

| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | |
|--|------------|------------------------|----------------------|-------------|---------|----------|-----|--------------|-------|---------------------------------------|----------------|-----------|-------------|----------------|----------------|---------|-----------------|----------------|------------|---|--------|-------------------|---------|-------------------|-----|-------------|--------|-----------|--|--------------------|--|------------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 16,500 TOTAL MARKET VALUE 16,500 SOH/AGL Deduction 7,425 ASSESSED VALUE 9,075 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 9,075 TOTAL JUST VALUE 16,500 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 8,250 5 YR PRCL CK, N/C 5 YR PRCL CHK, N/C 5 YR PRCL CH, N/C | | | | | | | | | | | | | | | | | | | |
| DOR CODE | | 1000 VACANT COMMERCIAL | | | | | | | | | | | | | | | | | | | | PERMIT NUM | | | | DESCRIPTION | | | | AMT | | ISSUED | | | | | | | |
| MAP NUM | | 3 | | MKT AREA | | | | | | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 000 | | 1.00/ | | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | | | |
| AREA TYPE | | TOTAL GROSS AREA | | PCT OF BASE | | YEAR | | TOT ADJ AREA | | SUBAREA MARKET VALUE | | | | | | | | | | | | | | OFF RECORD Number | | DATE | | TYPE INST | | Q / V / I / RSN CD | | SALE PRICE | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 1337/0045 | | 11/08/2023 | | PR U | | I 19 | | 100 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTOR: RYAN SHARON W PR RYAN | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTEE: RYAN SHARON W | | | | | | | | | | | | | | | | | | | |
| 0916/0039 | | 7/17/2013 | | TD U | | V 11 | | | | | | | | | | | | | | | | | | | | | | | | 3,900 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTOR: TAX DEED/WAKULLA CLER | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTEE: RYAN JOHN J & SHARO | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | 3063 CRAWFORDVILLE HWY, CRAWFORDVILLE | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | |
| BLD DATE | | 01/27/2011 | | MMSR | | LGL DATE | | 06/17/2021 | | MMMK | | LAND DATE | | 06/17/2021 | | MMMK | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | | 06/17/2021 | | MMMK | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | | | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 0 | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | | | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | |
| 1 | 001000 | C | VAC COMMERCI | | | 0 | | | 33.00 | 49.00 | 33.00 | FF | | 1.00 | 1.00 | 1.00 | 500.00 | 500.00 | 16,500 | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 05/07/2024 BY Nwatts Total Acres: 0.04 Total Land Value: 16,500 Market: 0 Agricultural: 0 Common: 16,500 PRINTED 04/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |