

MAGNOLIA GARDENS BLOCK I
 LOT 41 OR 48 P 908
 OR 152 P 42 OR 171 P 135

WILLIAMSON LAYLA/
 33 LANCE LANE
 CRAWFORDVILLE, FL 32327

2024

00-00-078-013-11072-000

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 13.00 | 1.25/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,087 | 100 | 2007 |
| FCP | 240 | 25 | 2007 |
| FOP | 36 | 30 | 2007 |
| TOTALS | 1,363 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2021 | | | | | | | | |
| | | | | Heated Area: 1087 | | | HX Base Yr 2021 | | | | |
| | | | | | | | | | | | |
| BLD DATE | 06/04/2021 | MMJS | LGL DATE | 06/04/2021 | MMJS | | | | | | |
| XF DATE | 06/04/2021 | MMJS | LAND DATE | 06/04/2021 | MMJS | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 115,394 | | |
| TOTAL MARKET OB/XF VALUE | | | | 576 | | |
| TOTAL LAND VALUE - MARKET | | | | 15,300 | | |
| TOTAL MARKET VALUE | | | | 131,270 | | |
| SOH/AGL Deduction | | | | 27,647 | | |
| ASSESSED VALUE | | | | 103,623 | | |
| TOTAL EXEMPTION VALUE | | | | 50,000 | | |
| BASE TAXABLE VALUE | | | | 53,623 | | |
| TOTAL JUST VALUE | | | | 131,270 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 106,818 | | |
| 5 YR PRCL CK, CHG QUAL FROM FAIR TO AVG FUTURE PAP | | | | | | |
| ADDED SPOU SSN, MICHAEL JOHN POST | | | | | | |
| NEED SPOUSE SS# | | | | | | |
| MARRIAGE CERT OR 1246 P 662 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 20061669 | SFD-CO | 0 | 10/16/2006 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1145/0193 | 3/27/2020 | WD Q | Q | I | 01 | 110,000 |
| GRANTOR: SOUTHERN MANAGEMENT S | | | | | | |
| GRANTEE: WILLIAMSON LAYLA | | | | | | |
| 0975/0493 | 7/09/2015 | WD Q | Q | I | 01 | 72,500 |
| GRANTOR: TERRANOVA RICHARD R S | | | | | | |
| GRANTEE: SOUTHERN MANAGEMENT | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=2007] W29 S27 FCP=[YR=2007] S20 E12 N20 W12\$ E12 S11 FOP=[YR=2007] S9 E4 N9 W4\$ E4 S9 E13 N47\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|---------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | |
| 1 | 0210 | CONCRETE D | 0 | 100 | 25 | 12 | | SF 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 540 | | | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 5 | 4 | | SF 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 36 | | | |
| TOTALS | | | | | | | | | | | | 1,363 | | 1,158 | 115,394 | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,300.00 | 15,300.00 | 15,300 | | | | | | | |