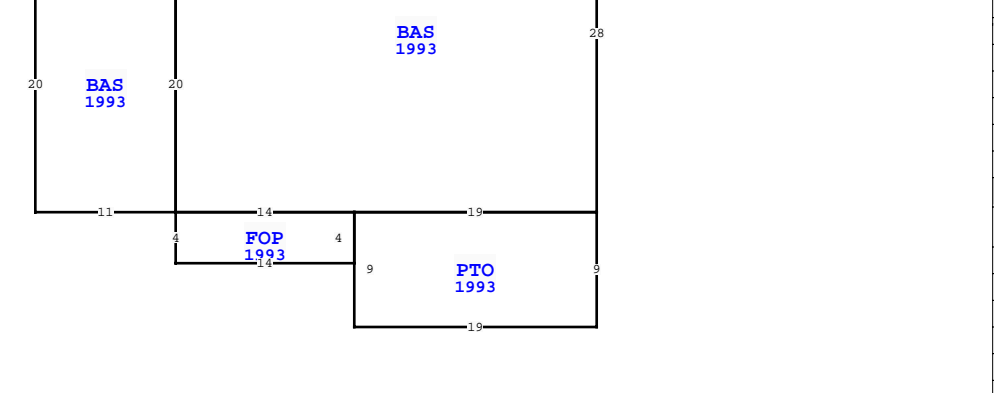




| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 08 | SHT VINYL 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,285 | 99.9000 | 94.90 | 121,946 | 1981 | 1982 | 0 | 0 | 41.00 | 59.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1162 HX Base Yr | | | | | | | | | | | | | |



| Quality | 08 | FAIR | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 220 | 100 | 1993 | 220 | 12,318 |
| BAS | 942 | 100 | 1993 | 942 | 52,744 |
| FOP | 56 | 30 | 1993 | 17 | 952 |
| FST | 88 | 55 | 1993 | 48 | 2,687 |
| PTO | 20 | 5 | 1993 | 1 | 56 |
| PTO | 171 | 5 | 1993 | 9 | 504 |
| UOP | 240 | 20 | 1993 | 48 | 2,687 |
| TOTALS | 1,737 | | | 1,285 | 71,948 |

| WAKULLA COUNTY PROPERTY | | | |
|--|--------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 71,948 |
| TOTAL MARKET OB/XF VALUE | | | 11,178 |
| TOTAL LAND VALUE - MARKET | | | 15,000 |
| TOTAL MARKET VALUE | | | 98,126 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 98,126 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 98,126 |
| TOTAL JUST VALUE | | | 98,126 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 99,810 |
| 12 | | | |
| 5 YR PRCL CH, PU XFOB LN 3-6, DEL XFOB LN 7- | | | |
| MAR CERT GRAY MICAH CARTER OR 1178/212 | | | |
| XFOB LN 1, PU XFOB LN 6-7, DEL XFOB LN 8-9 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19001488 | POLE BARN-CO | 0 | 11/20/2019 |
| 029003 | ROOFING | 0 | 05/08/2002 |
| 28670 | SIDING | 0 | 02/20/2002 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1150/0329 | 5/11/2020 | WD Q | Q | I | 01 | 165,000 |
| GRANTOR: POSEY DAVID C & ASHLE | | | | | | |
| GRANTEE: PEKAS JAMI L & GRAY | | | | | | |
| 0839/0881 | 11/22/2010 | WD Q | Q | I | 01 | 75,000 |
| GRANTOR: PANDOLFI VICTOR & CYN | | | | | | |
| GRANTEE: POSEY DAVID C | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 53 | 9 | 477.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 572 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 16 | 3 | 48.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 58 | |
| 3 | 0211 | CONCRETE W | 0 | 0 | 15 | 3 | 45.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 54 | |
| 4 | 0213 | CONCRETE P | 0 | 0 | 11 | 15 | 165.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 100 | 990 | |
| 5 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 0 | 106.00 | LF | 13.00 | 13.00 | 100 | 2002 | 2002 | 3 | 20 | 276 | |
| 6 | 0030 | BARN, POLE | 0 | 0 | 36 | 32 | 1,152.00 | SF | 9.00 | 9.00 | 100 | 2020 | 2020 | 3 | 89 | 9,228 | |

| | | | | | | | | | | | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|------------|------|-----------|------------|------|
| 86 OAK ST, CRAWFORDVILLE | | | | | | | | | | | | | | BLD DATE | 02/19/2020 | FRAK | LGL DATE | | |
| | | | | | | | | | | | | | | XF DATE | 02/19/2020 | FRAK | LAND DATE | 02/19/2020 | FRAK |
| | | | | | | | | | | | | | | INC DATE | | | AG DATE | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W11 N3 W6 S3 W3 UOP=[YR=1993] N10 W3 | | | | | | | | | | | | | |
| PTO=[YR=1993] N4 W5 S4 E5\$ W21 S10 E24\$ W13 FST=[YR=1993] W11 | | | | | | | | | | | | | |
| S8 E11 N8\$ S8 BAS=[YR=1993] W11 S20 E11 N20\$ S20 | | | | | | | | | | | | | |
| POP=[YR=1993] S4 E14 N4 W14\$ E14 PTO=[YR=1993] S9 E19 N9 W19\$ | | | | | | | | | | | | | |
| E19 N28 \$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 100.00 | 290.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |