

OLD COURTHOUSE SQUARE LOT 14
 OR 426 P 62 OR 541 P 111
 OR 550 P51 OR 596 P 284

STRICKLAND BRADIE
 25B OLD COURTHOUSE WAY
 CRAWFORDVILLE, FL 32326

2024

00-00-077-280-10378-A14

| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 05 | HARDIE BRD 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 14 | CARPET 70 | | | | |
| 11 | CLAY TILE 30 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 2. | 2. 100 | | | | |
| | 0 100 | | | | |
| 03 | AVERAGE | | | | |
| 0401 | TOWNHOUSE | | | | |
| 5 | MKT AREA | 10 | | | |
| 280.00 | 0.80/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 720 | 100 | 2005 | 720 | 46,610 |
| FUS | 720 | 100 | 2005 | 720 | 46,610 |
| STP | 8 | 10 | 2005 | 1 | 64 |
| TOTALS | 1,448 | | | 1,441 | 93,284 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | TWNHSE | 100% - 2019 | | 87.48 | 126,059 | 2005 | 2005 | 0 | 0 | 26.00 | 74.00 | |
| Heated Area: 1440 HX Base Yr 2019 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| BLD DATE | 03/27/2017 | MMSR | LGL DATE | 03/27/2017 | MMSR | | | | | | | |
| XF DATE | 03/27/2017 | MMSR | LAND DATE | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | |
|---|-------------|--------------|--------------------|------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | 93,284 | | |
| TOTAL MARKET OB/XF VALUE | | 67 | | |
| TOTAL LAND VALUE - MARKET | | 30,000 | | |
| TOTAL MARKET VALUE | | 123,351 | | |
| SOH/AGL Deduction | | 56,296 | | |
| ASSESSED VALUE | | 67,055 | | |
| TOTAL EXEMPTION VALUE | | HX HB 42,055 | | |
| BASE TAXABLE VALUE | | 25,000 | | |
| TOTAL JUST VALUE | | 123,351 | | |
| NCON VALUE | | 0 | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | 125,905 | | |
| 5 YR PRCL CH, N/C | | | | |
| 2021 HX CARD REMAILED-CORRECTED ADDR | | | | |
| COA PER WAK TCO | | | | |
| STRICKLAND/ 2018 VALUES/ | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 2005100 | TOWNHOUSE | 0 | 01/28/2005 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1112/0273 | 5/29/2019 | WD U | I 30 | 100 |
| GRANTOR: STRICKLAND BRADIE;LAR | | | | |
| GRANTEE: STRICKLAND BRADIE | | | | |
| 1087/0074 | 9/20/2018 | WD Q | I 01 | 87,500 |
| GRANTOR: NEWLIN JASON D | | | | |
| GRANTEE: STRICKLAND BRADIE;L | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| BAS=[YR=2005] W18 S40 E7 STP=[YR=2005] S2 E4 N2 W4\$ E11 N40\$ PTR=E10 FUS=[YR=2005] S40 E18 N40 W18\$ W10\$. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|----------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 28.00 | 12.00 | 100 | 2005 | 2005 | 3 20 | 67 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000810 | C | TOWNHOUSE1 | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | | |