

LOT 81 HS P-7-1-M-23
 LYING IN THE SE1/4
 OR 75 P 468 & OR 89 P 463

HARVEY JAMES O/HARVEY FRANCES G
 104 HICKORY AVE
 CRAWFORDVILLE, FL 32327

2024

00-00-081-000-11515-001



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 05 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 11 | CLAY TILE | 80 |
| Interior Floo | 14 | CARPET | 20 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,152 | 100 | 1992 |
| DCK | 18 | 10 | 1993 |
| DCK | 48 | 10 | 2020 |
| TOTALS | 1,218 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | |
| 0100 | 01 | 1,159 | 118.8000 | 112.86 | 130,805 | 1992 | 1996 | 0 | 0 | 27.00 | 73.00 | | | | | | | | | | | | | | | | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1152 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>04/12/2021</th> <th>MMJS</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>04/12/2021</th> <th>MMJS</th> <th>LAND DATE</th> <th>04/12/2021</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | | | BLD DATE | 04/12/2021 | MMJS | LGL DATE | | XF DATE | 04/12/2021 | MMJS | LAND DATE | 04/12/2021 | INC DATE | | | AG DATE | |
| BLD DATE | 04/12/2021 | MMJS | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 04/12/2021 | MMJS | LAND DATE | 04/12/2021 | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 95,488 |
| TOTAL MARKET OB/XF VALUE | | | 3,052 |
| TOTAL LAND VALUE - MARKET | | | 10,080 |
| TOTAL MARKET VALUE | | | 108,620 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 108,620 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 108,620 |
| TOTAL JUST VALUE | | | 108,620 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 105,798 |
| 5 YR PRCL CH, NEW DCK, P/U XFOB LN 2&3 | | | |
| 5 YR PRCL CH, CORR FLOOR, PU XFOB LN 1 | | | |
| A/C, PU CORR TRAV | | | |
| 5 YR PRLC CH, PU FNDN & FRME, CHG EXW, QUAL, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000364 | RE-ROOF-CO | 0 | 04/06/2021 |
| 18862 | N/A | 0 | 09/08/1994 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0345/0277 | 2/08/1999 | QC U | | I | | 100 |
| GRANTOR: HARVEY JAMES O & FRAN | | | | | | |
| GRANTEE: | | | | | | |
| 0345/0276 | 2/08/1999 | WD U | | I | | 38,000 |
| GRANTOR: HARVEY JAMES O & FRAN | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|--|--|--|--|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | |
| 1 | 0140 | FIRE PLACE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 1992 | 1992 | 3 | 49 | 931 | | | | | | | | | |
| 2 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 88.00 | LF | 15.00 | 15.00 | 100 | 2019 | 2019 | 3 | 96 | 1,267 | | | | | | | | | |
| 3 | 0625 | PORT WD UT | 0 | 0 | 16 | 10 | 160.00 | SF | 6.00 | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 854 | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | 1,218 | | | | | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| BAS=[YR=1992] W20 DCK=[YR=2020] E8 N6 W8 S6\$ W28 S24 E36 | | | |
| DCK=[YR=1993] W6 S3 E6 N3\$ E12 N24\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 0.84 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 10,080 | | | | | | | |