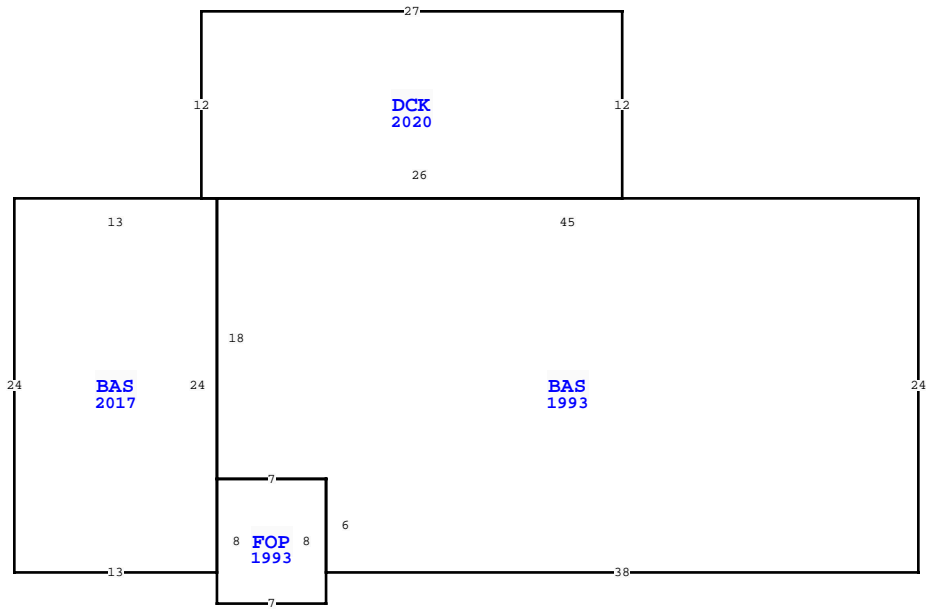




| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 03 | CONCR STEM 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 80 |
| Interior Floo | 14 | CARPET 20 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,399 | 109.4000 | 103.93 | 145,398 | 1969 | 1990 | 0 | 0 | 33.00 | 67.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1350 HX Base Yr | | | | | | | | | | | | | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 20.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,038 | 100 | 1993 | 1,038 | 72,279 |
| BAS | 312 | 100 | 2017 | 312 | 21,725 |
| DCK | 324 | 10 | 2020 | 32 | 2,228 |
| FOP | 56 | 30 | 1993 | 17 | 1,184 |
| TOTALS | 1,730 | | | 1,399 | 97,417 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 900.00 | LF | 13.00 | 13.00 | 100 | 1991 | 1991 | 3 | 20 | 2,340 | |
| 2 | 0055 | PORTABLE C | 0 | 0 | 12 | 420.00 | SF | 0.00 | 0.00 | 100 | 2000 | 2000 | 3 | 43 | 0 | |
| 3 | 0055 | PORTABLE C | 0 | 0 | 20 | 360.00 | SF | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 80 | 0 | |
| 4 | 0940 | OPEN SHED | 0 | 0 | 34 | 510.00 | SF | 4.00 | 4.00 | 100 | 2000 | 2000 | 3 | 43 | 877 | |

| | | | | | | | | | | | | | |
|-----------------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|--|--|
| 15 ALLEN HARVEY ST, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | 03/13/2020 | MMJT | LGL DATE | 03/13/2020 | MMJT | | | | | | | | |
| XF DATE | 03/13/2020 | MMJT | LAND DATE | 03/13/2020 | MMJT | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 114,936 | |
| TOTAL MARKET OB/XF VALUE | | 3,217 | |
| TOTAL LAND VALUE - MARKET | | 29,750 | |
| TOTAL MARKET VALUE | | 147,903 | |
| SOH/AGL Deduction | | 35,837 | |
| ASSESSED VALUE | | 112,066 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 112,066 | |
| TOTAL JUST VALUE | | 147,903 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 101,878 | |
| 5 YR PRCL CK, CHG EYB ON HOME & XFOBS | | | |
| 2021 VALUES PORTED TO 04402-010 | | | |
| COA PER NCOA REPORT | | | |
| ON BLDG 1, CHG TRAV BLDG 1. CHG TRAV BLDG 2 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000181 | ELECTRIC | 0 | 03/02/2020 |
| 15000133 | RE-ROOF | 0 | 03/04/2015 |
| 20098 | UTL BLDG | 0 | 01/06/2009 |
| 027235 | CARPORT | 0 | 12/05/2000 |
| 21097 | N/A | 0 | 06/20/1996 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0349/0032 | 3/29/1999 | WD Q | Q | I | | 25,000 |
| GRANTOR: JALBERT BARRY L & CYN | | | | | | |
| GRANTEE: | | | | | | |
| 0146/0384 | 10/01/1988 | WD U | U | I | | 29,500 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W45 BAS=[YR=2017] W13 S24 E13 N24\$ | | | | | | | | | | | | | |
| DCK=[YR=2020] E26 N12 W27 S12 E1\$ S18 E7 FOP=[YR=1993] W7 S8 E7 N8\$ S6 E38 N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 200.00 | 300.00 | 3.50 | LT | | 1.00 | 1.00 | 1.00 | 8,500.00 | 8,500.00 | 29,750 | | | | | | | |

