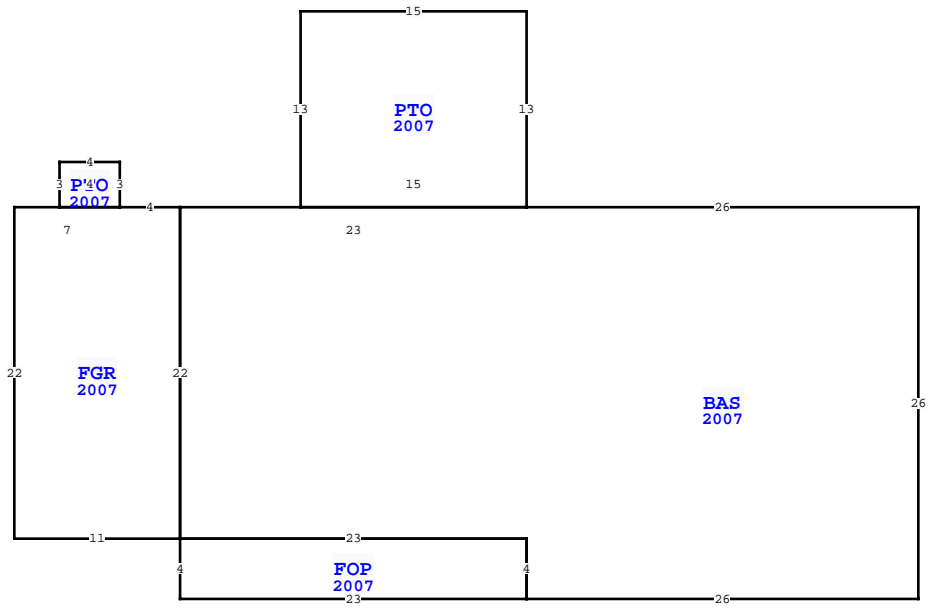




| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 09        | PINE WOOD 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
| 13        | HEAT PUMP 100    |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 3         | MKT AREA         | 10                       |      |              |                      |
| 13.00     | 1.25/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,182            | 100                      | 2007 | 1,182        | 134,416              |
| FGR       | 242              | 50                       | 2007 | 121          | 13,760               |
| FOP       | 92               | 30                       | 2007 | 28           | 3,184                |
| PTO       | 12               | 5                        | 2007 | 1            | 113                  |
| PTO       | 195              | 5                        | 2007 | 10           | 1,137                |
| TOTALS    | 1,723            |                          |      | 1,342        | 152,611              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100   | 01  | 1,342     | 114.0000    | 135.38         | 181,680        | 2007 | 2007 | 0    | 0    | 16.00 | 84.00  |  |
| 2 SINGLE FAM 100% - 2008 Heated Area: 1182 HX Base Yr 2008 |     |           |             |                |                |      |      |      |      |       |        |  |



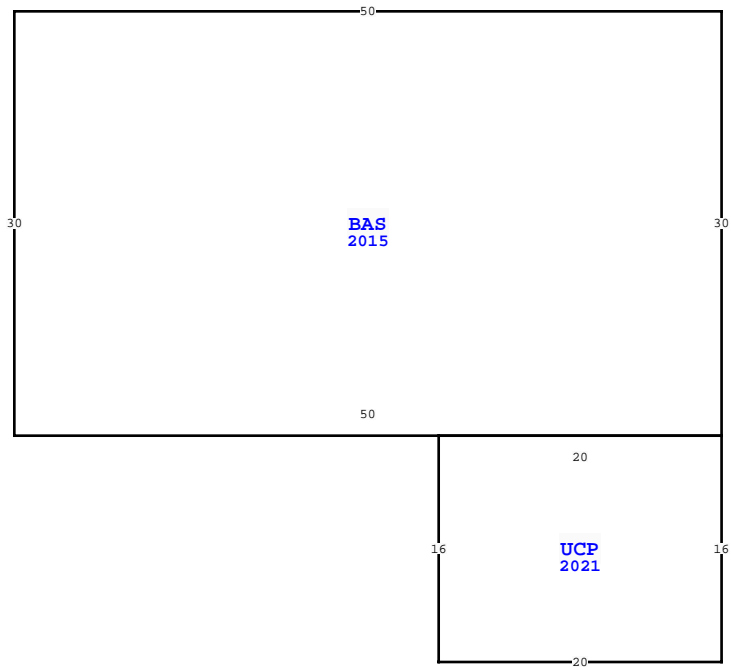
| WAKULLA COUNTY PROPERTY                            |             |           |             |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY                                  |             |           | PAGE 1 of 2 |
| VALUATION BY                                       |             | STANDARD  |             |
| Tax Group: 3                                       |             | Tax Dist: |             |
| BUILDING MARKET VALUE                              |             | 222,118   |             |
| TOTAL MARKET OB/XF VALUE                           |             | 1,626     |             |
| TOTAL LAND VALUE - MARKET                          |             | 61,200    |             |
| TOTAL MARKET VALUE                                 |             | 284,944   |             |
| SOH/AGL Deduction                                  |             | 136,283   |             |
| ASSESSED VALUE                                     |             | 148,661   |             |
| TOTAL EXEMPTION VALUE                              |             | 148,661   |             |
| BASE TAXABLE VALUE                                 |             | 0         |             |
| TOTAL JUST VALUE                                   |             | 284,944   |             |
| NCON VALUE   |             | 5,701     |             |
| INCOME VALUE                                       |             |           |             |
| PREVIOUS YEAR MKT VALUE                            |             | 190,479   |             |
| 5 YR PRCL CK CHG XFOB CODE AND TAKE VALUE OUT OF P |             |           |             |
| 5 YR PRCL CK, PU XFOB.                             |             |           |             |
| FR 5YR CK 1/10/23; PU NEW TRAV BLDG 2; PU XFOB     |             |           |             |
| 2022 T&P RENEWAL RECD                              |             |           |             |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED      |
| 15000242   | POLE BARN   | 0         | 03/30/2015  |
| 2014726  | MECH        | 0         | 09/02/2014  |
| 20051753   | SFD - CO    | 0         | 04/20/2007  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 0708/0008                      | 4/24/2007 | WD Q      | Q     | I     |        | 142,900    |
| GRANTOR: ANDY STEPHANY CONSTRU |           |           |       |       |        |            |
| GRANTEE: MEISTER JOHN R & JU   |           |           |       |       |        |            |
