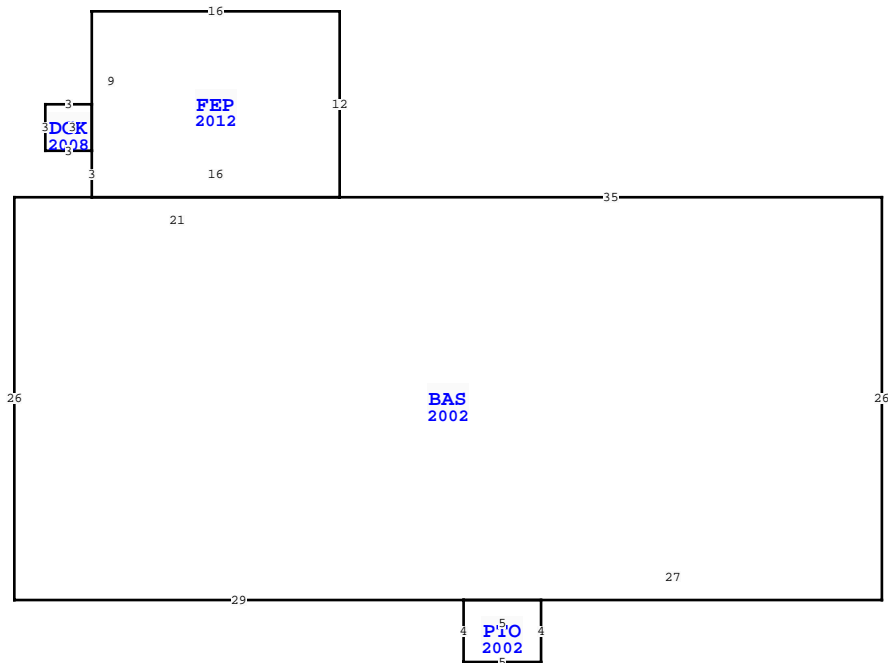




| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 03        | CONCR STEM 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 3         | MKT AREA         | 10                       |      |              |                      |
| 13.00     | 1.25/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,456            | 100                      | 2002 | 1,456        | 147,518              |
| DCK       | 9                | 10                       | 2008 | 1            | 101                  |
| FEP       | 192              | 80                       | 2012 | 154          | 15,603               |
| PTO       | 20               | 5                        | 2002 | 1            | 101                  |
| TOTALS    | 1,677            |                          |      | 1,612        | 163,324              |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100%      | 2004        |                | 206,739        | 2002 | 2002 | 0    | 0    | 21.00 | 79.00  |
| Heated Area: 1610 HX Base Yr 2004 |            |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                            |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                                  |             |     | PAGE 1 of 1 |
| VALUATION BY                                       |             |     | STANDARD    |
| Tax Group: 3                                       | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                              |             |     | 163,324     |
| TOTAL MARKET OB/XF VALUE                           |             |     | 2,189       |
| TOTAL LAND VALUE - MARKET                          |             |     | 41,310      |
| TOTAL MARKET VALUE                                 |             |     | 206,823     |
| SOH/AGL Deduction                                  |             |     | 96,915      |
| ASSESSED VALUE                                     |             |     | 109,908     |
| TOTAL EXEMPTION VALUE                              | HX HB SX    |     | 100,000     |
| BASE TAXABLE VALUE                                 |             |     | 9,908       |
| TOTAL JUST VALUE                                   |             |     | 206,823     |
| NCON VALUE   |             |     | 0           |
| INCOME VALUE                                       |             |     |             |
| PREVIOUS YEAR MKT VALUE                            |             |     | 159,857     |
| 5 YR PRCL CK, CHG XFOBS, CHG TRAV DEMO FEP, DCK, A |             |     |             |
| COA PER NCOA REPORT                                |             |     |             |
| 5 YR PRCL CK, CHG BEDS & QUAL                      |             |     |             |
| XFOB LN 2, PU XFOB LN 5                            |             |     |             |
| PERMIT NUM   | DESCRIPTION | AMT | ISSUED      |
| 28796  | DWMH        | 0   | 03/14/2002  |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0852/0563                    | 5/09/2011  | QC        | U   | I   | 11     | 100        |
| GRANTOR: JACKSON ANDRE W     |            |           |     |     |        |            |
| GRANTEE: MOORE JUANITA       |            |           |     |     |        |            |
| 0518/0014                    | 12/24/2003 | WD        | U   | I   |        | 104,900    |
| GRANTOR: SROKA               |            |           |     |     |        |            |
| GRANTEE: MOORE JUANITA & JAC |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 34 | 16 | 544.00 | SF | 6.00  | 6.00           | 100       | 2003    | 2003        | 3 | 21     | 685             |       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 0  | 0  | 102.00 | SF | 6.00  | 6.00           | 100       | 2003    | 2003        | 3 | 21     | 129             |       |
| 3              | 0080       | 4' CHAINLI  | 0   | 100 | 0  | 0  | 229.00 | LF | 13.00 | 13.00          | 100       | 2003    | 2003        | 3 | 21     | 625             |       |
| 4              | 0700       | PORT BLDG   | 0   | 100 | 10 | 10 | 100.00 | SF | 8.00  | 8.00           | 100       | 2003    | 2003        | 3 | 60     | 480             |       |
| 5              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 24.00  | LF | 15.00 | 15.00          | 100       | 2013    | 2013        | 3 | 75     | 270             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 150.00 | 100.00 | 1.00        | LT        |     | 1.00      | 1.00   | 2.70    | 15,300.00   | 41,310.00      | 41,310     |                             |      |         |      |     |    |        |