HUDSON HEIGHTS UNIT 4
 BLOCK Q LOT 17,18 & 19
 ALSO A 50 X 300 FT STRIP

JALBERT BARRY L/JALBERT CYNTHIA N
 209 ELM RIDGE LOOP
 CRAWFORDVILLE, FL 32327-0287

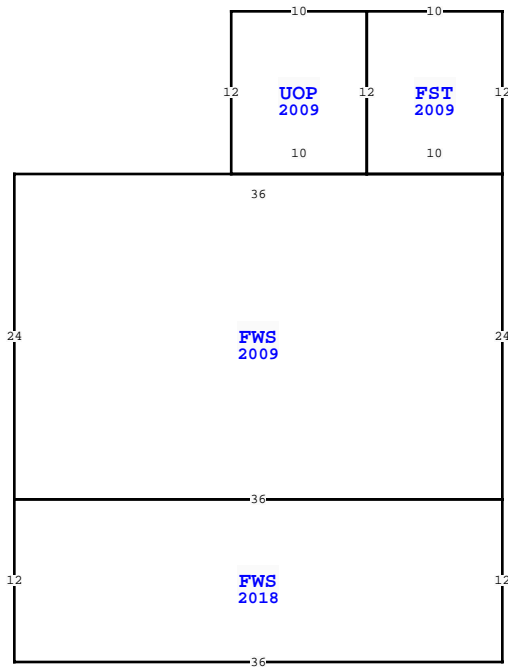
2024

00-00-077-020-10637-000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 05 | STEEL | 100 |
| Exterior Wall | 25 | MOD METAL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 07 | NONE | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 20.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| FST | 120 | 55 | 2009 |
| FWS | 864 | 45 | 2009 |
| FWS | 432 | 45 | 2018 |
| UOP | 120 | 20 | 2009 |
| TOTALS | 1,536 | | 673 |
| | | | 17,519 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0500 | 01 | 673 | 59.5000 | 29.75 | 20,022 | 2009 | 2013 | 0 | 0 | 12.50 | 87.50 |
| 2 WKSHP/BARN 0% - 0 Heated Area: 0 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 | |
|--|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | STANDARD | | | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | 114,936 | | | | |
| TOTAL MARKET OB/XF VALUE | | 3,217 | | | | |
| TOTAL LAND VALUE - MARKET | | 29,750 | | | | |
| TOTAL MARKET VALUE | | 147,903 | | | | |
| SOH/AGL Deduction | | 35,837 | | | | |
| ASSESSED VALUE | | 112,066 | | | | |
| TOTAL EXEMPTION VALUE | | 0 | | | | |
| BASE TAXABLE VALUE | | 112,066 | | | | |
| TOTAL JUST VALUE | | 147,903 | | | | |
| NCON VALUE | | 0 | | | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | 101,878 | | | | |
| 5 YR PRCL CK, PU XFOB LN 3, 4, CHG QUAL & RCV | | | | | | |
| CAP SOH DISCVORY ITEMS-BLDG | | | | | | |
| PU FRAME & FOUND, CHG EXW | | | | | | |
| 5 YR PRCL CH, PU NEW TRAV, PU XFOB LN 2, | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0349/0032 | 3/29/1999 | WD Q | Q | I | | 25,000 |
| GRANTOR: JALBERT BARRY L & CYN | | | | | | |
| GRANTEE: | | | | | | |
| 0146/0384 | 10/01/1988 | WD U | I | | | 29,500 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| FST=[YR=2009] W10 S12 UOP=[YR=2009] N12 W10 S12 E10\$ E10 | | | | | | |
| FWS=[YR=2009] W36 S24 E36 FWS=[YR=2018] W36 S12 E36 N12\$ N24\$ N12\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |