

HUDSON HEIGHTS UNIT 4
 BLOCK T LOT 11
 OR 19 P 61 & OR 101 P 765, 766

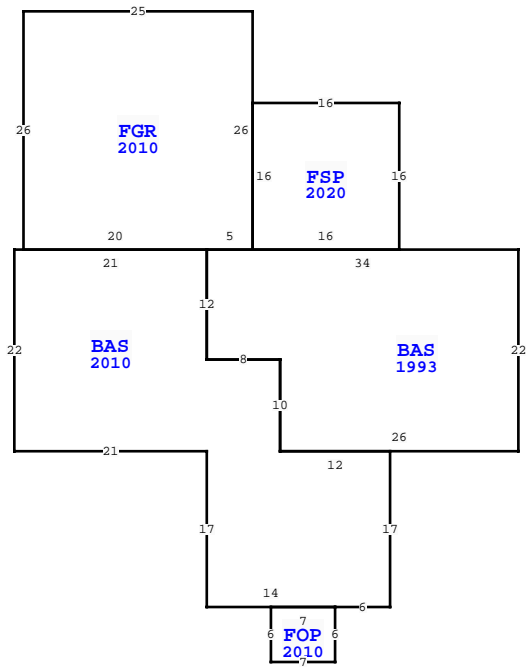
PROSS BARBARA ANN
 92 DOGWOOD DR
 CRAWFORDVILLE, FL 32327

2024

00-00-077-020-10655-000

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 03 | CONCR | STEM | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 12 | HARDWOOD | 100 | | |
| Ceiling | 06 | Trey/Crown | 90 | | |
| Ceiling | 05 | Coffered/Cove | 20 | | |
| Heating Type | 13 | HEAT PUMP | 100 | | |
| Air Condition | 13 | HEAT PUMP | 100 | | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 20.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 668 | 100 | 1993 | 668 | 70,052 |
| BAS | 882 | 100 | 2010 | 882 | 92,494 |
| FGR | 650 | 50 | 2010 | 325 | 34,082 |
| FOP | 42 | 30 | 2010 | 13 | 1,363 |
| FSP | 256 | 55 | 2020 | 141 | 14,787 |
| TOTALS | 2,498 | | | 2,029 | 212,778 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,029 | 121.3000 | 115.24 | 233,822 | 2010 | 2014 | 0 | 0 | 9.00 | 91.00 | |
| 1 SINGLE FAM 100% - 2022 Heated Area: 1550 HX Base Yr 2022 | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|------------------|------------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 212,778 | |
| TOTAL MARKET OB/XF VALUE | | 7,513 | |
| TOTAL LAND VALUE - MARKET | | 8,500 | |
| TOTAL MARKET VALUE | | 228,791 | |
| SOH/AGL Deduction | | 3,490 | |
| ASSESSED VALUE | | 225,301 | |
| TOTAL EXEMPTION VALUE | | HX HB SX 100,000 | |
| BASE TAXABLE VALUE | | 125,301 | |
| TOTAL JUST VALUE | | 228,791 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 227,608 | |
| 5 YR PRCL CK, CHG EYB ON HOME & XFOBS, BK YD GTE | | | |
| 2021 VALUES PORT TO LEON - BROACH | | | |
| 2022 HX APP | | | |
| XFOB 0955 & 0209 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB24-000642 | RE-ROOF/SHINGLES | | 09/18/2024 |
| 2009501 | ADDITION-CO | 0 | 06/12/2009 |
| 028030 | ELEC | 0 | 07/30/2001 |
| 023091 | ELECT | 0 | 01/06/1998 |
| 20644 | N/A | 0 | 02/20/1996 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1240/0587 | 11/29/2021 | WD | Q | I | 01 | 265,000 |
| GRANTOR: BROACH CHARLES W & LO | | | | | | |
| GRANTEE: PROSS BARBARA ANN | | | | | | |
| 1102/0432 | 2/25/2019 | WD | Q | I | 01 | 193,900 |
| GRANTOR: CZECHOROWSKI PHILIP R | | | | | | |
| GRANTEE: BROACH CHARLES W & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|----|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 1 | 0080 | 4' CHAINLI | 0 | 100 | 148 | 0 | | | 85.00 | LF | 13.00 | 13.00 | 100 | 1980 | 1980 | 3 | 20 | 221 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 0 | 0 | | | 1.00 | SF | 8.00 | 8.00 | 100 | 1980 | 1980 | 3 | 20 | 2 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 50 | 23 | | | 1,150.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 4,278 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 137.00 | LF | 15.00 | 15.00 | 100 | 2014 | 2014 | 3 | 79 | 1,623 | |
| 5 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 70.00 | LF | 15.00 | 15.00 | 100 | 2019 | 2019 | 3 | 96 | 1,008 | |
| 6 | 0209 | CONCRETE P | 0 | 100 | 0 | 0 | | | 56.00 | SF | 8.00 | 8.00 | 100 | 2019 | 2019 | 3 | 85 | 381 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | | 100.00 | 157.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 8,500.00 | 8,500.00 | 8,500 | | | | | | | | |