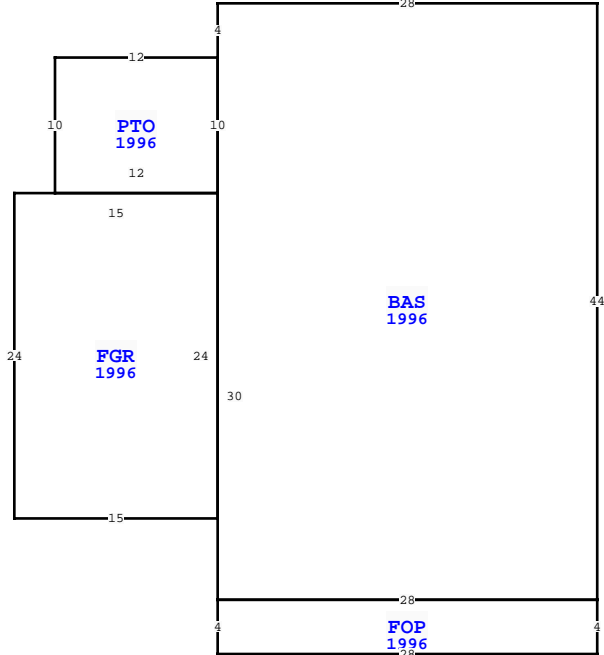




| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,452 | 109.0000 | 103.55 | 150,355 | 1996 | 2014 | 0 | 0 | 0 | 9.00 | 91.00 | |
| 1 SINGLE FAM 100% - 1997 Heated Area: 1232 HX Base Yr 1997 | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 20.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,232 | 100 | 1996 | 1,232 | 116,092 |
| FGR | 360 | 50 | 1996 | 180 | 16,961 |
| FOP | 112 | 30 | 1996 | 34 | 3,204 |
| PTO | 120 | 5 | 1996 | 6 | 565 |
| TOTALS | 1,824 | | | 1,452 | 136,823 |

| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|----------|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 136,823 | | |
| TOTAL MARKET OB/XF VALUE | | 1,423 | | |
| TOTAL LAND VALUE - MARKET | | 8,500 | | |
| TOTAL MARKET VALUE | | 146,746 | | |
| SOH/AGL Deduction | | 55,796 | | |
| ASSESSED VALUE | | 90,950 | | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | | |
| BASE TAXABLE VALUE | | 40,950 | | |
| TOTAL JUST VALUE | | 146,746 | | |
| NCON VALUE | | 0 | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | 112,119 | | |

| 5 YR PRCL CK, CHG EYB ON HOME & XFOBS | | | |
|---------------------------------------|-------------|-----|------------|
| INCR EYB 1996-1998 PRMT OB21-000184 | | | |
| 5 YR PRCL CH N/C-MM | | | |
| CORR DIMNES XFOB LN 1, PU XFOB LN 2-3 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000184 | MECH-CO | 0 | 04/14/2021 |
| 19000982 | REROOF-CO | 0 | 06/27/2019 |
| 21619 | N/A | 0 | 11/26/1996 |
| 020415 | N/A | 0 | 12/11/1995 |
| 020417 | N/A | 0 | 12/11/1995 |
| 020416 | N/A | 0 | 12/11/1995 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0291/0641 | 1/15/1997 | WD Q | Q | I | | 74,500 |
| GRANTOR: DAVIS ALONZO EDWARD | | | | | | |
| GRANTEE: | | | | | | |
| 0267/0252 | 12/19/1995 | WD U | V | | | 30,286 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 50 | 9 | 450.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 52 | 1,404 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 3 | 2 | 6.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 52 | 19 | |
| 3 | 0700 | PORT BLDG | 0 | 100 | 0 | 0 | 1.00 | SF | 0.00 | 0.00 | 100 | 2006 | 2006 | 3 | 66 | 0 | |

| | | | | | | | | | | | | | |
|-------------------------------|------------|------|-----------|-----------------|--|--|--|--|--|--|--|--|--|
| 142 DOGWOOD DR, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | 03/10/2020 | MMFR | LGL DATE | | | | | | | | | | |
| XF DATE | 03/10/2020 | MMFR | LAND DATE | 03/10/2020 MMFR | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |
| TOTAL OB/XF 1,423 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1996] W28 S4 PTO=[YR=1996] W12 S10 E12 N10 \$ S10 | | | | | | | | | | | | | |
| FGR=[YR=1996] W15 S24 E15 N24 \$ S30 FOP=[YR=1996] S4 E28 N4 | | | | | | | | | | | | | |
| W28 \$ E28 N44 \$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 1,423 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 8,500.00 | 8,500.00 | 8,500 | | | | | | | |