

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-----------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 07 | VYL PLANK | 80 |
| Interior Floo | 11 | CLAY TILE | 20 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 13.00 | 1.25/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,457 | 100 | 2022 |
| FOP | 35 | 30 | 2022 |
| FOP | 75 | 30 | 2022 |
| TOTALS | 1,567 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------------|--------|--|--|----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 1,489 | 110.6000 | 131.34 | 195,565 | 2022 | 2022 | 0 | 0 | 1.00 | 99.00 | | | |
| 1 SINGLE FAM 0% - 2023 Heated Area: 1457 HX Base Yr | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | | |
| | | | | | | | | | | 03/09/2019 | | | | JB |

| WAKULLA COUNTY PROPERTY | | | |
|----------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 193,609 |
| TOTAL MARKET OB/XF VALUE | | | 4,022 |
| TOTAL LAND VALUE - MARKET | | | 15,300 |
| TOTAL MARKET VALUE | | | 212,931 |
| SOH/AGL Deduction | | | 23,859 |
| ASSESSED VALUE | | | 189,072 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 189,072 |
| TOTAL JUST VALUE | | | 212,931 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 171,884 |
| 5 YR PRCL CK, PU XFOBS | | | |
| MM PRMT CH P/U NEW SFD AND XFOBS | | | |
| 5 YR PRCL CH N/C-MM | | | |
| 5 YR PRCL CH, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 22000274 | SFD-CO | 0 | 04/04/2022 |

| SALES DATA | | | | | | |
|---------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1361/0249 | 5/16/2024 | WD Q | I | I | 01 | 233,000 |
| GRANTOR: SOTO ARREN J | | | | | | |
| GRANTEE: MCCLAIN TOMMIE | | | | | | |
| 1272/0370 | 7/01/2022 | WD Q | I | I | 01 | 219,900 |
| GRANTOR: MAVERICK727, LLC | | | | | | |
| GRANTEE: SOTO ARREN J | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | |
|-------------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|----|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 1 | 0210 | CONCRETE D | 0 | 0 | 37 | 18 | | 666.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 3,876 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 5 | 5 | | 25.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 146 | |
| TOTALS | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 4,022 | | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FOP=[YR=2022] W15 S5 E15 BAS=[YR=2022] W15 N5 W15 S57 E12 N7 E5 FOP=[YR=2022] W5 S7 E5 N7\$ N4 E13 N41\$ N5\$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,300.00 | 15,300.00 | 15,300 | | | | | | | |