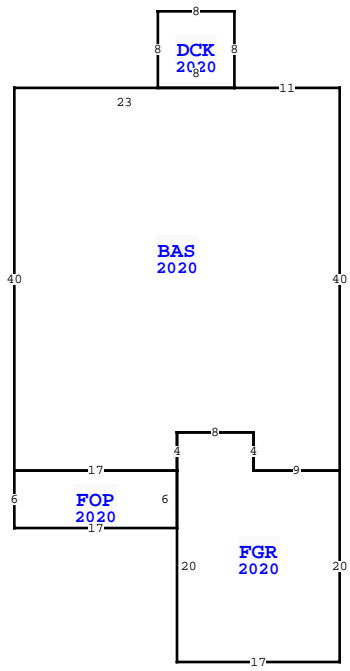


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 14 | CARPET | | 100 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 2 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE | FAMILY | | |
| MAP NUM | 3 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 13.00 | | | 1.25/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,328 | 100 | 2020 | 1,328 | 152,815 |
| DCK | 64 | 10 | 2020 | 6 | 691 |
| FGR | 372 | 50 | 2020 | 186 | 21,403 |
| FOP | 102 | 30 | 2020 | 31 | 3,568 |
| TOTALS | 1,866 | | | 1,551 | 178,475 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,551 | 99.9000 | 118.63 | 183,995 | 2020 | 2020 | 0 | 0 | 3.00 | 97.00 | | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1328 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 178,475 | |
| TOTAL MARKET OB/XF VALUE | | 4,518 | |
| TOTAL LAND VALUE - MARKET | | 15,300 | |
| TOTAL MARKET VALUE | | 198,293 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 198,293 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 198,293 | |
| TOTAL JUST VALUE | | 198,293 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 161,725 | |
| 5 YR PRCL CK, PU XFOB - FUTURE PAPER | | | |
| FOR 33% INT EACH . | | | |
| ADD HX FOR 2021- CAMPBELL & ROBERTS APPLIED | | | |
| 5 YR PRCL CH, PU SFD & XFOB LN 1-2 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000225 | SFD-CO | 0 | 03/26/2020 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD SALE PRICE |
| 1342/0699 | 12/28/2023 | WD Q | I 01 237,000 |
| GRANTOR: SKIPPER KELLY S & CAM | | | |
| GRANTEE: BRITT JASON | | | |
| 1160/0585 | 7/17/2020 | WD Q | I 01 155,000 |
| GRANTOR: ANGLERS CONSTRUCTION | | | |
| GRANTEE: SKIPPER KELLY S, CA | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2020] W11 DCK=[YR=2020] N8 W8 S8 E8\$ W23 S40 | | | |
| FOP=[YR=2020] S6 E17 N6 W17\$ E17 FGR=[YR=2020] S20 E17 N20 W9 | | | |
| N4 W8 S4\$ N4 E8 S4 E9 N40\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 0 | 746.00 | SF | 6.00 | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 3,984 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 25 | 4 | | | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 534 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,300.00 | 15,300.00 | 15,300 | | | | | | | |