| 0590/0268                      | 4/28/2005 | WD Q      | V     | 02    |        | 90,000     |
| GRANTOR: LEE                   |           |           |       |       |        |            |
| GRANTEE: ANDY STEPHANY CONST   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |    |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 35 | 9     |    |       | 6.00           | 100       | 2007    | 2007        | 3  | 30     | 567             |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 34 | 3     |    |       | 6.00           | 100       | 2007    | 2007        | 3  | 30     | 184             |       |
| 3              | 0700       | PORT BLDG   | 0       | 100 | 10 | 10    |    |       | 8.00           | 100       | 2013    | 2013        | 3  | 80     | 640             |       |
| 4              | 0580       | PRTBLE GRN  | 0       | 100 | 8  | 6     |    |       | 0.00           | 100       | 2010    | 2010        | 3  | 43     | 0               |       |
| 5              | 0605       | PORT VINYL  | 0       | 100 | 4  | 4     |    |       | 0.00           | 100       | 2012    | 2012        | 3  | 52     | 0               |       |
| 6              | 0060       | DECK WOOD   | 0       | 100 | 6  | 8     |    |       | 5.00           | 100       | 2024    | 2021        | AV | 98     | 235             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 100.00 | 186.00 | 1.00        | LT        |     | 1.00     | 1.00        | 4.00    | 15,300.00  | 61,200.00      | 61,200     |                             |      |         |      |     |    |        |  |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 27               | PREFIN MTL    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 13               | GALVALUM      | 100  |
| Interior Wall            | 04               | PLYWOOD       | 100  |
| Interior Floo            | 03               | CONC FINSH    | 100  |
| Heating Type             | 01               | NONE          | 100  |
| Air Condition            | 01               | NONE          | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 3                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 13.00            | 1.25/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,500            | 100           | 2015 |
| UCP                      | 320              | 20            | 2021 |
| TOTALS                   | 1,820            |               |      |

| MARKET ADJUSTMENTS   |            |           |             |                |                |                 |     |      |      |      |        |
|--|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 3  | SFR FGR    | 100%      | - 2008      |                |                |                 |     |      |      |      |        |
| Heated Area: 1500  |            |           |             |                |                | HX Base Yr 2008 |     |      |      |      |        |
|  |            |           |             |                |                |                 |     |      |      |      |        |
| BLD DATE   | 03/05/2018 | MMTP      | LGL DATE    |                |                |                 |     |      |      |      |        |
| XF DATE  | 03/05/2018 | MMTP      | LAND DATE   | 03/09/2019     | JB             |                 |     |      |      |      |        |
| INC DATE   |            |           | AG DATE     |                |                |                 |     |      |      |      |        |

| WAKULLA COUNTY PROPERTY                      |             |           |        | PAGE 2 of 2 | 3      |            |
|--|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY                            |             |           |        |             |        |            |
| VALUATION BY                                 |             |           |        | STANDARD    |        |            |
