

LOT 84 HS P-1-M-28
 20.38 AC IN N1/3 OF W1/2 OF
 LOT 91 OR 20 P 131

WHITE JACKSON LEE
 6676 LANDOVER CIRCLE
 TALLAHASSEE, FL 32317

2024

00-00-084-000-11561-000



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|-------------|-------------|----------------------|-----------|-------------|----------------|----------------|-------|----------------|--------------------|---------|-------------|--------|---|-----------------|----------------|------------|-----------------------------|------|-------------------------|------|-----|----|------------|-------------|----------|----------|-----------|---------|--|------------|--|------------|-------------------|------|-----------|-----|-----|-----|--------|------------|-----------|------------|----|---|---|---|----|-----|
| CONSTRUCTION | | | | | | | | | | VALUATION SUMMARY | | | | | | | | | | PAGE 1 of 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELEMENT | CD | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 101,900 TOTAL MARKET VALUE 6,624 SOH/AGL Deduction 0 ASSESSED VALUE 6,624 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 6,624 TOTAL JUST VALUE 101,900 NCON VALUE 0 INCOME VALUE 0 PREVIOUS YEAR MKT VALUE 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | CORRECT LAND LINE DESC 2022 AG REINSTATED APP RECVD APPRVD 5YR PRCL CK NC 2022 AG REMOVED NO RENEWAL RECVD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1134/0475</td> <td>12/12/2019</td> <td>QC</td> <td>U</td> <td>V</td> <td>V</td> <td>30</td> <td>100</td> </tr> </tbody> </table> GRANTOR: WHITE BOBBY JACK GRANTEE: WHITE JACKSON LEE | | | | | | | | | | SALES DATA | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | V I | RSN CD | SALE PRICE | 1134/0475 | 12/12/2019 | QC | U | V | V | 30 | 100 |
| SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1134/0475 | 12/12/2019 | QC | U | V | V | 30 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td>10/06/2014</td> <td> </td> <td>04/14/2016</td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | 10/06/2014 | | 04/14/2016 | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | , CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 005400 | A | TIMBER 1 PLA | 0 | | | 0.00 | 0.00 | 14.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 4,550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 6.38 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 2,074 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |