

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 30               | VINYL         | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 07               | VYL PLANK     | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 3                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 13.00            | 1.25/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,286            | 100           | 2019 |
| FGR                      | 280              | 50            | 2019 |
| FOP                      | 64               | 30            | 2019 |
| FSP                      | 140              | 55            | 2019 |
| PTO                      | 16               | 5             | 2019 |
| TOTALS                   | 1,786            |               |      |

| MARKET ADJUSTMENTS  |            |           |             |                |                |      |      |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 0100  | 01         | 1,523     | 108.0000    | 128.25         | 195,325        | 2019 | 2019 | 0    | 0    | 4.00 | 96.00  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1286 HX Base Yr  |            |           |             |                |                |      |      |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|   |            |           |             |                |                |      |      |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <table border="1"> <tr> <td>BLD DATE</td> <td>06/07/2021</td> <td>MMMK</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>06/07/2021</td> <td>MMMK</td> <td>LAND DATE</td> <td>03/09/2019</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> |            |           |             |                |                |      |      |      |      |      |        |  | BLD DATE | 06/07/2021 | MMMK | LGL DATE |  | XF DATE | 06/07/2021 | MMMK | LAND DATE | 03/09/2019 | INC DATE |  |  | AG DATE |  |
| BLD DATE  | 06/07/2021 | MMMK      | LGL DATE    |                |                |      |      |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| XF DATE   | 06/07/2021 | MMMK      | LAND DATE   | 03/09/2019     |                |      |      |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| INC DATE  |            |           | AG DATE     |                |                |      |      |      |      |      |        |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |

| WAKULLA COUNTY PROPERTY  |             |           |            | PAGE 1 of 1 | 3      |            |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY  |             |           |            |             |        |            |
| VALUATION BY   |             |           |            | STANDARD    |        |            |
| Tax Group: 3   |             |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE  |             |           |            | 187,512     |        |            |
| TOTAL MARKET OB/XF VALUE   |             |           |            | 7,122       |        |            |
| TOTAL LAND VALUE - MARKET  |             |           |            | 30,600      |        |            |
| TOTAL MARKET VALUE   |             |           |            | 225,234     |        |            |
| SOH/AGL Deduction  |             |           |            | 22,382      |        |            |
| ASSESSED VALUE   |             |           |            | 202,852     |        |            |
| TOTAL EXEMPTION VALUE  |             |           |            | 0           |        |            |
| BASE TAXABLE VALUE   |             |           |            | 202,852     |        |            |
| TOTAL JUST VALUE   |             |           |            | 225,234     |        |            |
| NCON VALUE   |             |           |            | 0           |        |            |
| INCOME VALUE   |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE  |             |           |            | 184,411     |        |            |
| 5 YR PRCL CK, CHG ELMNT, FUTURE PAPER  |             |           |            |             |        |            |
| COA PER OWNER  |             |           |            |             |        |            |
| 5 YR PRCL CHK, N/C   |             |           |            |             |        |            |
| 5 YR PRCL CH, PU NEW SFD & XFOB LN 1-3   |             |           |            |             |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 19000006   | SFD-CO      | 0         | 01/14/2019 |             |        |            |
| SALES DATA   |             |           |            |             |        |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1080/0213  | 6/11/2018   | WD        | U          | V           | 37     | 7,000      |
| GRANTOR: SHEPHERD RUTH ANN ET  |             |           |            |             |        |            |
| GRANTEE: TIDEATER INVESTMENT   |             |           |            |             |        |            |
| 1069/0875  | 4/13/2018   | PR        | U          | V           | 11     | 0          |
| GRANTOR: ESTATE OF LOUISE HOLB   |             |           |            |             |        |            |
| GRANTEE: HOSKINS HOWARD WEND   |             |           |            |             |        |            |
| BUILDING NOTES   |             |           |            |             |        |            |
| BUILDING DIMENSIONS  |             |           |            |             |        |            |
| BAS=[YR=2019] W17 PTO=[YR=2019] N4 W4 S4 E4\$ W4 FSP=[YR=2019] N10 W14 S10 E14 \$ W24 FGR=[YR=2019] W14 S20 E14 N20\$ S30 E16 FOP=[YR=2019] E16 N4 W16 S4\$ N4 E16 S4 E13 N30\$. |             |           |            |             |        |            |

| EXTRA FEATURES |            |             |         |   |    |        |    |       |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 0 | 0  | 664.00 | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3     | 85     | 3,386           |       |
| 2              | 0211       | CONCRETE W  | 0       | 0 | 25 | 100.00 | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3     | 85     | 510             |       |
| 3              | 0955       | PRIVACY FE  | 0       | 0 | 0  | 224.00 | LF | 15.00 | 15.00          | 100       | 2019    | 2019        | 3     | 96     | 3,226           |       |
| TOTALS         |            |             |         |   |    |        |    |       |                |           |         |             | 7,122 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 100.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00        | 2.00    | 15,300.00  | 30,600.00      | 30,600     |                             |      |         |      |     |    |        |  |