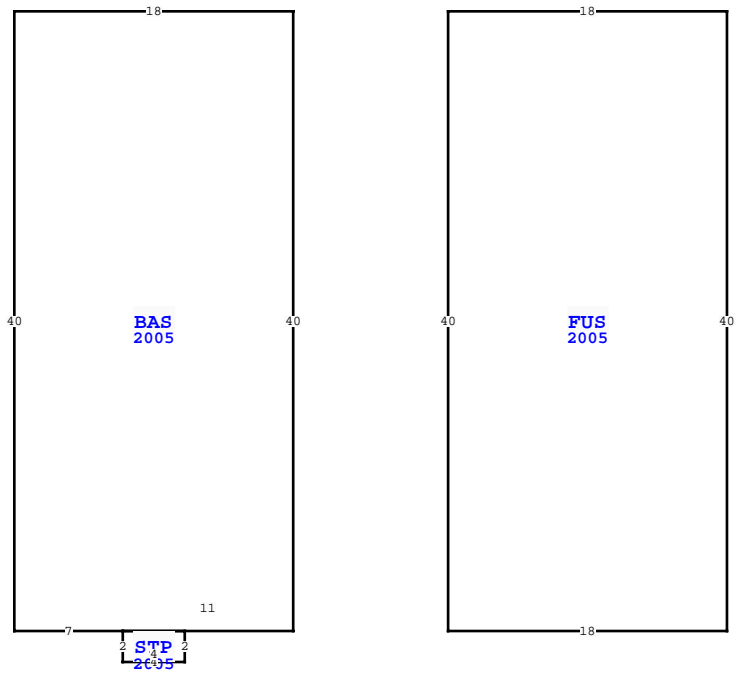


| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 05        | HARDIE BRD 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 14        | CARPET 70        |                          |      |              |                      |
| 11        | CLAY TILE 30     |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2.5 100          |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 2.        | 2. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0401      | TOWNHOUSE        |                          |      |              |                      |
| 5         | MKT AREA         |                          | 10   |              |                      |
| 280.00    | 0.80/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 720              | 100                      | 2005 | 720          | 46,993               |
| FUS       | 720              | 100                      | 2005 | 720          | 46,993               |
| STP       | 8                | 10                       | 2005 | 1            | 65                   |
| TOTALS    | 1,448            |                          |      | 1,441        | 94,051               |

| MARKET ADJUSTMENTS |        |             |             |                |                |     |     |      |      |      |        |                                   |  |
|--------------------|--------|-------------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------------|--|
| TYPE               | MDL    | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                                   |  |
| 1                  | TWNHSE | 100% - 2020 |             |                |                |     |     |      |      |      |        | Heated Area: 1440 HX Base Yr 2020 |  |



| WAKULLA COUNTY PROPERTY   |                   |           |             |
|---------------------------|-------------------|-----------|-------------|
| VALUATION SUMMARY         |                   |           | PAGE 1 of 1 |
| VALUATION BY              |                   | STANDARD  |             |
| Tax Group: 3              |                   | Tax Dist: |             |
| BUILDING MARKET VALUE     |                   | 94,051    |             |
| TOTAL MARKET OB/XF VALUE  |                   | 19        |             |
| TOTAL LAND VALUE - MARKET |                   | 30,000    |             |
| TOTAL MARKET VALUE        |                   | 124,070   |             |
| SOH/AGL Deduction         |                   | 41,951    |             |
| ASSESSED VALUE            |                   | 82,119    |             |
| TOTAL EXEMPTION VALUE     |                   | 50,000    |             |
| BASE TAXABLE VALUE        |                   | 32,119    |             |
| TOTAL JUST VALUE          |                   | 124,070   |             |
| NCON VALUE                |                   | 0         |             |
| INCOME VALUE              |                   |           |             |
| PREVIOUS YEAR MKT VALUE   |                   | 126,621   |             |
| 5 YR PRCL CH, N/C         |                   |           |             |
| ADD HX FOR 2020- GARRETT  |                   |           |             |
| 5 YR PRCL CH, N/C         |                   |           |             |
| PRCL:0:2: STOLK           |                   |           |             |
| PERMIT NUM                | DESCRIPTION       | AMT       | ISSUED      |
| OB24-000576               | RE-ROOF/SHINGLES- |           | 08/13/2024  |
| 18000747                  | MECH              | 0         | 07/13/2018  |
| 200597                    | TOWNHOUSE         | 0         | 01/28/2005  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1117/0387                      | 6/25/2019 | WD Q      | Q   | I   | 01     | 100,000    |
| GRANTOR: STOLK MATTHEW A & DAN |           |           |     |     |        |            |
| GRANTEE: GARRETT ALLISON       |           |           |     |     |        |            |
| 0616/0587                      | 8/26/2005 | WD Q      | Q   | I   |        | 130,600    |
| GRANTOR: BRACKENCHASE BUILDERS |           |           |     |     |        |            |
| GRANTEE: STOLK MATTHEW A & D   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0955       | PRIVACY FE  | 0       | 100 | 0 | 0     |    |       | 12.00          | 100       | 2005    | 2005        | 3 | 20     | 19              |       |

| BUILDING NOTES                         |  |  |  |
|--|--|--|--|
| 31 C OLD COURTHOUSE WAY, CRAWFORDVILLE |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS=[YR=2005] W18 S40 E7 STP=[YR=2005] S2 E4 N2 W4\$ E11 N40\$ PTR=E10 FUS=[YR=2005] S40 E18 N40 W18\$ W10\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000810   | C   | TOWNHOUSE1           | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 30,000.00  | 30,000.00      | 30,000     |                             |      |         |      |     |    |        |