

HUDSON HEIGHTS UNIT 2 BLOCK D
 LOTS 1, 2 & A FRACTIONAL
 PART OF LOT 5 BLOCK C

GRAHAM CECIL PEARCE/GRAHAM TINA L
 214 OAK STREET
 CRAWFORDVILLE, FL 32327

2024

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| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | 5-YR PRCL CHECK, NO CHANGE 5 YR PRCL CH, N/C TO CREATE LOT 1, BRYSON HOLLOW SUB S/O LOT 3 TO CREATE NEW PRCL 10550-002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="7">SALES DATA</th> <th>SALE PRICE</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>0724/0464</td> <td>8/22/2007</td> <td>WD Q</td> <td>V</td> <td></td> <td>03</td> <td></td> <td>35,000</td> </tr> <tr> <td colspan="8">GRANTOR: PEARCE JACK M JR</td> </tr> <tr> <td colspan="8">GRANTEE: GRAHAM CECIL PEARCE</td> </tr> <tr> <td>0290/0582</td> <td>12/30/1996</td> <td>PR U</td> <td>V</td> <td></td> <td></td> <td></td> <td>100</td> </tr> <tr> <td colspan="8">GRANTOR: PEARCE JACK M JR</td> </tr> <tr> <td colspan="8">GRANTEE:</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | SALE PRICE | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | | | 0724/0464 | 8/22/2007 | WD Q | V | | 03 | | 35,000 | GRANTOR: PEARCE JACK M JR | | | | | | | | GRANTEE: GRAHAM CECIL PEARCE | | | | | | | | 0290/0582 | 12/30/1996 | PR U | V | | | | 100 | GRANTOR: PEARCE JACK M JR | | | | | | | | GRANTEE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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