

OLD COURTHOUSE SQUARE LOT 45  
 OR 426 P 62 OR 546 P 338  
 OR 727 P 403 OR 732 P 423

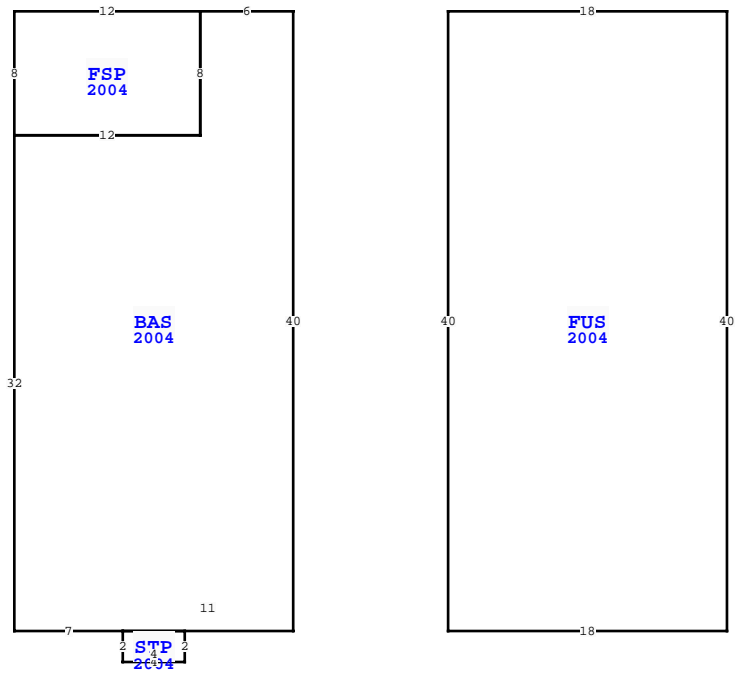
POWER ON PROPERTIES LLC  
 100 ACE HIGH STABLES RD  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-077-280-10378-A45

| ELEMENT          |                  | CD          | CONSTRUCTION |              |                      |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB         | 100          |                      |
| Frame            | 02               | WOOD        | FRAME        | 100          |                      |
| Exterior Wall    | 05               | HARDIE      | BRD          | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP   |              | 100          |                      |
| Roof Cover       | 03               | COMP        | SHNGL        | 100          |                      |
| Interior Wall    | 05               | DRYWALL     |              | 100          |                      |
| Interior Floor   | 14               | CARPET      |              | 70           |                      |
| Interior Floor   | 11               | CLAY TILE   |              | 30           |                      |
| Heating Type     | 04               | AIR DUCTED  |              | 100          |                      |
| Air Condition    | 03               | CENTRAL     |              | 100          |                      |
| Bedrooms         |                  |             |              | 3 100        |                      |
| Bathrooms        |                  |             |              | 2.5 100      |                      |
| Story Height     |                  |             |              | 0 100        |                      |
| Stories          | 2.               |             |              | 2. 100       |                      |
| Units            |                  |             |              | 0 100        |                      |
| Quality          | 03               | AVERAGE     |              |              |                      |
| DOR CODE         | 0401 TOWNHOUSE   |             |              |              |                      |
| MAP NUM          | 5                | MKT AREA    |              | 10           |                      |
| NEIGHBORHOOD/LOC | 280.00           |             | 0.80/        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 624              | 100         | 2004         | 624          | 39,627               |
| FSP              | 96               | 55          | 2004         | 53           | 3,366                |
| FUS              | 720              | 100         | 2004         | 720          | 45,723               |
| STP              | 8                | 10          | 2004         | 1            | 63                   |
| TOTALS           | 1,448            |             |              | 1,398        | 88,779               |

| MARKET ADJUSTMENTS |        |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|--------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL    | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | TWNHSE | 0%        | - 0         |                |                |     |     |      |      |      |        | Heated Area: 1344 HX Base Yr |  |



| WAKULLA COUNTY PROPERTY                     |                   |           |             |
|---|-------------------|-----------|-------------|
| VALUATION SUMMARY                           |                   |           | PAGE 1 of 1 |
| VALUATION BY                                |                   | STANDARD  |             |
| Tax Group: 3                                |                   | Tax Dist: |             |
| BUILDING MARKET VALUE                       |                   | 88,779    |             |
| TOTAL MARKET OB/XF VALUE                    |                   | 0         |             |
| TOTAL LAND VALUE - MARKET                   |                   | 30,000    |             |
| TOTAL MARKET VALUE                          |                   | 118,779   |             |
| SOH/AGL Deduction                           |                   | 9,292     |             |
| ASSESSED VALUE                              |                   | 109,487   |             |
| TOTAL EXEMPTION VALUE                       |                   | 0         |             |
| BASE TAXABLE VALUE                          |                   | 109,487   |             |
| TOTAL JUST VALUE                            |                   | 118,779   |             |
| NCON VALUE                                  |                   | 0         |             |
| INCOME VALUE                                |                   |           |             |
| PREVIOUS YEAR MKT VALUE                     |                   | 121,244   |             |
| 5 YR PRCL CH, N/C                           |                   |           |             |
| 5 YR PRCL CH, N/C                           |                   |           |             |
| TWNHSE                                      |                   |           |             |
| 5 YR PRCL CH, DEL XFOB LN 1 & PU IN TRAV AS |                   |           |             |
| PERMIT NUM                                  | DESCRIPTION       | AMT       | ISSUED      |
| OB24-000261                                 | RE-ROOF/SHINGLES- |           | 05/01/2024  |
| 17000510                                    | MECH              | 0         | 04/13/2017  |
| 31002                                       | TNHSE             | 0         | 11/14/2003  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1141/0307                      | 2/20/2020 | WD Q      | Q     | I     | 01     | 92,000     |
| GRANTOR: MUSE IRA C JR & CHARL |           |           |       |       |        |            |
| GRANTEE: POWER ON PROPERTIES   |           |           |       |       |        |            |
| 1031/0513                      | 4/06/2017 | WD Q      | Q     | I     | 01     | 72,500     |
| GRANTOR: BOWLIN WALTER Q       |           |           |       |       |        |            |
| GRANTEE: MUSE IRA C JR & CHA   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BLD DATE |  | 03/29/2017 | MMSR | LGL DATE  | 03/29/2017 | MMSR |
|----------|--|------------|------|-----------|------------|------|
| XF DATE  |  | 03/13/2012 | KLMM | LAND DATE |            |      |
| INC DATE |  |            |      | AG DATE   |            |      |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 14 C OLD COURTHOUSE WAY, CRAWFORDVILLE                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2004] W6 FSP=[YR=2004] W12 S8 E12 N8\$ S8 W12 S32 E7    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STP=[YR=2004] S2 E4 N2 W4\$ E11 N40\$ PTR=E10 FUS=[YR=2004] S40 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E18 N40 W18\$ W10\$.  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000810   | C   | TOWNHOUSE1           | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 30,000.00  | 30,000.00      | 30,000     |                             |      |         |      |     |    |        |