

MAGNOLIA GARDENS  
 BLOCK Q LOT 29  
 OR 34 P 869 & OR OR 626 P 465

BRUNSON TERRY  
 815 COUNTY ROAD  
 ELBA, AL 36323

**2024**

00-00-078-013-11431-000  


| BUILDING CHARACTERISTICS   |             |              |                      |     |     |          |            |        |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|--|-------------|--------------|----------------------|-----|-----|----------|------------|--------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|------------|-------------|----------|--------|---------|----------|-----------|---------|------------|------|-------------------|------|-----------|-----|-----|-----|--------|------------|-----------|-----------|----|---|---|---|--|-----|
| ELEMENT  | CD          | CONSTRUCTION |                      |     |     |          |            |        |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 15,300<br>TOTAL MARKET VALUE 15,300<br>SOH/AGL Deduction 10,870<br>ASSESSED VALUE 4,430<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 4,430<br>TOTAL JUST VALUE 15,300<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 12,750  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      | 5YR PRCL CK N/C ITLW 1/8/2022<br>5 YR PRCL CH, N/C<br>5 YR PRCL CH, N/C<br>LT VAL CHG PER DOR STUDY  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>   |        |                   |    |        |  |  |  |  |  | PERMIT NUM | DESCRIPTION | AMT      | ISSUED |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED               |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0626/0465</td> <td>5/26/2005</td> <td>WD</td> <td>U</td> <td>V</td> <td>V</td> <td> </td> <td>100</td> </tr> </tbody> </table> GRANTOR: MAYNARD BRUNSON<br>GRANTEE: TERRY BRUNSON |        |                   |    |        |  |  |  |  |  | SALES DATA |             |          |        |         |          |           |         |            |      | OFF RECORD Number | DATE | TYPE INST | Q U | V I | V I | RSN CD | SALE PRICE | 0626/0465 | 5/26/2005 | WD | U | V | V |  | 100 |
| SALES DATA   |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| OFF RECORD Number  | DATE        | TYPE INST    | Q U                  | V I | V I | RSN CD   | SALE PRICE |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| 0626/0465  | 5/26/2005   | WD           | U                    | V   | V   |          | 100        |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th colspan="2">BLD DATE</th> <th colspan="2">LGL DATE</th> </tr> <tr> <th>XF DATE</th> <th>INC DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td>06/24/2022</td> <td>MMLA</td> <td>03/09/2019</td> <td>JB</td> </tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | BLD DATE   |             | LGL DATE |        | XF DATE | INC DATE | LAND DATE | AG DATE | 06/24/2022 | MMLA | 03/09/2019        | JB   |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| BLD DATE   |             | LGL DATE     |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| XF DATE  | INC DATE    | LAND DATE    | AG DATE              |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| 06/24/2022   | MMLA        | 03/09/2019   | JB                   |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| TOTALS   |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      | TAAFLINGER RD, CRAWFORDVILLE   |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| EXTRA FEATURES   |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| L N  | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L   | W   | UNITS    | UT         | Adj R  | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
|  |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| LAND DESCRIPTION   |             |              |                      |     |     |          |            |        |                | TOTAL OB/XF 0      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| L N  | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT      | DEPTH  | TOT LND UTS    | UNIT TYPE          | D T     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| 1  | 000000      | C            | VAC RES              | 0   |     |          | 50.00      | 100.00 | 1.00           | LT                 |         | 1.00        | 1.00        | 1.00           | 15,300.00       | 15,300.00      | 15,300     |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |
| REVIEW DATE 06/06/2024 BY LW Total Acres: 0.11 Total Land Value: 15,300 Market: 0 Agricultural: 0 Common: 15,300 PRINTED 04/29/2026 BY SYS |             |              |                      |     |     |          |            |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |          |        |         |          |           |         |            |      |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |     |