOH/AGL Deduction | | | 87,485 |
| ASSESSED VALUE | | | 177,909 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 127,909 |
| TOTAL JUST VALUE | | | 265,394 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 197,561 |
| 5 YR PRCL CK,CHG XFOBS, CHG EYB 1985 TO 2012 | | | |
| +/- XFOBS | | | |
| FR 5YR CK - PU NEW TRAV; EXW, CH BLDG | | | |
| ADD HX FOR 2018 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 15000245 | RE-ROOF - COC | 0 | 03/30/2015 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1042/0139 | 7/28/2017 | WD Q | Q | I | 01 | 160,000 |
| GRANTOR: SMITH JAMES "JIM" H & | | | | | | |
| GRANTEE: SANDERS ROBIN & TIN | | | | | | |
| 0999/0821 | 5/03/2016 | WD U | U | I | 11 | 100 |
| GRANTOR: SMITH JAMES H & JERRY | | | | | | |
| GRANTEE: SMITH JAMES "JIM" H | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0610 | VINYL UTL | 0 | 100 | 20 | 18 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 432 | |
| 3 | 0250 | ASPHALT AV | 0 | 100 | 297 | 9 | SF | 2.00 | 2.00 | 100 | 2013 | 2013 | 3 | 57 | 3,047 | |
| 4 | 0250 | ASPHALT AV | 0 | 100 | 0 | 0 | SF | 2.00 | 2.00 | 100 | 2013 | 2013 | 3 | 57 | 1,505 | |
| 5 | 0213 | CONCRETE P | 0 | 100 | 15 | 18 | SF | 6.00 | 6.00 | 100 | 1982 | 1982 | 3 | 100 | 1,620 | |
| 6 | 0211 | CONCRETE W | 0 | 100 | 9 | 3 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 32 | |
| 7 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | LF | 15.00 | 15.00 | 100 | 2017 | 2017 | 3 | 91 | 8,572 | |
| 8 | 0025 | BARN,POLE | 0 | 100 | 24 | 40 | SF | 12.50 | 12.50 | 100 | 2018 | 2018 | 3 | 80 | 9,600 | |
| 9 | 0700 | PORT BLDG | 0 | 100 | 10 | 20 | SF | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 92 | 0 | |
| TOTALS | | | | | | | | | | | | | 24,808 | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE 12/10/2015 MMSR LGL DATE 12/10/2015 MMSR | | | | | | | | | | | | |
| XF DATE 12/10/2015 MMSR LAND DATE 12/10/2015 MMSR | | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W20 N28 FOP=[YR=1994] N8 DCK=[YR=1994] N18 W17 S18 E17\$ W17 S8 E17\$ W17 S20 W10 FST=[YR=1994] N8 W14 S8 E14\$ W14 S33E14 FOP=[YR=1994] S7 E19 N7 W19\$ E27N1 E20 N24\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | | |