

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 01 | FLAT | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 11 | CLAY TILE | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1.5 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 828 | 100 | 1974 |
| UOP | 64 | 25 | 2010 |
| TOTALS | 892 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|--|---------|--|--|-----------|------------|----------|--|--|---------|------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 0% | - 0 | | 49,864 | 1974 | 1974 | 0 | 0 | 60.00 | 40.00 | | | | | | | | | | | | | | | | | |
| Heated Area: 828 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>BLD DATE</td> <td>10/09/2020</td> <td>MMAK</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td></td> <td></td> <td>LAND DATE</td> <td>10/09/2020</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td>MMAK</td> </tr> </table> | | | | | | | | | | | | | | BLD DATE | 10/09/2020 | MMAK | LGL DATE | | XF DATE | | | LAND DATE | 10/09/2020 | INC DATE | | | AG DATE | MMAK |
| BLD DATE | 10/09/2020 | MMAK | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | | | LAND DATE | 10/09/2020 | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | MMAK | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|--|-------------|-----------|-------------|-------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 19,946 | |
| TOTAL MARKET OB/XF VALUE | | | | 0 | |
| TOTAL LAND VALUE - MARKET | | | | 10,080 | |
| TOTAL MARKET VALUE | | | | 30,026 | |
| SOH/AGL Deduction | | | | 14,592 | |
| ASSESSED VALUE | | | | 15,434 | |
| TOTAL EXEMPTION VALUE | | | | 0 | |
| BASE TAXABLE VALUE | | | | 15,434 | |
| TOTAL JUST VALUE | | | | 30,026 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 21,636 | |
| 5 YR PRCL CH, N/C | | | | | |
| QUAL | | | | | |
| 5 YR PRCL CH, CHG RCVR, FLOOR, BEDS, BATHS, & A/C, PU NEW TRAV | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / | RSN CD | SALE PRICE |
| 0090/0220 | 8/01/1982 | WD U | V | | 100 |
| GRANTOR: | | | | | |
| GRANTEE: | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| UOP=[YR=2010] W8 S8 E8 BAS=[YR=1974] W69 S12 E69 N12\$ N8\$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | 4118 COASTAL HWY, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|---------------------------------|-----------------|-------|--|-----|-----|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | 892 | 844 | 19,946 | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 0.84 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 10,080 | | | | | | | | | | |