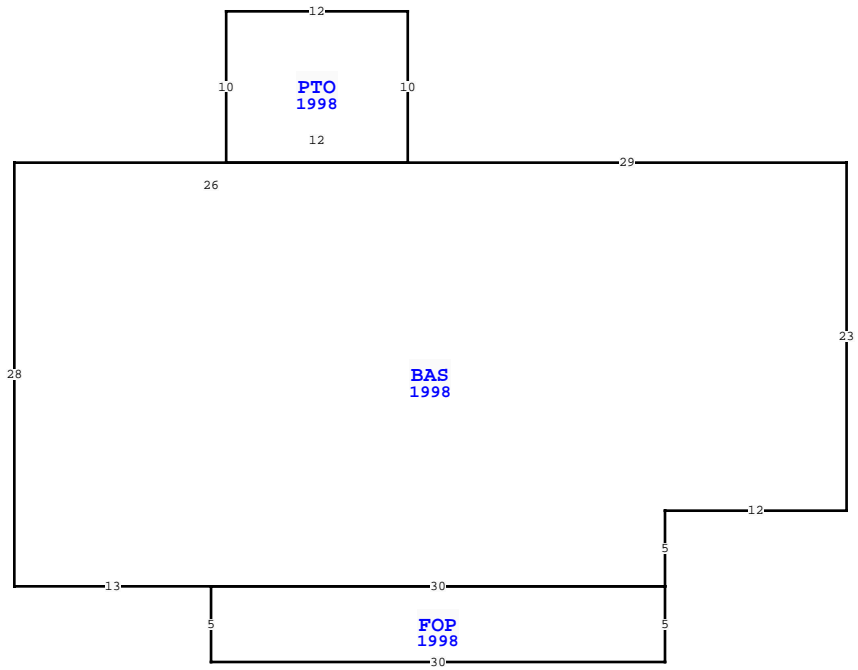


| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 05        | HARDIE BRD 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 3         | MKT AREA         | 10                       |      |              |                      |
| 198.00    | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,480            | 100                      | 1998 | 1,480        | 145,858              |
| FOP       | 150              | 30                       | 1998 | 45           | 4,435                |
| PTO       | 120              | 5                        | 1998 | 6            | 592                  |
| TOTALS    | 1,750            |                          |      | 1,531        | 150,884              |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |      |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 1                                 | SINGLE FAM | 100%      | - 2014      |                | 165,807        | 1998 | 2014 | 0    | 0    | 9.00 | 91.00  |
| Heated Area: 1480 HX Base Yr 2014 |            |           |             |                |                |      |      |      |      |      |        |

| WAKULLA COUNTY PROPERTY                            |              |          |             |
|--|--------------|----------|-------------|
| VALUATION SUMMARY                                  |              |          | PAGE 1 of 1 |
| VALUATION BY                                       |              | STANDARD |             |
| Tax Group: 3                                       | Tax Dist:    |          |             |
| BUILDING MARKET VALUE                              | 150,884      |          |             |
| TOTAL MARKET OB/XF VALUE                           | 3,649        |          |             |
| TOTAL LAND VALUE - MARKET                          | 40,000       |          |             |
| TOTAL MARKET VALUE                                 | 194,533      |          |             |
| SOH/AGL Deduction                                  | 81,667       |          |             |
| ASSESSED VALUE                                     | 112,866      |          |             |
| TOTAL EXEMPTION VALUE                              | 50,000       |          |             |
| BASE TAXABLE VALUE                                 | 62,866       |          |             |
| TOTAL JUST VALUE                                   | 194,533      |          |             |
| NCON VALUE   | 1,820        |          |             |
| INCOME VALUE                                       |              |          |             |
| PREVIOUS YEAR MKT VALUE                            | 131,102      |          |             |
| 5 YR PRCL CK, CHG EYB FROM 1998 TO 2014, CHG XFOBS |              |          |             |
| 5 YR PRCL CH, DEL XFOB 0635, PU XFOB 0635          |              |          |             |
| DELETED SALE                                       |              |          |             |
| CHG BACK TO PICHARD PER SALE OR 920 P10            |              |          |             |
| PERMIT NUM   | DESCRIPTION  | AMT      | ISSUED      |
| 19000582   | REROOF-CO    | 0        | 04/12/2019  |
| 2011297  | MECH         | 0        | 05/09/2011  |
| 201174   | LAWN STORAGE | 0        | 02/04/2011  |
| 023170   | N/A          | 0        | 01/28/1998  |
| 22443  | N/A          | 0        | 06/27/1997  |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0920/0010                    | 8/23/2013  | WD        | Q     | I     | 01     | 127,000    |
| GRANTOR: REED JEFFREY & DAWN |            |           |       |       |        |            |
| GRANTEE: PICHARD DUANE H & C |            |           |       |       |        |            |
| 0843/0436                    | 11/19/2010 | WD        | U     | I     | 12     | 84,000     |
| GRANTOR: WELLS FARGO BANK    |            |           |       |       |        |            |
| GRANTEE: REED JEFFREY & DAWN |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 67 | 10    |    |       | 6.00           | 100       | 1998    | 1998        | 3 | 27     | 1,085           |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 43 | 3     |    |       | 6.00           | 100       | 1999    | 1999        | 3 | 30     | 232             |       |
| 4              | 0210       | CONCRETE D  | 0       | 100 | 0  | 0     |    |       | 6.00           | 100       | 1999    | 1999        | 3 | 30     | 486             |       |
| 5              | 0211       | CONCRETE W  | 0       | 100 | 4  | 4     |    |       | 6.00           | 100       | 1998    | 1998        | 3 | 27     | 26              |       |
| 6              | 0700       | PORT BLDG   | 0       | 100 | 0  | 0     |    |       | 0.00           | 100       | 2016    | 2016        | 3 | 86     | 0               |       |
| 8              | 0080       | 4' CHAINLI  | 0       | 100 | 0  | 0     |    |       | 13.00          | 100       | 2024    | 2023        |   | 100    | 1,820           |       |

| TOTAL OB/XF                |  |            |  |      |  |           |  |            |  |      |  |
|----------------------------|--|------------|--|------|--|-----------|--|------------|--|------|--|
| 3,649                      |  |            |  |      |  |           |  |            |  |      |  |
| 32 TALON DR, CRAWFORDVILLE |  |            |  |      |  |           |  |            |  |      |  |
| BLD DATE                   |  | 05/21/2021 |  | MMJS |  | LGL DATE  |  |            |  |      |  |
| XF DATE                    |  | 05/21/2021 |  | MMJS |  | LAND DATE |  | 05/21/2021 |  | MMJS |  |
| INC DATE                   |  |            |  |      |  | AG DATE   |  |            |  |      |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1998] W29 PTO=[YR=1998] N10 W12 S10 E12 \$ W26 S28 E13 FOP=[YR=1998] S5 E30 N5 W30 \$ E30 N5 E12 N23 \$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     | RSU2     | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |