

| ELEMENT          |                  | CD          |       | CONSTRUCTION |                      |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation       | 01               | WOOD        | FRAME | 100          |                      |
| Frame            | 02               | WOOD        | FRAME | 100          |                      |
| Exterior Wall    | 24               | CORG        | METAL | 100          |                      |
| Roof Structur    | 03               | GABLE       | HIP   | 100          |                      |
| Roof Cover       | 01               | MINIMUM     |       | 100          |                      |
| Interior Wall    | 05               | DRYWALL     |       | 80           |                      |
| Interior Wall    | 04               | PLYWOOD     |       | 20           |                      |
| Interior Floo    | 10               | LAMINATED   |       | 70           |                      |
| Interior Floo    | 14               | CARPET      |       | 30           |                      |
| Heating Type     | 04               | AIR DUCTED  |       | 100          |                      |
| Air Condition    | 03               | CENTRAL     |       | 100          |                      |
| Bedrooms         |                  | 2           |       | 100          |                      |
| Bathrooms        |                  | 2           |       | 100          |                      |
| Stories          | 1.               | 1.          |       | 100          |                      |
| Class            | 00               | N/A         |       | 100          |                      |
| Units            |                  | 0           |       | 100          |                      |
| Quality          | 08               | FAIR        |       |              |                      |
| DOR CODE         | 0200             | MOBILE HOME |       |              |                      |
| MAP NUM          | 4                | MKT AREA    |       | 08           |                      |
| NEIGHBORHOOD/LOC | 000              |             |       | 1.00/        |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 924              | 100         | 1993  | 924          | 31,407               |
| DCK              | 32               | 10          | 2001  | 3            | 102                  |
| DCK              | 48               | 10          | 2006  | 5            | 170                  |
| FSP              | 240              | 60          | 2001  | 144          | 4,895                |
| TOTALS           | 1,244            |             |       | 1,076        | 36,573               |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |                             |  |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |                             |  |
| 1                  | MOBILE HOM | 0%        | - 0         |                | 73,146         | 1993 | 1993 | 0    | 0    | 50.00 | 50.00  | Heated Area: 924 HX Base Yr |  |
|                    |            |           |             |                |                |      |      |      |      |       |        |                             |  |
| BLD DATE           | 02/11/2021 | FRFR      | LGL DATE    | 02/11/2021     | FRFR           |      |      |      |      |       |        |                             |  |
| XF DATE            | 02/11/2021 | FRFR      | LAND DATE   | 02/11/2021     | FRFR           |      |      |      |      |       |        |                             |  |
| INC DATE           |            |           | AG DATE     |                |                |      |      |      |      |       |        |                             |  |

| WAKULLA COUNTY PROPERTY                      |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                            |             |     | PAGE 1 of 1 |
| VALUATION BY                                 |             |     | STANDARD    |
| Tax Group: 3                                 | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                        |             |     | 36,573      |
| TOTAL MARKET OB/XF VALUE                     |             |     | 1,164       |
| TOTAL LAND VALUE - MARKET                    |             |     | 12,375      |
| TOTAL MARKET VALUE                           |             |     | 50,112      |
| SOH/AGL Deduction                            |             |     | 2,279       |
| ASSESSED VALUE                               |             |     | 47,833      |
| TOTAL EXEMPTION VALUE                        |             |     | 0           |
| BASE TAXABLE VALUE                           |             |     | 47,833      |
| TOTAL JUST VALUE                             |             |     | 50,112      |
| NCON VALUE                                   |             |     | 0           |
| INCOME VALUE                                 |             |     |             |
| PREVIOUS YEAR MKT VALUE                      |             |     | 43,485      |
| DEL XFOB 0375, PU XFOB 0060                  |             |     |             |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE.  |             |     |             |
| LN 1, PU XFOB LN 4                           |             |     |             |
| 5 YR PRCL CH, CHG FLOOR, QUAL, CHG CODE XFOB |             |     |             |
| PERMIT NUM                                   | DESCRIPTION | AMT | ISSUED      |
| 19062  | N/A         | 0   | 11/16/1994  |

| SALES DATA              |           |           |     |     |        |            |
|-------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number       | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1101/0880               | 2/28/2019 | QC        | U   | I   | 30     | 100        |
| GRANTOR: CRONAN EVELYN  |           |           |     |     |        |            |
| GRANTEE: CRONAN MICHAEL |           |           |     |     |        |            |
| 0199/0635               | 9/01/1992 | WD        | U   | V   |        | 100        |
| GRANTOR:                |           |           |     |     |        |            |
| GRANTEE:                |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |         |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W     | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0610       | VINYL UTL   | 0       | 0 12 24 | 288.00 | SF | 6.00  | 6.00           | 100       | 1993    | 1993        | 3 | 20     | 346             |       |
| 2              | 0055       | PORTABLE C  | 0       | 0 20 18 | 360.00 | SF | 3.00  | 3.00           | 100       | 2005    | 2005        | 3 | 24     | 259             |       |
| 3              | 0625       | PORT WD UT  | 0       | 0 12 8  | 96.00  | SF | 6.00  | 6.00           | 100       | 2016    | 2016        | 3 | 72     | 415             |       |
| 4              | 0060       | DECK WOOD   | 0       | 0 12 8  | 96.00  | SF | 5.00  | 5.00           | 100       | 2006    | 2006        | 3 | 30     | 144             |       |
| TOTALS         |            |             |         |         |        |    |       |                |           |         |             |   |        | 1,164           |       |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W40 DCK=[YR=2001] E4 N8 W4 S8\$ W26 S14 E66<br>DCK=[YR=2006] W5 FSP=[YR=2001] W20 S12 E20 N12\$ S4 E12 N4 W7\$ N14\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 240.00 | 300.00 | 1.65        | AC        |     | 1.00     | 1.00   | 1.00        | 7,500.00   | 7,500.00       | 12,375     |                             |      |         |      |     |    |        |