

LOT 84 HS P-5-M-28  
E1/2 LESS 5 AC OF N 40 CHS  
DB 46 P 470

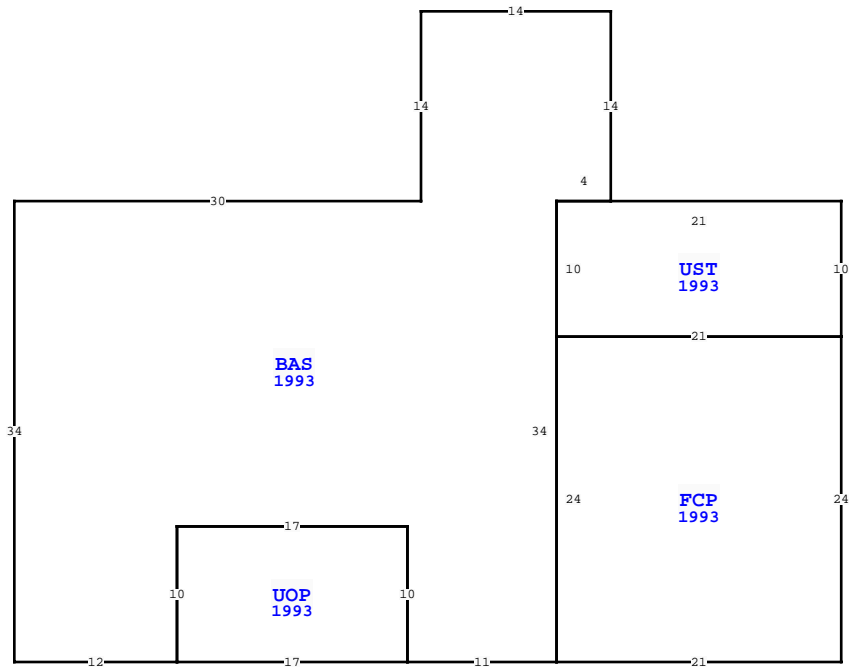
CRUM GARY J/CRUM RENA P  
632 JACK CRUM RD  
CRAWFORDVILLE, FL 32327

**2024**

00-00-084-000-11565-000

| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 03        | CONCR STEM 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 26        | AL SIDING 90     |                          |      |              |                      |
| 02        | WALL BOARD 10    |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 13        | GALVALUM 100     |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | Bedrooms         | 3                        | 100  |              |                      |
|           | Bathrooms        | 2                        | 100  |              |                      |
|           | Story Height     | 0                        | 100  |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | Units            | 0                        | 100  |              |                      |
| 08        | FAIR             |                          |      |              |                      |
| 5000      | IMPRVD AG RES    |                          |      |              |                      |
| 4         | MKT AREA         |                          | 08   |              |                      |
| 000       | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,386            | 100                      | 1993 | 1,386        | 53,566               |
| FCP       | 504              | 25                       | 1993 | 126          | 4,870                |
| UOP       | 170              | 20                       | 1993 | 34           | 1,314                |
| UST       | 210              | 45                       | 1993 | 94           | 3,633                |
| TOTALS    | 2,270            |                          |      | 1,640        | 63,383               |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,640     | 101.7000    | 96.62          | 158,457        | 1955 | 1955 | 0    | 0    | 60.00 | 40.00  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1386 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY         |             |           |             |
|---------------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY               |             |           | PAGE 1 of 2 |
| VALUATION BY                    |             | STANDARD  |             |
| Tax Group: 3                    |             | Tax Dist: |             |
| BUILDING MARKET VALUE           |             | 79,759    |             |
| TOTAL MARKET OB/XF VALUE        |             | 1,376     |             |
| TOTAL LAND VALUE - MARKET       |             | 82,500    |             |
| TOTAL MARKET VALUE              |             | 99,060    |             |
| SOH/AGL Deduction               |             | 1,942     |             |
| ASSESSED VALUE                  |             | 97,118    |             |
| TOTAL EXEMPTION VALUE           |             | 0         |             |
| BASE TAXABLE VALUE              |             | 97,118    |             |
| TOTAL JUST VALUE                |             | 163,635   |             |
| NCON VALUE                      |             | 0         |             |
| INCOME VALUE                    |             |           |             |
| PREVIOUS YEAR MKT VALUE         |             | 94,854    |             |
| CORRECT LAND LINE DESC          |             |           |             |
| 2021 AG RENEWAL RECD            |             |           |             |
| 5 YR PRCL CH, CHG DIM XFOB LN 2 |             |           |             |
| 2019 AG RENEWAL REC'D           |             |           |             |
| PERMIT NUM                      | DESCRIPTION | AMT       | ISSUED      |
|                                 |             |           |             |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1280/0170                     | 8/25/2022  | LD        | U     | V     | 30     | 100        |
| GRANTOR: CRUM GARY J & RENA P |            |           |       |       |        |            |
| GRANTEE: CRUM GARY J & RENA   |            |           |       |       |        |            |
| 1173/0861                     | 10/16/2020 | QC        | U     | V     | 30     | 100        |
| GRANTOR: CRUM GARY J          |            |           |       |       |        |            |
| GRANTEE: CRUM GARY J & RENA   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0001       | BLOCK UTIL  | 0   | 0   | 5  | 5  | 25.00  | SF | 16.00 | 16.00          | 100       | 1980    | 1980        | 3 | 20     | 80              |       |
| 2              | 0080       | 4' CHAINLI  | 0   | 0   | 0  | 0  | 160.00 | LF | 13.00 | 13.00          | 100       | 1993    | 1993        | 3 | 20     | 416             |       |
| 3              | 0940       | OPEN SHED   | 0   | 0   | 20 | 8  | 160.00 | SF | 4.00  | 4.00           | 100       | 1990    | 1990        | 3 | 20     | 128             |       |
| 4              | 0700       | PORT BLDG   | 0   | 0   | 20 | 10 | 200.00 | SF | 8.00  | 8.00           | 100       | 1990    | 1990        | 3 | 47     | 752             |       |
| TOTALS         |            |             |     |     |    |    |        |    |       |                |           |         |             |   | 1,376  |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000110   | C   | SFR RURAL            | 0   |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 15,000.00   | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |
| 2                | 006000   | A   | PASTURE 1            | 0   |     |          | 0.00  | 0.00  | 9.00        | AC        |     | 1.00     | 1.00   | 1.00    | 325.00      | 325.00         | 2,925      |                             |      |         |      |     |    |        |

LOT 84 HS P-5-M-28  
 E1/2 LESS 5 AC OF N 40 CHS  
 DB 46 P 470

CRUM GARY J/CRUM RENA P  
 632 JACK CRUM RD  
 CRAWFORDVILLE, FL 32327

**2024**

00-00-084-000-11565-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |        |
|--------------------------|------------------|---------------|--------|
| ELEMENT                  | CD               |               |        |
| Foundation               | 01               | WOOD FRAME    | 100    |
| Frame                    | 02               | WOOD FRAME    | 100    |
| Exterior Wall            | 30               | VINYL         | 100    |
| Roof Structur            | 03               | GABLE/HIP     | 100    |
| Roof Cover               | 13               | GALVALUM      | 100    |
| Interior Wall            | 05               | DRYWALL       | 100    |
| Interior Floo            | 08               | SHT VINYL     | 50     |
| Interior Floo            | 14               | CARPET        | 50     |
| Heating Type             | 02               | CONVECTION    | 100    |
| Air Condition            | 02               | WINDOW        | 100    |
| Bedrooms                 |                  | 2             | 100    |
| Bathrooms                |                  | 1             | 100    |
| Stories                  | 1.               | 1.            | 100    |
| Class                    | 00               | N/A           | 100    |
| Units                    |                  | 0             | 100    |
| Quality                  | 08               | FAIR          |        |
| DOR CODE                 | 5000             | IMPRVD AG RES |        |
| MAP NUM                  | 4                | MKT AREA      | 08     |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR   |
| BAS                      | 616              | 100           | 2009   |
| TOTALS                   | 616              |               | 16,376 |

| MARKET ADJUSTMENTS   |            |           |             |                  |                |      |            |      |      |        |        |
|--|------------|-----------|-------------|------------------|----------------|------|------------|------|------|--------|--------|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM   | % COND |
| 27   | MOBILE HOM | 0%        | 0           |                  | 40,939         | 1986 | 1986       | 0    | 0    | 60.00  | 40.00  |
|  |            |           |             | Heated Area: 616 |                |      | HX Base Yr |      |      |        |        |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> <span style="position: absolute; top: 0; left: 50%; transform: translate(-50%, 0);">44</span> <span style="position: absolute; bottom: 0; left: 50%; transform: translate(-50%, 0);">44</span> <span style="position: absolute; left: 0; top: 50%; transform: translate(0, -50%);">14</span> <span style="position: absolute; right: 0; top: 50%; transform: translate(0, -50%);">14</span> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); color: blue;">           BAS<br/>2009         </div> </div> |            |           |             |                  |                |      |            |      |      |        |        |
|  |            |           |             | TOTALS           | 616            |      |            | 616  |      | 16,376 |        |

| WAKULLA COUNTY PROPERTY                       |             |          |             |
|---|-------------|----------|-------------|
| VALUATION SUMMARY                             |             |          | PAGE 2 of 2 |
| VALUATION BY                                  |             | STANDARD |             |
| Tax Group: 3                                  | Tax Dist:   |          |             |
| BUILDING MARKET VALUE                         |             |          | 79,759      |
| TOTAL MARKET OB/XF VALUE                      |             |          | 1,376       |
| TOTAL LAND VALUE - MARKET                     |             |          | 82,500      |
| TOTAL MARKET VALUE                            |             |          | 99,060      |
| SOH/AGL Deduction                             |             |          | 1,942       |
| ASSESSED VALUE                                |             |          | 97,118      |
| TOTAL EXEMPTION VALUE                         |             |          | 0           |
| BASE TAXABLE VALUE                            |             |          | 97,118      |
| TOTAL JUST VALUE                              |             |          | 163,635     |
| NCON VALUE                                    |             |          | 0           |
| INCOME VALUE                                  |             |          |             |
| PREVIOUS YEAR MKT VALUE                       |             |          | 94,854      |
| FROM PRCL 11565-002                           |             |          |             |
| PU XFOB LN 3-4, DEL XFOB LN 5-8, CARD 2 MOVED |             |          |             |
| CARD 1, PU BLDG CARD 2, PU DIMENS XFOB LN 1,  |             |          |             |
| INT, FLOOR, HTTP, A/C, QUAL, BEDS & BATHS     |             |          |             |
| PERMIT NUM                                    | DESCRIPTION | AMT      | ISSUED      |
|   |             |          |             |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1280/0170                     | 8/25/2022  | LD        | U   | V   | 30     | 100        |
| GRANTOR: CRUM GARY J & RENA P |            |           |     |     |        |            |
| GRANTEE: CRUM GARY J & RENA   |            |           |     |     |        |            |
| 1173/0861                     | 10/16/2020 | QC        | U   | V   | 30     | 100        |
| GRANTOR: CRUM GARY J          |            |           |     |     |        |            |
| GRANTEE: CRUM GARY J & RENA   |            |           |     |     |        |            |

| EXTRA FEATURES  |            |             |           |            |   |       |    |       |                |           |         |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|---|------------|-------------|-----------|------------|---|-------|----|-------|----------------|-----------|---------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| L N   | OB/XF CODE | DESCRIPTION | BLD CAP   | L          | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 592 JACK CRUM RD, CRAWFORDVILLE   |            |             |           |            |   |       |    |       |                |           |         |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>BLD DATE</td> <td>11/26/2019</td> <td>FRAK</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>11/26/2019</td> <td>FRAK</td> <td>LAND DATE</td> <td>11/26/2019</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> |            |             |           |            |   |       |    |       |                |           |         | BLD DATE | 11/26/2019 | FRAK | LGL DATE |  | XF DATE | 11/26/2019 | FRAK | LAND DATE | 11/26/2019 | INC DATE |  |  | AG DATE |  |
| BLD DATE  | 11/26/2019 | FRAK        | LGL DATE  |            |   |       |    |       |                |           |         |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| XF DATE   | 11/26/2019 | FRAK        | LAND DATE | 11/26/2019 |   |       |    |       |                |           |         |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| INC DATE  |            |             | AG DATE   |            |   |       |    |       |                |           |         |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| TOTALS 0  |            |             |           |            |   |       |    |       |                |           |         |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS              |  |  |  |
|----------------------------------|--|--|--|
| BAS=[YR=2009] W44 S14 E44 N14\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |