

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |           |
|--------------------------|------------------|---------------|-----------|
| ELEMENT                  | CD               |               |           |
| Foundation               | 02               | CONCR         | SLAB 100  |
| Frame                    | 02               | WOOD          | FRAME 100 |
| Exterior Wall            | 30               | VINYL         | 90        |
| Exterior Wall            | 19               | COMMON        | BRK 10    |
| Roof Structur            | 03               | GABLE/HIP     | 100       |
| Roof Cover               | 03               | COMP          | SHNGL 100 |
| Interior Wall            | 05               | DRYWALL       | 100       |
| Interior Floor           | 10               | LAMINATED     | 70        |
| Interior Floor           | 14               | CARPET        | 30        |
| Heating Type             | 13               | HEAT PUMP     | 100       |
| Air Condition            | 13               | HEAT PUMP     | 100       |
| Bedrooms                 |                  | 3             | 100       |
| Bathrooms                |                  | 2             | 100       |
| Story Height             |                  | 0             | 100       |
| Stories                  | 1.               | 1.            | 100       |
| Units                    |                  | 0             | 100       |
| Quality                  | 03               | AVERAGE       |           |
| DOR CODE                 | 0100             | SINGLE FAMILY |           |
| MAP NUM                  | 3                | MKT AREA      | 10        |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |           |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR      |
| BAS                      | 1,778            | 100           | 2006      |
| FCP                      | 480              | 25            | 2006      |
| FOP                      | 186              | 30            | 2006      |
| PTO                      | 224              | 5             | 2006      |
| TOTALS                   | 2,668            |               |           |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |            |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB        | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2012      |                |                |                 |            |      |      |      |        |
| Heated Area: 1778  |            |           |             |                |                | HX Base Yr 2012 |            |      |      |      |        |
|                    |            |           |             |                |                |                 |            |      |      |      |        |
| BLD DATE           | 02/28/2020 | FRAK      | LGL DATE    | 02/28/2020     | FRAK           | LAND DATE       | 02/28/2020 | FRAK |      |      |        |
| XF DATE            | 02/28/2020 | FRAK      | AG DATE     |                |                |                 |            |      |      |      |        |
| INC DATE           |            |           |             |                |                |                 |            |      |      |      |        |

| WAKULLA COUNTY PROPERTY  |             |           |                    |
|--|-------------|-----------|--------------------|
| VALUATION SUMMARY  |             |           | PAGE 1 of 1        |
| VALUATION BY   |             |           | STANDARD           |
| Tax Group: 3   | Tax Dist:   |           |                    |
| BUILDING MARKET VALUE  |             |           | 171,288            |
| TOTAL MARKET OB/XF VALUE   |             |           | 2,955              |
| TOTAL LAND VALUE - MARKET  |             |           | 44,550             |
| TOTAL MARKET VALUE   |             |           | 218,793            |
| SOH/AGL Deduction  |             |           | 57,622             |
| ASSESSED VALUE   |             |           | 161,171            |
| TOTAL EXEMPTION VALUE  | HX HB       | 50,000    |                    |
| BASE TAXABLE VALUE   |             |           | 111,171            |
| TOTAL JUST VALUE   |             |           | 218,793            |
| NCON VALUE   |             |           | 0                  |
| INCOME VALUE   |             |           |                    |
| PREVIOUS YEAR MKT VALUE  |             |           | 215,214            |
| 5 YR PRCL CK, CHG EYB 2006 TO 2009 HVAC  |             |           |                    |
| 2022 HX APP  |             |           |                    |
| 5 YR PRCL CH, CHG EXW  |             |           |                    |
| XFOB LN 3-7  |             |           |                    |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED             |
| 20051580   | SFD/CO      | 0         | 09/29/2005         |
| SALES DATA   |             |           |                    |
| OFF RECORD Number  | DATE        | TYPE INST | Q / V / I / RSN CD |
| 0858/0421  | 8/03/2011   | WD Q      | I 01               |
| GRANTOR: WALLACE CARROLL   |             |           |                    |
| GRANTEE: MADDI THOMAS & SAND   |             |           |                    |
| 0678/0791  | 10/05/2006  | WD Q      | I                  |
| GRANTOR: TATUM BLANE C & KELLY   |             |           |                    |
| GRANTEE: WALLACE CARROLL   |             |           |                    |
| BUILDING NOTES   |             |           |                    |
| BUILDING DIMENSIONS  |             |           |                    |
| FCP=[YR=2006] W20 S24 E20 BAS=[YR=2006] W20 PTO=[YR=2006] N14 W16 S14 E16\$ W38 S36 E14 N4 FOP=[YR=2006] E31 N6 W31 S6\$ N6 E31 S10 E13 N36\$ N24\$. |             |           |                    |

| EXTRA FEATURES    |            |             |     |     |    |    |        |    |       |                |           |
|-------------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|
| L N               | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1                 | 0210       | CONCRETE D  | 0   | 100 | 18 | 24 | 432.00 | SF | 6.00  | 6.00           | 100       |
| 2                 | 0211       | CONCRETE W  | 0   | 100 | 42 | 3  | 126.00 | SF | 6.00  | 6.00           | 100       |
| 3                 | 0211       | CONCRETE W  | 0   | 100 | 63 | 3  | 189.00 | SF | 6.00  | 6.00           | 100       |
| 4                 | 0210       | CONCRETE D  | 0   | 100 | 17 | 8  | 136.00 | SF | 6.00  | 6.00           | 100       |
| 5                 | 0770       | PUMP HOUSE  | 0   | 100 | 8  | 7  | 56.00  | SF | 5.00  | 5.00           | 100       |
| 6                 | 0940       | OPEN SHED   | 0   | 100 | 34 | 14 | 476.00 | SF | 4.00  | 4.00           | 100       |
| 7                 | 0940       | OPEN SHED   | 0   | 100 | 34 | 13 | 442.00 | SF | 4.00  | 4.00           | 100       |
| TOTAL OB/XF 2,955 |            |             |     |     |    |    |        |    |       |                |           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 5.94        | AC        |     |