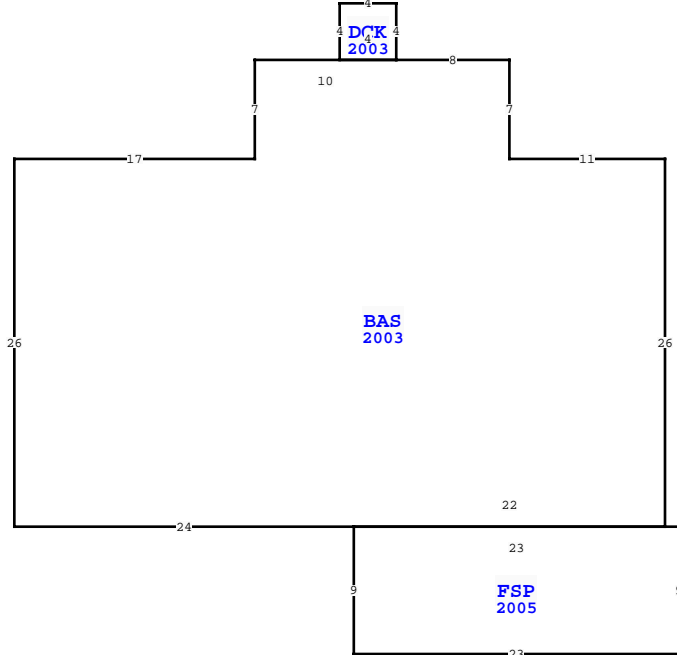


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 04 | SINGLE SID | 90 |
| Exterior Wall | 06 | BD/BATTEN | 10 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 12 | HARDWOOD | 100 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 3 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 13.00 | 1.25/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,322 | 100 | 2003 |
| DCK | 16 | 10 | 2003 |
| FSP | 207 | 55 | 2005 |
| TOTALS | 1,545 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2010 | | 126.11 | 181,346 | 1954 | 1990 | 0 | 0 | 40.43 | 59.57 |
| Heated Area: 1322 HX Base Yr 2010 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 108,028 | | |
| TOTAL MARKET OB/XF VALUE | | | | 9,886 | | |
| TOTAL LAND VALUE - MARKET | | | | 68,850 | | |
| TOTAL MARKET VALUE | | | | 186,764 | | |
| SOH/AGL Deduction | | | | 115,018 | | |
| ASSESSED VALUE | | | | 71,746 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 46,746 | | |
| BASE TAXABLE VALUE | | | | 25,000 | | |
| TOTAL JUST VALUE | | | | 186,764 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 116,860 | | |
| 5 YR PRCL CK, TOOK VALUE OUT OF PORT BLD. | | | | | | |
| 5YR PRCL CK NC FR | | | | | | |
| 5 YR PRCL CK, CHG CODE XFOB LN 1. | | | | | | |
| 5 YR PRCL CH, N/C | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 15000035 | POOL | 0 | 02/24/2015 | | | |
| 2014987 | ENCLOSURE | 0 | 12/15/2014 | | | |
| 2013562 | MECH | 0 | 08/12/2013 | | | |
| 20051073 | SRNPORCH | 0 | 07/25/2005 | | | |
| 2005718 | CPT&STO | 0 | 05/24/2005 | | | |
| 30138 | A/C | 0 | 04/25/2003 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0805/0014 | 9/14/2009 | WD | Q | I | 01 | 122,000 |
| GRANTOR: WALKER PATRICIA A | | | | | | |
| GRANTEE: KENDRICK SUE | | | | | | |
| 0776/0115 | 10/07/2008 | WD | Q | I | | 122,000 |
| GRANTOR: O'DONNELL STEVEN P & G | | | | | | |
| GRANTEE: WALKER RICHARD N & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0700 | PORT BLDG | 0 | 100 | 12 | 10 | | | 120.00 | SF | 2005 |
| 2 | 0050 | CARPORT UN | 0 | 100 | 20 | 18 | | | 360.00 | SF | 2005 |
| 3 | 0210 | CONCRETE D | 0 | 100 | 20 | 18 | | | 360.00 | SF | 2005 |
| 4 | 0210 | CONCRETE D | 0 | 100 | 20 | 12 | | | 240.00 | SF | 2008 |
| 5 | 0815 | SCREEN POO | 0 | 100 | 27 | 20 | | | 540.00 | SF | 2015 |

| TOTAL OB/XF | | | | | | | | | | | | 9,886 |
|-------------|------------|----------|------|----------|------------|---------|--|--|--|--|--|-------|
| BLD DATE | XF DATE | INC DATE | FRJT | LGL DATE | LAND DATE | AG DATE | | | | | | |
| 07/12/2018 | 07/12/2018 | | FRJT | | 03/09/2019 | JB | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[YR=2003] W11 N7 W8 DCK=[YR=2003] N4 W4 S4 E4\$ W10 S7 W17 S26 E24 FSP=[YR=2005] S9 E23 N9 W23\$ E22 N26 \$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | | | 1.00 | LT | | 1.00 | 1.00 | 4.50 | 15,300.00 | 68,850.00 | 68,850 | | | | | | | |