

OLD COURTHOUSE SQUARE LOT 23  
 OR 426 P 62 OR 541 P 111  
 OR 550 P 51 OR 621 P 75

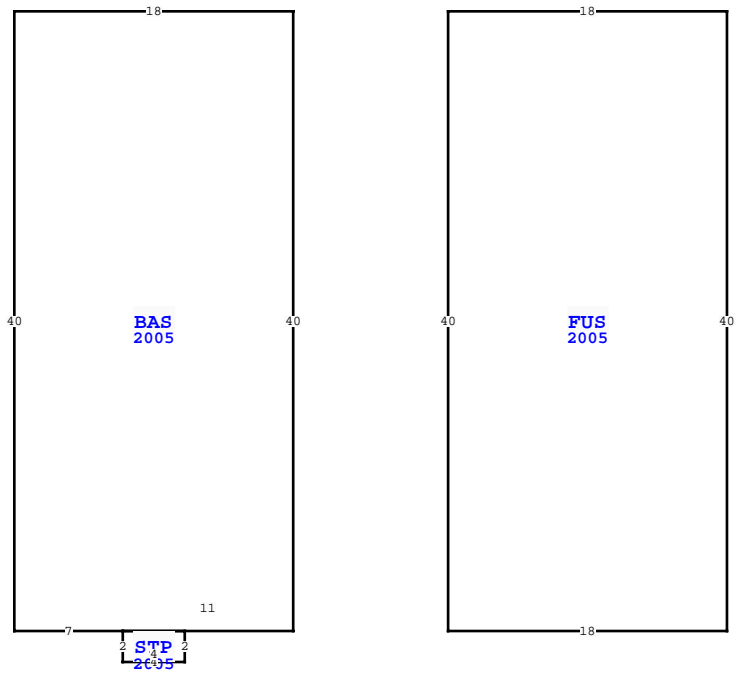
GREEN SHARNAE  
 31 B OLD COURTHOUSE WAY  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-077-280-10378-A23

| ELEMENT          | CD               | CONSTRUCTION   |
|------------------|------------------|----------------|
| Foundation       | 02               | CONCR SLAB 100 |
| Frame            | 02               | WOOD FRAME 100 |
| Exterior Wall    | 05               | HARDIE BRD 100 |
| Roof Structur    | 03               | GABLE/HIP 100  |
| Roof Cover       | 03               | COMP SHNGL 100 |
| Interior Wall    | 05               | DRYWALL 100    |
| Interior Floor   | 11               | CLAY TILE 50   |
| Interior Floor   | 07               | VYL PLANK 30   |
| Interior Floor   | 14               | CARPET 20      |
| Heating Type     | 13               | HEAT PUMP 100  |
| Air Condition    | 13               | HEAT PUMP 100  |
| Bedrooms         |                  | 2 100          |
| Bathrooms        |                  | 2.5 100        |
| Story Height     |                  | 0 100          |
| Stories          | 2.               | 2. 100         |
| Units            |                  | 0 100          |
| Quality          | 03               | AVERAGE        |
| DOR CODE         | 0401 TOWNHOUSE   |                |
| MAP NUM          | 5                | MKT AREA 10    |
| NEIGHBORHOOD/LOC | 280.00           | 0.80/          |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE    |
| BAS              | 720              | 100            |
| FUS              | 720              | 100            |
| STP              | 8                | 10             |
| TOTALS           | 1,448            | 1,441 94,894   |

| MARKET ADJUSTMENTS |        |             |             |                |                |     |     |      |      |      |        |                   |                 |
|--------------------|--------|-------------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE               | MDL    | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |                 |
| 1                  | TWNHSE | 100% - 2024 |             |                |                |     |     |      |      |      |        | Heated Area: 1440 | HX Base Yr 2024 |



| WAKULLA COUNTY PROPERTY            |                   |     |             |
|------------------------------------|-------------------|-----|-------------|
| VALUATION SUMMARY                  |                   |     | PAGE 1 of 1 |
| VALUATION BY                       |                   |     | STANDARD    |
| Tax Group: 3                       | Tax Dist:         |     |             |
| BUILDING MARKET VALUE              |                   |     | 94,894      |
| TOTAL MARKET OB/XF VALUE           |                   |     | 0           |
| TOTAL LAND VALUE - MARKET          |                   |     | 30,000      |
| TOTAL MARKET VALUE                 |                   |     | 124,894     |
| SOH/AGL Deduction                  |                   |     | 0           |
| ASSESSED VALUE                     |                   |     | 124,894     |
| TOTAL EXEMPTION VALUE              | HX HB             |     | 50,000      |
| BASE TAXABLE VALUE                 |                   |     | 74,894      |
| TOTAL JUST VALUE                   |                   |     | 124,894     |
| NCON VALUE                         |                   |     | 0           |
| INCOME VALUE                       |                   |     |             |
| PREVIOUS YEAR MKT VALUE            |                   |     | 125,804     |
| 2024 GREENWOOD - PORT TO 04209-D12 |                   |     |             |
| 5 YR PRCL CH, N/C                  |                   |     |             |
| ADD HX & PORT FOR 2021-CROSS       |                   |     |             |
| AT 01601-046 FOR PARENTS           |                   |     |             |
| PERMIT NUM                         | DESCRIPTION       | AMT | ISSUED      |
| OB24-000575                        | RE-ROOF/SHINGLES- |     | 08/13/2024  |
| 200599                             | TOWNHOUSE         | 0   | 01/28/2005  |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1314/0500                     | 5/31/2023  | WD        | Q     | I     | 01     | 154,000    |
| GRANTOR: CROSS SUNNI SUZANNE  |            |           |       |       |        |            |
| GRANTEE: GREEN SHARNAE        |            |           |       |       |        |            |
| 1181/0732                     | 11/30/2020 | WD        | Q     | I     | 01     | 105,000    |
| GRANTOR: BURNS PATTI & JOHN & |            |           |       |       |        |            |
| GRANTEE: CROSS SUNNI SUZANNE  |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BLD DATE   |            | MMSR |  | LGL DATE   |      |
|------------|------------|------|--|------------|------|
| 03/27/2017 |            |      |  | 03/27/2017 | MMSR |
| XF DATE    | 03/13/2012 | KLMM |  | LAND DATE  |      |
| INC DATE   |            |      |  | AG DATE    |      |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 31 B OLD COURTHOUSE WAY, CRAWFORDVILLE  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2005] W18 S40 E7 STP=[YR=2005] S2 E4 N2 W4\$ E11 N40\$ PTR=E10 FUS=[YR=2005] S40 E18 N40 W18\$ W10\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000810   | C   | TOWNHOUSE1           | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 30,000.00  | 30,000.00      | 30,000     |                             |      |         |      |     |    |        |