

| BUILDING CHARACTERISTICS   |            |              |                      |     |       | MARKET ADJUSTMENTS              |       |                |             |                |                |           |        |                 |            | WAKULLA COUNTY PROPERTY          |  |                             |      |         |      |     |    |        |  |  |  |
|--|------------|--------------|----------------------|-----|-------|---------------------------------|-------|----------------|-------------|----------------|----------------|-----------|--------|-----------------|------------|----------------------------------|--|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| ELEMENT  | CD         | CONSTRUCTION |                      |     |       | TYPE                            | MDL   | EFF. AREA      | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB       | EYB    | ECON            | FNCT       | NORM                             | % COND   | VALUATION SUMMARY           |      |         |      |     |    |        |  |  |  |
|  |            |              |                      |     |       |                                 |       |                |             |                |                |           |        |                 |            |                                  | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 15,300<br>TOTAL MARKET VALUE 15,300<br>SOH/AGL Deduction 10,870<br>ASSESSED VALUE 4,430<br>TOTAL EXEMPTION VALUE 03 4,430<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 15,300<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 12,750 |                             |      |         |      |     |    |        |  |  |  |
|  |            |              |                      |     |       |                                 |       |                |             |                |                |           |        |                 |            |                                  | 5 YR PRCL CK N/C ITLW 1/8/2022<br>5 YR PRCL CH, N/C<br>LT VAL CHG PER DOR STUDY  |                             |      |         |      |     |    |        |  |  |  |
|  |            |              |                      |     |       |                                 |       |                |             |                |                |           |        |                 |            |                                  | PERMIT NUM DESCRIPTION AMT ISSUED  |                             |      |         |      |     |    |        |  |  |  |
|  |            |              |                      |     |       |                                 |       |                |             |                |                |           |        |                 |            |                                  | SALES DATA<br>OFF RECORD TYPE Q V RSN SALE<br>Number DATE INST U I / I CD PRICE  |                             |      |         |      |     |    |        |  |  |  |
|  |            |              |                      |     |       |                                 |       |                |             |                |                |           |        |                 |            |                                  | BUILDING NOTES   |                             |      |         |      |     |    |        |  |  |  |
|  |            |              |                      |     |       |                                 |       |                |             |                |                |           |        |                 |            |                                  | BUILDING DIMENSIONS  |                             |      |         |      |     |    |        |  |  |  |
| TOTALS   |            |              |                      |     |       | BLD DATE<br>XF DATE<br>INC DATE |       |                |             |                |                |           |        |                 |            | LGL DATE<br>LAND DATE<br>AG DATE |  |                             |      |         |      |     |    |        |  |  |  |
| EXTRA FEATURES   |            |              |                      |     |       | HINES ST, CRAWFORDVILLE         |       |                |             |                |                |           |        |                 |            | 03/09/2019 JB                    |  |                             |      |         |      |     |    |        |  |  |  |
| L N  | OB/XF CODE | DESCRIPTION  | BLD CAP              | L W | UNITS | UT                              | Adj R | ADJ UNIT PRICE | ORIG COND   | YEAR ON        | YEAR ACTUAL    | Q         | % COND | OB/XF MKT VALUE | NOTES      |                                  |  |                             |      |         |      |     |    |        |  |  |  |
|  |            |              |                      |     |       |                                 |       |                |             |                |                |           |        |                 |            |                                  | TOTAL OB/XF 0  |                             |      |         |      |     |    |        |  |  |  |
| L N  | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP | R D   | LOC ZONE                        | FRONT | DEPTH          | TOT LND UTS | UNIT TYPE      | D T            | DPTH FACT | % COND | TOT ADJ         | UNIT PRICE | ADJ UNIT PRICE                   | LAND VALUE   | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |
| 1  | 008600     | C            | COUNTY               | 0   |       |                                 | 52.00 | 100.00         | 1.00        | LT             |                | 1.00      | 1.00   | 1.00            | 15,300.00  | 15,300.00                        | 15,300   |                             |      |         |      |     |    |        |  |  |  |
| REVIEW DATE 06/04/2024 BY LW Total Acres: 0.12 Total Land Value: 15,300 Market: 0 Agricultural: 0 Common: 15,300 PRINTED 05/06/2026 BY SYS |            |              |                      |     |       |                                 |       |                |             |                |                |           |        |                 |            |                                  |  |                             |      |         |      |     |    |        |  |  |  |