

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |            |
|--------------------------|------------------|--------------|------------|
| ELEMENT                  | CD               |              |            |
| Foundation               | 02               | CONCR        | SLAB 100   |
| Frame                    | 02               | WOOD         | FRAME 100  |
| Exterior Wall            | 05               | HARDIE       | BRD 100    |
| Roof Structur            | 03               | GABLE        | HIP 100    |
| Roof Cover               | 03               | COMP         | SHNGL 100  |
| Interior Wall            | 05               | DRYWALL      | 100        |
| Interior Floo            | 08               | SHT          | VINYL 50   |
| Interior Floo            | 14               | CARPET       | 50         |
| Heating Type             | 04               | AIR          | DUCTED 100 |
| Air Condition            | 03               | CENTRAL      | 100        |
| Bedrooms                 |                  |              | 3 100      |
| Bathrooms                |                  |              | 2 100      |
| Story Height             |                  |              | 0 100      |
| Stories                  | 0                |              | 0 100      |
| Units                    |                  |              | 0 100      |
| Quality                  | 08               | FAIR         |            |
| DOR CODE                 | 0100             | SINGLE       | FAMILY     |
| MAP NUM                  | 3                | MKT AREA     | 10         |
| NEIGHBORHOOD/LOC         | 13.00            |              | 1.25/      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR       |
| BAS                      | 1,176            | 100          | 1999       |
| FOP                      | 36               | 30           | 1999       |
| FOP                      | 168              | 30           | 1999       |
| FST                      | 20               | 55           | 1999       |
| PTO                      | 54               | 5            | 2012       |
| TOTALS                   | 1,454            |              |            |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |                 |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |                 |
| 1                  | SINGLE FAM | 100%      | - 2015      |                |                |     |     |      |      |      |        | Heated Area: 1176 | HX Base Yr 2015 |

| WAKULLA COUNTY PROPERTY   |                   |           |                    |            |
|---|-------------------|-----------|--------------------|------------|
| VALUATION SUMMARY   |                   |           |                    |            |
| VALUATION BY  | STANDARD          |           |                    |            |
| Tax Group: 3  | Tax Dist:         |           |                    |            |
| BUILDING MARKET VALUE   | 128,268           |           |                    |            |
| TOTAL MARKET OB/XF VALUE  | 3,859             |           |                    |            |
| TOTAL LAND VALUE - MARKET   | 30,600            |           |                    |            |
| TOTAL MARKET VALUE  | 162,727           |           |                    |            |
| SOH/AGL Deduction   | 68,429            |           |                    |            |
| ASSESSED VALUE  | 94,298            |           |                    |            |
| TOTAL EXEMPTION VALUE   | HX HB 50,000      |           |                    |            |
| BASE TAXABLE VALUE  | 44,298            |           |                    |            |
| TOTAL JUST VALUE  | 162,727           |           |                    |            |
| NCON VALUE  | 0                 |           |                    |            |
| INCOME VALUE  |                   |           |                    |            |
| PREVIOUS YEAR MKT VALUE   | 118,072           |           |                    |            |
| 5 YR PRCL CK, CHG QUAL FAIR TO AVG, CHG XFOBS   |                   |           |                    |            |
| INCR EYB 2003-2005 HVAC OB23-43 CC 2/17/2023  |                   |           |                    |            |
| INCR EYB 1999-2003 RE-ROOF-CC 2-2022  |                   |           |                    |            |
| 5-7   |                   |           |                    |            |
| PERMIT NUM  | DESCRIPTION       | AMT       | ISSUED             |            |
| OB23-00043  | HVAC CHANGE OUT-C |           | 02/06/2023         |            |
| 22000042  | RE-ROOF-CC        | 0         | 01/11/2022         |            |
| 024912  | SFD               | 0         | 03/31/1999         |            |
| SALES DATA  |                   |           |                    |            |
| OFF RECORD Number   | DATE              | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 0934/0518   | 2/28/2014         | WD Q      | I 01               | 100,000    |
| GRANTOR: DEAL LISA R & SHAWN Q  |                   |           |                    |            |
| GRANTEE: ROGERS JAMES EDWARD  |                   |           |                    |            |
| 0826/0383   | 5/21/2010         | WD Q      | I 01               | 97,900     |
| GRANTOR: ALLEN ROBERT J & ELIZ  |                   |           |                    |            |
| GRANTEE: DEAL LISA R & SHAWN  |                   |           |                    |            |
| BUILDING NOTES  |                   |           |                    |            |
| BUILDING DIMENSIONS   |                   |           |                    |            |
| BAS=[YR=1999] W19 FOP=[YR=1999] E9 N4 W9 PTO=[YR=2012] E9 N6 W9 S6\$ S4\$ FST=[YR=1999] N4 W5 S4 E5\$ W23 S28 E42 FOP=[YR=1999] W42 S4 E42 N4\$ N28 \$. |                   |           |                    |            |

| EXTRA FEATURES |            |             |         |       |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0 100   | 43 10 | 430.00 | SF | 6.00  | 6.00           | 100       | 1999    | 1999        | 3 | 20     | 516             |       |
| 2              | 0955       | PRIVACY FE  | 0 100   | 0 0   | 213.00 | LF | 15.00 | 15.00          | 100       | 2000    | 2000        | 3 | 0      | 0               |       |
| 3              | 0620       | WOOD UTL B  | 0 100   | 10 10 | 100.00 | SF | 6.00  | 6.00           | 100       | 2012    | 2012        | 3 | 52     | 312             |       |
| 4              | 0211       | CONCRETE W  | 0 100   | 30 3  | 90.00  | SF | 6.00  | 6.00           | 100       | 1999    | 1999        | 3 | 20     | 108             |       |
| 5              | 0210       | CONCRETE D  | 0 100   | 10 10 | 100.00 | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 510             |       |
| 6              | 0055       | PORTABLE C  | 0 100   | 30 20 | 600.00 | SF | 3.00  | 3.00           | 100       | 2019    | 2019        | 3 | 85     | 1,530           |       |
| 7              | 0700       | PORT BLDG   | 0 100   | 12 10 | 120.00 | SF | 8.00  | 8.00           | 100       | 2019    | 2019        | 3 | 92     | 883             |       |
| TOTALS         |            |             |         |       |        |    |       |                |           |         |             |   |        | 3,859           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 100.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 2.00    | 15,300.00  | 30,600.00      | 30,600     |                             |      |         |      |     |    |        |