

| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Foundation               | 02 CONCR SLAB 100 |
| Frame                    | 02 WOOD FRAME 100 |
| Exterior Wall            | 05 HARDIE BRD 80  |
| Exterior Wall            | 20 FACE BRICK 20  |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 10 LAMINATED 70   |
| Interior Floo            | 14 CARPET 30      |
| Heating Type             | 13 HEAT PUMP 100  |
| Air Condition            | 13 HEAT PUMP 100  |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Story Height             | 0 100             |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100   | 01  | 1,537     | 114.5000    | 108.78         | 167,195        | 1997 | 2015 | 0    | 0    | 0    | 8.00   | 92.00 |
| 1 SINGLE FAM 100% - 2014 Heated Area: 1484 HX Base Yr 2014 |     |           |             |                |                |      |      |      |      |      |        |       |

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 03/01/2017 | MMSR | LGL DATE  |            |
| XF DATE  | 08/27/2020 | MMJT | LAND DATE | 08/27/2020 |
| INC DATE |            |      | AG DATE   |            |

| Quality          | 03 AVERAGE         |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | 3 MKT AREA 10      |             |      |              |                      |
| NEIGHBORHOOD/LOC | 198.00 1.00/       |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,088              | 100         | 1998 | 1,088        | 108,885              |
| BAS              | 140                | 100         | 2018 | 140          | 14,011               |
| BAS              | 256                | 100         | 2020 | 256          | 25,620               |
| DCK              | 340                | 10          | 2017 | 34           | 3,403                |
| FOP              | 64                 | 30          | 1998 | 19           | 1,902                |
| TOTALS           | 1,888              |             |      | 1,537        | 153,819              |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0 100   | 60 | 10 | 600.00 | SF | 6.00  | 6.00           | 100       | 1998    | 1998        | 3 | 34     | 1,224           |       |
| 2              | 0080       | 4' CHAINLI  | 0 100   | 0  | 0  | 128.00 | LF | 13.00 | 13.00          | 100       | 2003    | 2003        | 3 | 47     | 782             |       |
| 3              | 0700       | PORT BLDG   | 0 100   | 10 | 12 | 120.00 | SF | 0.00  | 0.00           | 100       | 2003    | 2003        | 3 | 60     | 0               |       |
| 4              | 0211       | CONCRETE W  | 0 100   | 22 | 3  | 66.00  | SF | 6.00  | 6.00           | 100       | 1998    | 1998        | 3 | 34     | 135             |       |
| 5              | 0080       | 4' CHAINLI  | 0 100   | 0  | 0  | 272.00 | LF | 13.00 | 13.00          | 100       | 2005    | 2005        | 3 | 57     | 2,016           |       |
| 6              | 0700       | PORT BLDG   | 0 100   | 20 | 12 | 240.00 | SF | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 88     | 0               |       |
| 7              | 0956       | PRIVACY FE  | 0 100   | 0  | 0  | 90.00  | LF | 19.00 | 19.00          | 100       | 2019    | 2019        | 3 | 85     | 1,454           |       |
| 8              | 0060       | DECK WOOD   | 0 100   | 0  | 0  | 300.00 | SF | 5.00  | 5.00           | 100       | 2024    | 2023        | 3 | 100    | 1,500           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     | RSU2     | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |

|                            |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 12 TALON DR, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|

| WAKULLA COUNTY PROPERTY                            |                 |              |             |
|--|-----------------|--------------|-------------|
| VALUATION SUMMARY                                  |                 |              | PAGE 1 of 1 |
| VALUATION BY                                       |                 | STANDARD     |             |
| Tax Group: 3                                       |                 | Tax Dist:    |             |
| BUILDING MARKET VALUE                              |                 | 153,819      |             |
| TOTAL MARKET OB/XF VALUE                           |                 | 7,111        |             |
| TOTAL LAND VALUE - MARKET                          |                 | 40,000       |             |
| TOTAL MARKET VALUE                                 |                 | 200,930      |             |
| SOH/AGL Deduction                                  |                 | 79,199       |             |
| ASSESSED VALUE                                     |                 | 121,731      |             |
| TOTAL EXEMPTION VALUE                              |                 | HX HB 50,000 |             |
| BASE TAXABLE VALUE                                 |                 | 71,731       |             |
| TOTAL JUST VALUE                                   |                 | 200,930      |             |
| NCON VALUE   |                 | 1,500        |             |
| INCOME VALUE                                       |                 |              |             |
| PREVIOUS YEAR MKT VALUE                            |                 | 133,267      |             |
| 5 YR PRCL CK, CHG EYB FROM 1997 TO 2015, CHG XFOBS |                 |              |             |
| 5 YR PRCL CK, CHG DIM XFOB LN 2, PU XFOB LN 7      |                 |              |             |
| 5 YR PRCL CH, CHG FLOOR, PU XFOB LN 6              |                 |              |             |
| CODE XFOB LN 3, PU XFOB LN 4-5                     |                 |              |             |
| PERMIT NUM   | DESCRIPTION     | AMT          | ISSUED      |
| 20000474   | ENCLOSURE-CO    | 0            | 05/29/2020  |
| 18000404   | REROF           | 0            | 10/08/2018  |
| 17000122   | STORAGE SHED-CO | 0            | 01/30/2017  |
| 22207  | N/A             | 0            | 04/20/1997  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0910/0401                      | 5/17/2013 | WD Q      | Q     | I     | 01     | 114,000    |
| GRANTOR: PRESNELL FRANKLIN, CA |           |           |       |       |        |            |
| GRANTEE: ABRAHAM JOSEPH W &    |           |           |       |       |        |            |
| 0910/0257                      | 5/16/2013 | OR U      | I     | I     | 18     | 128,000    |
| GRANTOR: ESTATE OF PERRY MILES |           |           |       |       |        |            |
| GRANTEE: PRESNELL FRANKLIN, C  |           |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1998] W18 S10 BAS=[YR=2018] N10 W14 S10 DCK=[YR=2017] N10 E14 N10 W24 S20 E10\$ E14\$ W32 S22 E34 N12 E16 |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2020] W16 S16 FOP=[YR=1998] N4 W16 S4 E16\$ E16 N16 \$ N20\$.   |  |  |  |  |  |  |  |  |  |  |  |  |