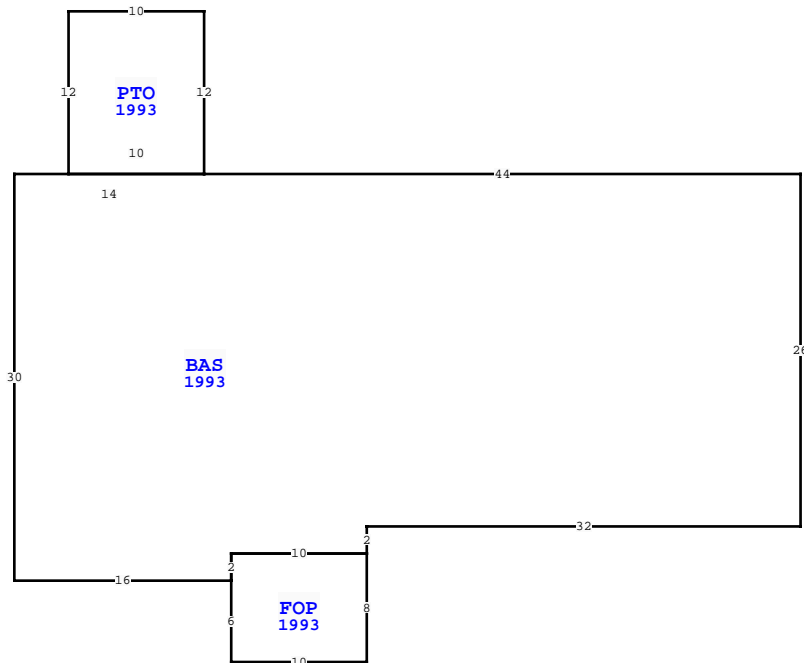


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 07 | PIER BLOCK 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Fixtures | | 2 100 |
| Story Height | | 0 100 |
| RMS | | 7 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 OFFICE | 0% | - 0 | | | 328,017 | 1955 | 1995 | | 0 | 0 | 52.00 | 48.00 | |
| Heated Area: 1592 HX Base Yr | | | | | | | | | | | | | |



| Quality | | 03 AVERAGE | | | |
|------------------|------------------|----------------------|-------------|--------------|----------------------|
| DOR CODE | | 1700 OFFICE BUILDING | | | |
| MAP NUM | | 3 | MKT AREA 10 | | |
| NEIGHBORHOOD/LOC | | 000 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,592 | 100 | 1993 | 1,592 | 154,536 |
| FOP | 80 | 30 | 1993 | 24 | 2,330 |
| PTO | 120 | 5 | 1993 | 6 | 582 |
| TOTALS | 1,792 | | | 1,622 | 157,448 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0250 | ASPHALT AV | 0 | 0 | 0 | 0 | 2,800.00 | SF | 2.00 | 2.00 | 100 | 1990 | 1990 | 3 | 20 | 1,120 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 26 | 4 | 104.00 | SF | 6.00 | 6.00 | 100 | 1990 | 1990 | 3 | 20 | 125 | |
| 3 | 0211 | CONCRETE W | 0 | 0 | 67 | 3 | 201.00 | SF | 6.00 | 6.00 | 100 | 1990 | 1990 | 3 | 20 | 241 | |
| 4 | 0375 | WOOD WALK | 0 | 0 | 16 | 4 | 64.00 | SF | 15.00 | 15.00 | 100 | 2018 | 2018 | 3 | 80 | 768 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 2,254 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 001700 | C | 1STORY OFF | 0 | | C2 | 100.00 | 150.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,000 | | | | | | | |
| 2 | 009402 | C | PWR LINE EAS | 0 | | | 150.00 | 15.00 | 0.05 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 5 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---------------------------|--|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 157,448 | | | |
| TOTAL MARKET OB/XF VALUE | | 2,254 | | | |
| TOTAL LAND VALUE - MARKET | | 20,005 | | | |
| TOTAL MARKET VALUE | | 179,707 | | | |
| SOH/AGL Deduction | | 47,095 | | | |
| ASSESSED VALUE | | 132,612 | | | |
| TOTAL EXEMPTION VALUE | | 0 | | | |
| BASE TAXABLE VALUE | | 132,612 | | | |
| TOTAL JUST VALUE | | 179,707 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | 120,556 | | | |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0181/0709 | 8/01/1991 | WD U | I | | | 63,700 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0170/0030 | 9/01/1990 | WD U | I | | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W44 PTO=[YR=1993] N12 W10 S12 E10 \$ W14 S30 E16 | | | | | | | | | | | | | |
| FOP=[YR=1993] S6 E10 N8 W10 S2 \$ N2 E10 N2 E32 N26 \$. | | | | | | | | | | | | | |