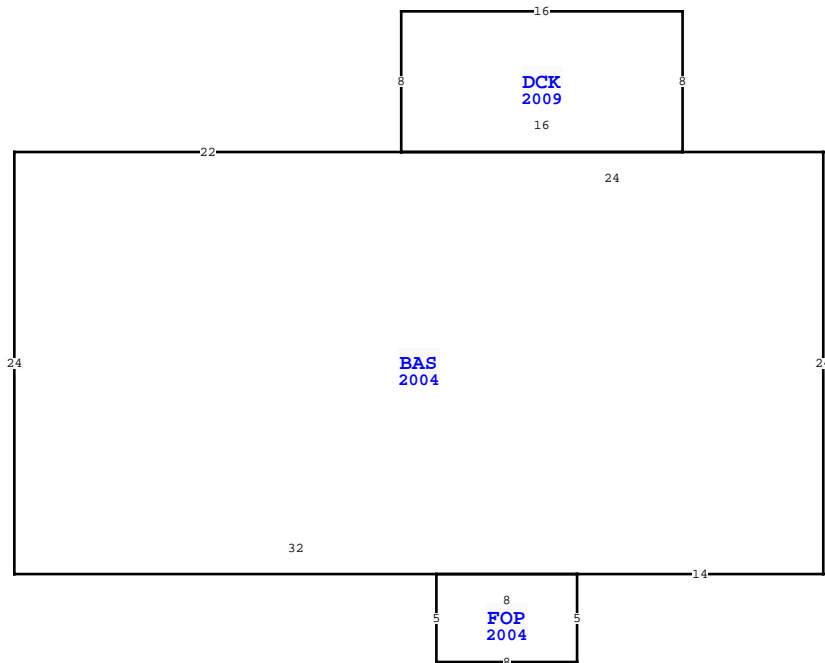




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 3 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 13.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,104 | 100 | 2004 | 1,104 | 112,327 |
| DCK | 128 | 10 | 2009 | 13 | 1,323 |
| FOP | 40 | 30 | 2004 | 12 | 1,221 |
| TOTALS | 1,272 | | | 1,129 | 114,870 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2022 | | 135,141 | 2004 | 2008 | 0 | 0 | 15.00 | 85.00 | Heated Area: 1104 HX Base Yr 2022 | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|--|--------------|-----------|-------------|-------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | STANDARD | | | | |
| Tax Group: 3 | Tax Dist: | | | | |
| BUILDING MARKET VALUE | 114,870 | | | | |
| TOTAL MARKET OB/XF VALUE | 480 | | | | |
| TOTAL LAND VALUE - MARKET | 30,600 | | | | |
| TOTAL MARKET VALUE | 145,950 | | | | |
| SOH/AGL Deduction | 46,413 | | | | |
| ASSESSED VALUE | 99,537 | | | | |
| TOTAL EXEMPTION VALUE | HX HB 50,000 | | | | |
| BASE TAXABLE VALUE | 49,537 | | | | |
| TOTAL JUST VALUE | 145,950 | | | | |
| NCON VALUE | 0 | | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | 106,253 | | | | |
| 5 YR PRCL CK, CHG QUAL FROM FAIR TO AVG, PU XFOB, | | | | | |
| INCR EYB 2004-2008 RE-ROOF-CC 10-2022 | | | | | |
| 5 YR PRCL CHK, N/C | | | | | |
| 2019 TRIM RETURNED UTF | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 22001007 | RE-ROOF-CC | 0 | 10/04/2022 | | |
| 32216 | SFD | 0 | 08/09/2004 | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U / V I / | RSN CD | SALE PRICE |
| 1232/0260 | 10/05/2021 | WD Q | Q I | 01 | 106,400 |
| GRANTOR: SOUTHALL ANISSA PITTI | | | | | |
| GRANTEE: PARRISH BARRY JAMES | | | | | |
| 0713/0605 | 5/30/2007 | QC Q | I | 02 | 100 |
| GRANTOR: PITTI PETER | | | | | |
| GRANTEE: PITTI ANISSA | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| BAS=[YR=2004] W24 DCK=[YR=2009] E16 N8 W16 S8\$ W22 S24 E32 FOP=[YR=2004] W8 S5 E8 N5\$ E14 N24\$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 71.00 | LF | 13.00 | 13.00 | 100 | 2012 | 2012 | 3 | 52 | 480 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 100.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 2.00 | 15,300.00 | 30,600.00 | 30,600 | | | | | | | |