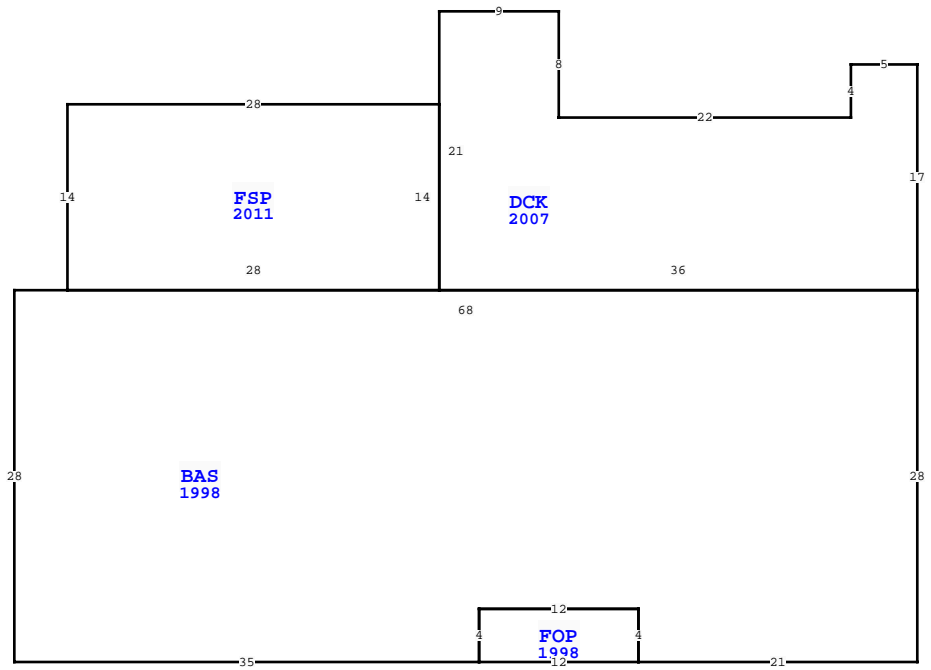


| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |
| Quality | 08 | FAIR |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | 3 | MKT AREA 10 |
| NEIGHBORHOOD/LOC | 13.00 | 1.25/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,856 | 100 |
| DCK | 560 | 10 |
| FOP | 48 | 35 |
| FSP | 392 | 60 |
| TOTALS | 2,856 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 0% - 0 | | 84.66 | 183,204 | 1998 | 1998 | 0 | 0 | 45.00 | 55.00 |
| Heated Area: 1856 HX Base Yr | | | | | | | | | | | |
|  | | | | | | | | | | | |
| BLD DATE | 06/16/2021 | LRFR | LGL DATE | 03/09/2019 | JB | | | | | | |
| XF DATE | 06/16/2021 | LRFR | LAND DATE | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|------------|----------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 100,762 |
| TOTAL MARKET OB/XF VALUE | | | 3,193 |
| TOTAL LAND VALUE - MARKET | | | 45,900 |
| TOTAL MARKET VALUE | | | 149,855 |
| SOH/AGL Deduction | | | 65,530 |
| ASSESSED VALUE | | | 84,325 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 84,325 |
| TOTAL JUST VALUE | | | 149,855 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 76,659 |
| 5 YR PRCL CK, N/C - FUTURE PAPER | | | |
| 5 YR PRCL CH N/C-LR | | | |
| 5 YR PRCL CH, CHG DIM XFOB LN 1 & CHG CODE | | | |
| COA FORM 3547 USPS | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000437 | REROOF-CO | 0 | 10/31/2018 |
| 023691 | MECH | 0 | 06/10/1998 |
| 023642 | DW/MH | 0 | 05/28/1998 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD |
| 1101/0010 | 2/15/2019 | WD Q | I 01 |
| GRANTOR: DUREN BILL & PATRICIA | | SALE PRICE | |
| GRANTEE: GIDDENS BRYAN G & J | | 81,900 | |
| 0320/0853 | 3/16/1998 | WD U V | 600 |
| GRANTOR: | | | |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| DCK=[YR=2007] W5 S4 W22 N8 W9 S21 FSP=[YR=2011] N14 W28 S14 E28\$ E36 BAS=[YR=1998] W68 S28 E35 N4 E12 FOP=[YR=1998] W12 S4 E12 N4\$ S4 E21 N28\$ N17\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 0 | 0 | 240.00 | SF | 8.00 | 8.00 | 100 | 1999 | 1999 | 3 | 56 | 1,075 | |
| 2 | 0955 | PRIVACY FE | 0 | 0 | 0 | 144.00 | LF | 15.00 | 15.00 | 100 | 1999 | 1999 | 3 | 0 | 0 | |
| 3 | 0140 | FIRE PLACE | 0 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 1998 | 1998 | 3 | 55 | 1,045 | |
| 4 | 0055 | PORTABLE C | 0 | 0 | 20 | 400.00 | SF | 3.00 | 3.00 | 100 | 2006 | 2006 | 3 | 27 | 324 | |
| 5 | 0700 | PORT BLDG | 0 | 0 | 12 | 120.00 | SF | 8.00 | 8.00 | 100 | 2012 | 2012 | 3 | 78 | 749 | |
| TOTALS | | | | | | | | | | | | | | | 3,193 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 150.00 | 50.00 | 1.00 | LT | | 1.00 | 1.00 | 3.00 | 15,300.00 | 45,900.00 | 45,900 | | | | | | | |