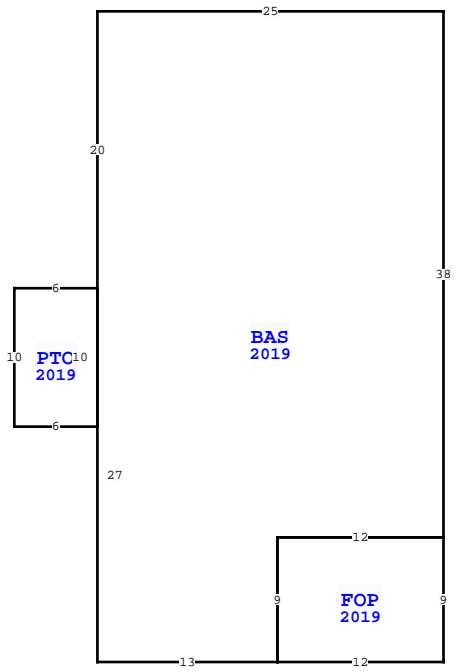


| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 08        | FAIR             |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 3         | MKT AREA         | 10                       |      |              |                      |
| 13.00     |                  | 1.25/                    |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,067            | 100                      | 2019 | 1,067        | 121,515              |
| FOP       | 108              | 30                       | 2019 | 32           | 3,644                |
| PTO       | 60               | 5                        | 2019 | 3            | 342                  |
| TOTALS    | 1,235            |                          |      | 1,102        | 125,501              |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100   | 01  | 1,102     | 99.9000     | 118.63         | 130,730        | 2019 | 2019 | 0    | 0    | 0    | 4.00   | 96.00 |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1067 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



PTC<sup>10</sup> 2019  
 BAS 2019  
 FOP 2019

| WAKULLA COUNTY PROPERTY                           |             |           |             |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY                                 |             |           | PAGE 1 of 1 |
| VALUATION BY                                      |             | STANDARD  |             |
| Tax Group: 3                                      |             | Tax Dist: |             |
| BUILDING MARKET VALUE                             |             | 125,501   |             |
| TOTAL MARKET OB/XF VALUE                          |             | 4,669     |             |
| TOTAL LAND VALUE - MARKET                         |             | 15,300    |             |
| TOTAL MARKET VALUE                                |             | 145,470   |             |
| SOH/AGL Deduction                                 |             | 14,504    |             |
| ASSESSED VALUE                                    |             | 130,966   |             |
| TOTAL EXEMPTION VALUE                             |             | 0         |             |
| BASE TAXABLE VALUE                                |             | 130,966   |             |
| TOTAL JUST VALUE                                  |             | 145,470   |             |
| NCON VALUE  |             | 0         |             |
| INCOME VALUE                                      |             |           |             |
| PREVIOUS YEAR MKT VALUE                           |             | 119,060   |             |
| 5 YR PRCL CK, CHG QUAL FAIR TO AVG - FUTURE PAPER |             |           |             |
| 5 YR PRCL CH N/C -MM                              |             |           |             |
| 5 YR PRCL CH, PU NEW SFD & XFOB LN 1-3            |             |           |             |
| 2018 TRIM NOTICE RET'D / UTF                      |             |           |             |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED      |
| 19000046  | SFD-CO      | 0         | 06/21/2019  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1225/0498                      | 8/17/2021  | QC        | U   | V   | 11     | 100        |
| GRANTOR: LASSITER ADAM & BETHA |            |           |     |     |        |            |
| GRANTEE: LABB RESIDENTIAL LL   |            |           |     |     |        |            |
| 1135/0218                      | 12/19/2019 | QC        | U   | V   | 11     | 100        |
| GRANTOR: DORADO DESIGN & CONST |            |           |     |     |        |            |
| GRANTEE: LASSITER ADAM & BET   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |       |                |           |         |             |                   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|--------|----|-------|----------------|-----------|---------|-------------|-------------------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q                 | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 0 | 0 | 756.00 | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3                 | 85     | 3,856           |       |
| 2              | 0211       | CONCRETE W  | 0   | 0   | 8 | 3 | 24.00  | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3                 | 85     | 122             |       |
| 3              | 0955       | PRIVACY FE  | 0   | 0   | 0 | 0 | 48.00  | LF | 15.00 | 15.00          | 100       | 2019    | 2019        | 3                 | 96     | 691             |       |
|                |            |             |     |     |   |   |        |    |       |                |           |         |             | TOTAL OB/XF 4,669 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 15,300.00  | 15,300.00      | 15,300     |                             |      |         |      |     |    |        |