| Tax Group: 3                                 |             | Tax Dist: |        |             |        |            |
| BUILDING MARKET VALUE                        |             |           |        | 222,118     |        |            |
| TOTAL MARKET OB/XF VALUE                     |             |           |        | 1,626       |        |            |
| TOTAL LAND VALUE - MARKET                    |             |           |        | 61,200      |        |            |
| TOTAL MARKET VALUE                           |             |           |        | 284,944     |        |            |
| SOH/AGL Deduction                            |             |           |        | 136,283     |        |            |
| ASSESSED VALUE                               |             |           |        | 148,661     |        |            |
| TOTAL EXEMPTION VALUE                        |             |           |        | 148,661     |        |            |
| BASE TAXABLE VALUE                           |             |           |        | 0           |        |            |
| TOTAL JUST VALUE                             |             |           |        | 284,944     |        |            |
| NCON VALUE                                   |             |           |        | 5,701       |        |            |
| INCOME VALUE                                 |             |           |        |             |        |            |
| PREVIOUS YEAR MKT VALUE                      |             |           |        | 190,479     |        |            |
| 2021 T&P RENEWAL RECD                        |             |           |        |             |        |            |
| 5 YR PRCL CHK CHG EXW BLDG 2                 |             |           |        |             |        |            |
| 2019 T&P RENEWAL REC'D                       |             |           |        |             |        |            |
| 5 YR PRCL CH, PU BLDG CARD 2                 |             |           |        |             |        |            |
| PERMIT NUM                                   | DESCRIPTION | AMT       | ISSUED |             |        |            |
| SALES DATA                                   |             |           |        |             |        |            |
| OFF RECORD Number                            | DATE        | TYPE INST | Q / U  | V / I       | RSN CD | SALE PRICE |
| 0708/0008                                    | 4/24/2007   | WD Q      | Q      | I           |        | 142,900    |
| GRANTOR: ANDY STEPHANY CONSTRU               |             |           |        |             |        |            |
| GRANTEE: MEISTER JOHN R & JU                 |             |           |        |             |        |            |
| 0590/0268                                    | 4/28/2005   | WD Q      | V      | 02          |        | 90,000     |
| GRANTOR: LEE                                 |             |           |        |             |        |            |
| GRANTEE: ANDY STEPHANY CONST                 |             |           |        |             |        |            |
| BUILDING NOTES                               |             |           |        |             |        |            |
| BUILDING DIMENSIONS                          |             |           |        |             |        |            |
| BAS=[YR=2015;ORIG=0,0] W50 S30 E50 N30 \$    |             |           |        |             |        |            |
| UCP=[YR=2021;ORIG=-20,30] E20 S16 W20 N16 \$ |             |           |        |             |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
|                |            |             |         |   |   |       |    |       |                |           |         |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     | 0         |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|             |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |