

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 26 | AL | SIDING | 60 | |
| Exterior Wall | 30 | VINYL | | 40 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 13 | GALVALUM | | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 14 | CARPET | | 80 | |
| Interior Floo | 08 | SHT | VINYL | 20 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | 2 | | 100 | |
| Bathrooms | | 2 | | 100 | |
| Stories | 1. | 1. | | 100 | |
| Class | 00 | N/A | | 100 | |
| Units | | 0 | | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 4 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 924 | 100 | 1995 | 924 | 48,349 |
| DCK | 112 | 10 | 1995 | 11 | 575 |
| UOP | 80 | 25 | 2008 | 20 | 1,046 |
| UOP | 56 | 25 | 2010 | 14 | 733 |
| TOTALS | 1,172 | | | 969 | 50,704 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|------|------|-----------------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 969 | 116.8000 | 81.76 | 79,225 | 1990 | 2005 | 0 | 0 | 36.00 | 64.00 |
| 1 MOBILE HOM | | | 100% - 2022 | Heated Area: 924 | | | | HX Base Yr 2022 | | | |
| | | | | | | | | | | | |
| BLD DATE | 02/11/2021 | FRFR | LGL DATE | 02/11/2021 | FRFR | | | | | | |
| XF DATE | 02/11/2021 | FRFR | LAND DATE | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 50,704 |
| TOTAL MARKET OB/XF VALUE | | | 709 |
| TOTAL LAND VALUE - MARKET | | | 25,000 |
| TOTAL MARKET VALUE | | | 76,413 |
| SOH/AGL Deduction | | | 7,358 |
| ASSESSED VALUE | | | 69,055 |
| TOTAL EXEMPTION VALUE | HX HB | 44,055 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 76,413 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 67,044 |
| 2022 HX APP | | | |
| 5 YR PRCL CH,N/C FRFR | | | |
| MINIMUM CONDITION | | | |
| 5 YR PRCL CH, CORR QUAL, MH IN BETTER THAN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19001163 | ELECTRICAL | 0 | 08/12/2019 |
| 20140 | N/A | 0 | 10/02/1995 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1245/0324 | 12/28/2021 | WD | Q | I | 01 | 84,900 |
| GRANTOR: SMITH MICHAEL DOUGLAS | | | | | | |
| GRANTEE: STEFANSEN BLAKE | | | | | | |
| 0243/0779 | 3/10/1994 | WD | U | I | | 5,500 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 8 | 6 | 48.00 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 98 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1990 | 1990 | 3 | 47 | 611 | |

| TOTAL OB/XF | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 93 RUTLAND RD, CRAWFORDVILLE | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1995] W45 UOP=[YR=2010] E8 N7 W8 S7\$ W21 S14 E62 | | | | | | | | | | | |
| UOP=[YR=2008] W16 S5 E16 DCK=[YR=1995] W16 S7 E16 N7\$ N5\$ E4 N14\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |